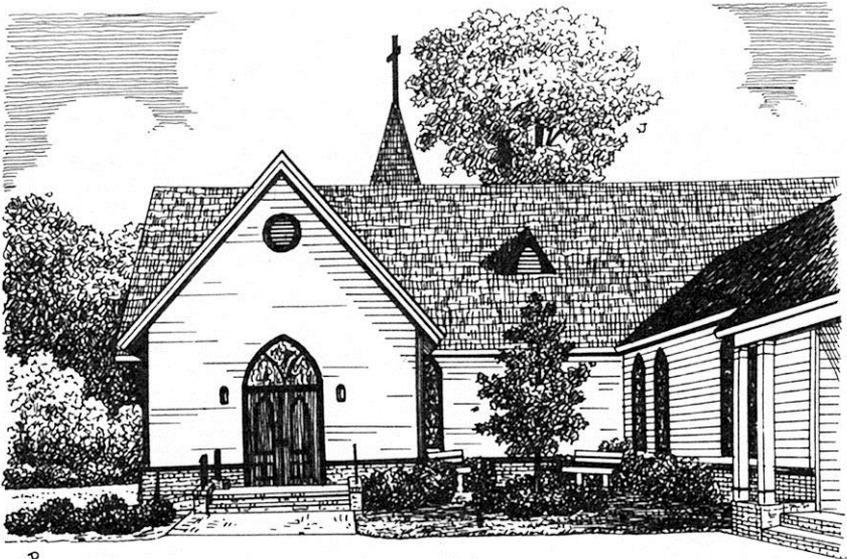


# ST. MARGARET'S CHURCH

1601 Pleasant Plains Road  
410-974-0200  
www.st-margarets.org

Annapolis, Maryland 21409  
info@st-margarets.org  
@SMCAnnapolis



THE FOURTH SUNDAY OF EASTER  
APRIL 26, 2015  
9:00 A.M. & 11:15 A.M.  
THE HOLY EUCHARIST, RITE II

Sundays

- 7:30 a.m. – Holy Eucharist: Rite One, spoken
- 9:00 a.m. – Holy Eucharist: Rite Two, with music, Children's Chapel
- 10:15 to 11:00 a.m. – Christian Formation/Coffee Hour
- 11:15 a.m. – Holy Eucharist: Rite Two, with music

Wednesdays

- 7:30 a.m. – Holy Eucharist: Rite Two

Saturdays

- 5:00 p.m. – Holy Eucharist: Rite Two

## Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. We pray that your time here is a blessing to you as your presence is a blessing to us.

### For Parents

While children are always welcome at all services, **professional nursery care for ages 0 to 4** is provided from 9 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in day school.) Please ask an usher for assistance in locating the Nursery. **Children's Chapel** for ages 5-9 is offered during the first part of the 9 a.m. service with the children rejoining their parents at the Peace. At the 9 a.m. service, the children leave the nave during the sequence hymn by following behind the cross which will come down the aisle and then go into the downstairs Day School classroom next to the nursery. We provide **Sunday School** and formation to children from ages 3 to 16. During the recessional hymn at the 9 a.m. service, the children will follow the cross to their age appropriate Sunday School class. Sunday School is over at approximately 11 a.m. during the school year. Please ask an usher for assistance in locating the classroom.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Liturgy & Music

The Liturgy for today is from The Book of Common Prayer and some music is from the 1982 Hymnal.





# The Fourth Sunday of Easter

April 26, 2015  
9:00 a.m. & 11:15 a.m.

## THE HOLY EUCHARIST: RITE TWO

### LITURGY OF THE WORD

#### PRELUDE

*Celtic Blessing*  
*Spirit Singers*

*arr. Wagner*

#### HYMN

Good Christians all, rejoice and sing

1 Good Chris - tians all, re - joyce and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joyce and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A - men.

**COLLECT OF THE DAY**

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated for the readings.*

**FIRST LESSON**

Acts 4:5-12

A reading from the book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family.

When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader      The Word of the Lord.  
People      **Thanks be to God.**

**GRADUAL** *(said responsively by whole-verse)*

Psalm 23

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 **He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \* for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those  
who trouble me; \* you have anointed my head with oil,  
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days  
of my life, \* and I will dwell in the house of the LORD for ever.**

## SECOND LESSON

1 John 3:16-24

A reading from the first letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us

Reader           The Word of the Lord.

People           **Thanks be to God.**

*The people stand as they are able.*

## HYMN

My Shepherd will supply my need



1 My       Shep - herd       will sup - ply my       need, Je - ho - vah  
2 When       I walk       through the shades of death, thy pres - ence  
3 The       sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways,\_\_\_\_ and leads me, for his  
 ta - ble spread;\_\_\_\_ my cup with bless - ings  
 go and come;\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

*\*During the sequence hymn at the 9 a.m. service, children ages 3 through are invited to walk down the aisle behind a Crucifer (carrying the cross) and go into the downstairs Day School classroom next to the nursery for Children's Chapel.*

## HOLY GOSPEL

John 10:11-18

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glorify to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice.

