



**ST. MARGARET'S CHURCH**  
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

THE *Episcopal* CHURCH  welcomes you

The Tenth Sunday after Pentecost  
August 13, 2017  
9:00 & 11:15 a.m.  
Holy Eucharist - Rite II

The Rev. Peter W. Mayer, Rector  
The Rev. Jane Milliken Hague, Associate Rector

1601 Pleasant Plains Road, Annapolis, MD 21409  
(410) 974-0200 Pastoral Emergency (443) 837-5463  
[info@st-margarets.org](mailto:info@st-margarets.org) [www.st-margarets.org](http://www.st-margarets.org)



### Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

### Mission

Transforming lives in Christ through worship, formation, and giving.

### Children at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. from Sept. through May.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

*Adopted by St. Margaret's Vestry, November 17, 2016 -- Amended by St. Margaret's Vestry, January 17, 2017*

### Liturgy and Music

The liturgy today is from *Enriching Our Worship* and other sources as notated. Music is from *The Episcopal Hymnal of 1982* and supplements "Wonder, Love, and Praise" and "My Heart Sings Out."

### Services at St. Margaret's

#### Sundays

7:30 a.m. - Rite I - closer to the traditional book of common prayer,  
the liturgy used throughout the Anglican Communion for a few hundred years - Spoken only  
9:00 & 11:15 a.m. - Rite II - More contemporary liturgy with music

#### Wednesdays

7:30 a.m. - Holy Eucharist  
in the Administration Building

### Church Office Summer Hours

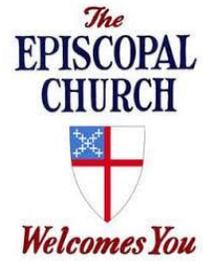
Monday - Thursday - 9 a.m. to 3 p.m.  
Fridays - Closed

*In case of pastoral emergency, call 443-837-5463.*

St. Margaret's is a part of the Episcopal Diocese of Maryland-  
[episcopalmaryland.org](http://episcopalmaryland.org).



THE TENTH SUNDAY AFTER PENTECOST  
AUGUST 13, 2017  
9:00 & 11:15 A.M.  
HOLY EUCHARIST – RITE TWO



PRELUDE

*The people stand as able.*

PROCESSIONAL HYMN

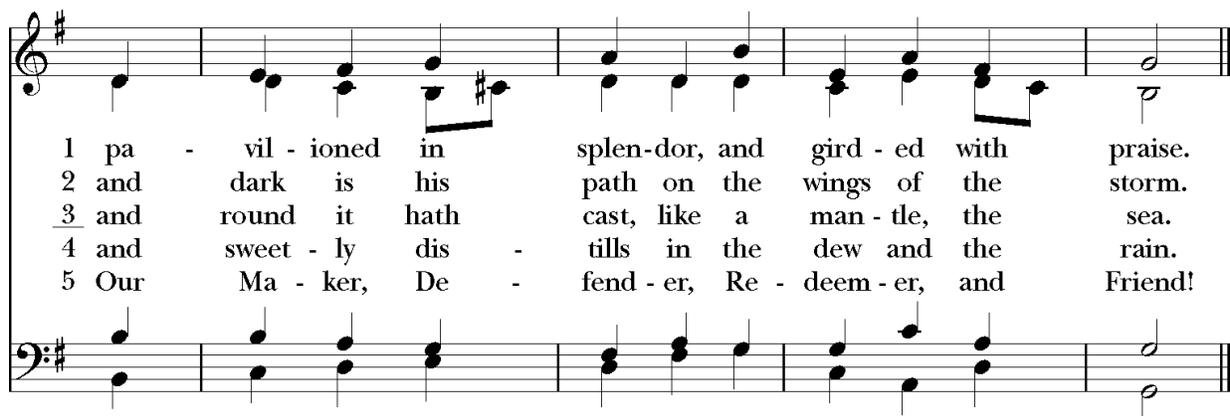
O worship the King

Hanover

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: Hanover, att. William Croft (1678-1727)