So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people are seated.*

**SERMON**

The Rev. Dr. Angela F. Shepherd  
Canon for Mission, Diocese of Maryland

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

**THE NICENE CREED**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*Leader*

We pray to Jesus who is present with us to eternity.

Jesus, light of the world, bring the light and peace of your gospel to the nations, especially Syria, and Yemen.

Jesus, Lord of life,

**in your mercy, hear us.**

Jesus, bread of life,

give food to the hungry, especially those in Annapolis and on the Broadneck Peninsula, and nourish us all with your word.

Jesus, Lord of life,

**in your mercy, hear us.**

Jesus, our way, our truth, our life,

be with us and all who follow you in the way, especially Christians in the Holy Land and Egypt.

Deepen our appreciation of your truth and fill us with your life.

Jesus, Lord of life,

**in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler,

bind up the injured,

strengthen the sick, especially Berta, Susan, Patricia, Beth, Leo,

Amanda, Gail Ishbel, Heather, Maureen, Louise, Mark, & Courtney and lead the healthy and strong to new pastures.

Jesus, Lord of life,

**in your mercy, hear us.**

Jesus, the resurrection and the life,

we give you thanks for all who have lived and believed in you.

We pray for those who have died, especially Anne.

Raise us with them to eternal life.

Jesus, Lord of life,

**in your mercy, hear us,**

**accept our prayers, and be with us always. Amen.**



## SANCTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves of a single treble clef. The first staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The second staff continues with a half note C5, a quarter note B4, a quarter note A4, and a half note G4. The third staff starts with a quarter note F4, a quarter note E4, a quarter note D4, and a half note C4. The fourth staff begins with a quarter note B3, a quarter note A3, a quarter note G3, and a half note F3. The fifth staff concludes with a quarter note E3, a quarter note D3, a quarter note C3, and a half note B2.

### *Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

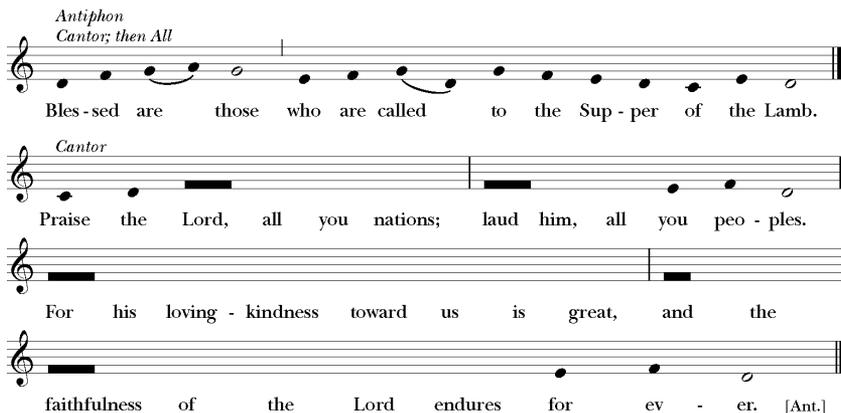
## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

*Antiphon*  
*Cantor; then All*



Bles-sed are those who are called to the Sup-per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo-ples.

For his loving-kindness toward us is great, and the

faithfulness of the Lord endures for ev-er. [Ant.]

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

## INVITATION TO COMMUNION

*Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

# COMMUNION HYMN    God is Love and where true love is

*Refrain*



God is love, and where true love is    God him - self is there.



1 Here in Christ we gath - er,    love of Christ our call - ing.  
 2 When we Chris - tians gath - er,    mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment,    joy with all the bless - ed,



Christ, our love, is with us,    glad - ness be his greet - ing.  
 let there be in us no    dis - cord but one spi - rit.  
 when we see your face,    O Sa - vior, in its glo - ry.



Let us fear and love him,    ho - ly God e - ter - nal.  
 Ban - ished now be an - ger,    strife and ev - ery quar - rel.  
 Shine on us, O pur - est    Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love    Christ in one an - oth - er.  
 Christ, our God, be al - ways    pres - ent here a - mong us.  
 be our bliss while end - less    a - ges sing your prais - es.

## COMMUNION HYMN Shepherd of souls, refresh and bless

1 Shep-herd of souls, re-fresh and bless thy cho-sen  
2 We would not live by bread a-lone, but by thy  
3 Be known to us in break-ing bread, and do not  
4 Lord, sup with us in love di-vine thy Bo-dy

pil-grim flock with man-na in the  
word of grace, in strength of which we  
then de-part; Sa-vior, a-bide with  
and thy Blood, that liv-ing bread, that

wil-der-ness, with wa-ter from the rock.  
trav-el on to our a-bid-ing-place.  
us, and spread thy ta-ble in our heart.  
heaven-ly wine, be our im-mor-tal food.

*After communion, the people stand as able.*

## SENDING FORTH OF EUCHARISTIC VISITORS

*On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to *N.* that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

## HYMN

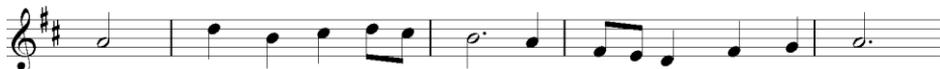
Jesus, our mighty Lord



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way; lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

**DISMISSAL**

*Celebrant* Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

**IN TODAY'S SERVICE**

- Eucharistic Ministers 9am: Elizabeth Bowers, Al Todd
- Lectors 9am: Kate Callahan, Sandra Goldthwait
- Acolytes: Sunny Bowers, Lydia Goldthwait, Malcolm Huntley, Isabella Rubino, Julia Rubino
- Children's Chapel: Julie Svendsen, Froggi Jackson
- Eucharistic Ministers 11:15am: Jim Weekley, Emil Saroch
- Lectors 11:15am: Izzy Winn, Maggie Wilmore
- Altar Guild: Kirsten Tolley, Emil Saroch, Sandra Goldthwait, Lydia Goldthwait, Jeanne Nardi
- Flower Guild: Margaret Kaii-Ziegler
- Coffeehour Hosts: Julie Svendsen, Sandra Goldthwait, Maureen Taitt



*Announcements will now be provided in a separate handout. Ask an Usher for a copy if you do not receive one.*

*You may "recycle" your bulletin after the service by putting it in the basket near the door or giving it to an usher.*

*Electronic bulletins that you can use on your tablet or phone each Sunday are always posted on our website in advance under the "Quick Links" section on the homepage. at [www.st-margarets.org](http://www.st-margarets.org).*

# Welcome

## The Rev. Dr. Canon. Angela F. Shepherd



Angela is the Episcopal Diocese of Maryland's Canon for Mission and was ordained priest in 1996. She supports congregations in their mission and outreach initiatives, works with interfaith and ecumenical groups in areas of social justice, and is co-chair of the Diocese of Maryland's Truth and Reconciliation Commission. She is a board member of other nonprofits in the diocese and committees and boards of the broader Episcopal Church. Angela preaches in various congregations, leads workshops, and retreats. In addition to a Doctor in Ministry, she holds a Master of Arts in Business Administration and Human Resources Development, and a Bachelors degree in Business Administration.

## St. Margaret's Church Contacts

Bishop  
 The Rev. Peter W. Mayer *Rector*  
 The Rev. Sarah Lamming *Associate Rector for Youth*  
 The Rev. Jane Hague *Asst. for Mission & Outreach*  
 James R. Fitzpatrick *Director of Music*  
 Laura Tayman *Director of Communications*  
 Elizabeth Winn (Izzy) *Grants Administrator*  
 Tricia McVeigh *St. Margaret's Day School Director*

The Rt. Rev. Eugene T. Sutton  
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 sarah@st-margarets.org  
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Mark Torrence <i>Jr. Warden</i>	mhtorrence@verizon.net	(410) 573-1601
Charlie Lang, <i>Treasurer</i>	Charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, <i>Clerk</i>	kkpolk@yahoo.com	(410) 757-0989

### Vestry Members

Elizabeth Bowers ('16), Doug Castonguay ('17), Julia Drooff (Youth), Karen Engelke ('17), Charlie Lang ('16), Kyle Morgan (Youth), Trish Schilling ('18), Doug Seybert ('18), Kirsten Tolley ('16), Ernie Tucker ('16), Valery Weekley ('18), Tom Wenz ('18), Liesl Wheeler ('17), Willie Williamson ('17)

### Contacts

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Coffeehour Hosts	Leah Drooff	drooff@comcast.net
Day School	Susan Roberts	Roberts.susan1948@gmail.com
Education for Ministry	Kathy Polk	kkpolk@yahoo.com
Environmental Missions	Al Todd	hydroman1037@verizon.net
Finance	Charlie Lang	Charlie.lang@verizon.net
Flower Guild	Mollie Flounlacker	mollie_benz@aau.edu
Foyers	Susan Roberts	Roberts.susan1948@gmail.com
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Long Range Planning Committee	Mark Torrence	mhtorrence@verizon.net
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Missions Commission	Ann Lallande	a.l.lallande@gmail.com
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Newcomers	Jane Piche	star2d2@aol.com
Prayer Shawl Ministry	Jane Piche	star2d2@aol.com
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Stewardship	Dave Boyce	davidhboyce@gmail.com
Ushers	Gordon Piche	ggpiche@aol.com