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

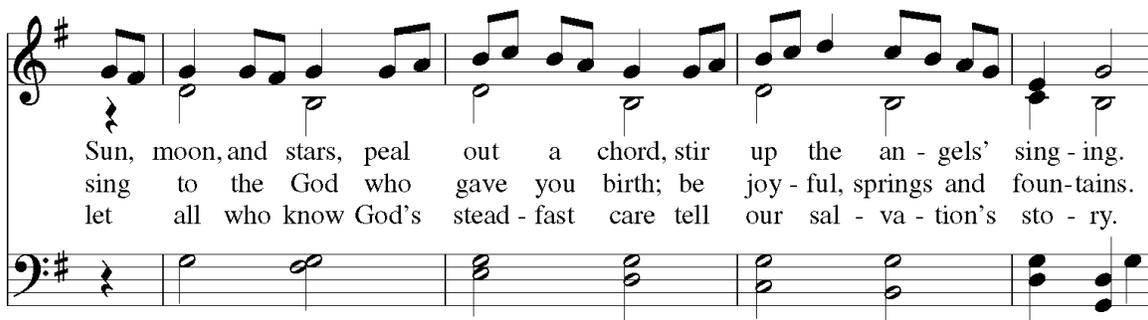
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## CANTICLE 12



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

**COLLECT OF THE DAY**

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

**FIRST LESSON**

1 Kings 19:9-18

A reading from the first book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader        The Word of the Lord.  
People        **Thanks be to God.**

**PSALM 85:8-13**

**Refrain**



Show us your mer - cy, O Lord, and grant us your sal - va - tion.

- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

**Refrain**

- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

**Refrain**

- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**Refrain**



him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are  
  
 ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

**GOSPEL**

Matthew 14:22-33

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people may be seated.*

**SERMON**

The Rev. Peter W. Mayer

*Please observe silence after the sermon.*

*The people then stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Maynard*

*Leader*

Let us pray.

Eternal God, we praise you for Your presence among us. You bring us comfort amid our trials, clarity where confusion persists, peace in the midst of conflict, and hope of eternal life. Hear us now as we pray for Your Church and the needs of the world, for You are the God of our lives.

Lord, in your mercy,

**hear our prayer.**

We pray for the Church of Jesus Christ; that, begun, maintained and promoted by the Holy Spirit, it may be true, engaging, glad, and active, doing your will. Let this church be always faithful, O God, and ready to promote the cause of compassionate love and peace.

Lord, in your mercy

**hear our prayer.**

We pray for all who govern and hold authority in the nations of the world. We pray that everywhere upon this earth there may be justice and peace.

Lord, in your mercy,

**hear our prayer.**

We pray for all people in their daily life and work—for our families, friends, and neighbors, and for those who are alone. For those experiencing personal hardship or facing an uncertain future, those who are separated from loved ones, those who grieve this day, and those who are sick in the hospital or ill at home. We pray especially for... Hear us Lord as we now lift up those people and those situations you have placed upon our hearts.

Lord, in your mercy,

**hear our prayer.**

We pray for those who have died, especially... who are now in company with Christ, who also died and now lives. May they rejoice in Your kingdom.

Lord, in your mercy,

**hear our prayer.**

*Celebrant*

Lord in Your love, hear all our prayers—both the spoken and unsaid. May our prayers further Your purposes for us all, and bring us to that place where we may experience the joy that has been given to your faithful down through the ages—a joy everlasting. **Amen.**

## **CONFESSION OF SIN**

*Celebrant*

Let us confess our sins to God.

*The people kneel or stand as able.*

*Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The people greet one another with the Peace and are seated.*

## **WELCOME AND ANNOUNCEMENTS**

### **DEPARTING PRAYER (9:00 A.M.)**

Eternal God, we thank you for the Kelly family and for our life together in this congregation and community. You have led Nancy and Fred by the Holy Spirit to serve your people in this area, and to glorify your name. We pray that Nancy and Fred may continue to exemplify in word and deed the Gospel of Jesus Christ and continue to serve you through Jesus Christ our Lord. **Amen.**

## **HOLY COMMUNION**

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

### **OFFERTORY MUSIC**

*(You may use this QR code to connect to our online giving site with your cell phone.)*



### **GREAT THANKSGIVING**

Enriching Our Worship I

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangel, and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS**

*Iona*

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, ——— bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **LORD'S PRAYER**

And now, as our Savior Christ has taught us, we pray,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Enriching our Worship

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**FRACTION ANTHEM**

O Lamb of God

Stewart

*Cantor\**

O Lamb of God, you take a - way

the sins of the world: have mer - cy on us.

Grant us your peace, grant us your peace.

*\*The congregation echoes each phrase of the cantor at the interval of one measure.*

The people are seated.

**INVITATION TO COMMUNION**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

A member of the Healing Team is available for prayers in the back of the church. All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

**COMMUNION HYMN**

At the Name of Jesus

Kings Weston

1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,

1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

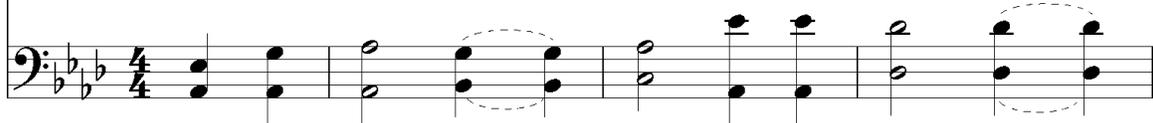
COMMUNION HYMN

Precious Lord, take my hand

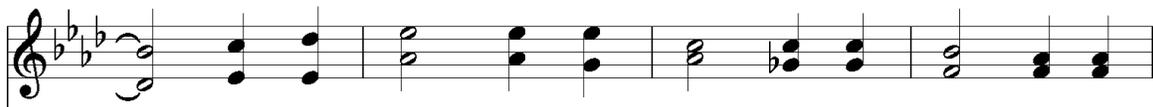
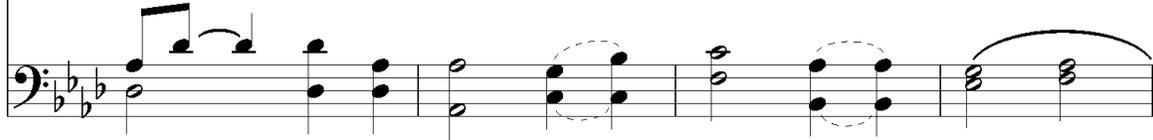
Dorsey



1. Pre - cious Lord, take my hand, lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws



stand, I am tired, I am weak, I am worn;  
 near, when my life is al - most gone;  
 near, and the day is past and gone;



— through the storm, through the night, lead me on to the  
 — hear my cry, hear my call, hold my hand, lest I  
 — at the riv - er I stand, guide my feet, hold my



light, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_  
 fall, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_  
 hand, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_

*The people stand as able after all are served.*

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant*

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

*People*

**We who are many are One Body, because we all share one Bread, and one Cup.**

### **POSTCOMMUNION PRAYER**

*Celebrant*

Let us pray.

*Celebrant and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

### **BLESSING**

*Celebrant*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world. And the blessing of God the Father, Son, and Holy Spirit be with you and remain with you always. **Amen.**

HYMN

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

DISMISSAL

*Priest* Let us go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

IN TODAY'S SERVICE

Eucharistic Ministers:	9:00 A.M.	Phil Meeder, David Allen
Lectors:	9:00 A.M.	Phil Meeder, Beth Knorr
Acolytes:	9:00 A.M.	Greta Lunsford-Poe, Hannah Ruegg, Julia Drooff, Molly Rose Svendsen
Cantor	9:00 A.M.	Rita Veno
Healing Team Members:	9:00 A.M.	Beth Knorr, John Morton
Eucharistic Ministers:	11:15 A.M.	Jim Hall, Stacia Bontempo
Lectors:	11:15 A.M.	Rex Pingle, Ann Lallande
Acolytes:	11:15 A.M.	Caitlyn, Caroline, and Emily Bontempo
Cantor:	11:15 A.M.	Alexandra Buek
Healing Team Members:	11:15 A.M.	Pat Hall, Grant Harmon
Coffeehour Hosts:		Emma Smith, Justyn Kopack, Heide Ruegg, Beth Kopack
Altar Guild:		Jan Little, Nancy Saroch
Flower Guild:		Cindy Lynch

## A Note from Jenelle

There are always so many feelings attached with “tomorrow.” The chance to start over. The chance to have pride in your accomplishments. The chance for something new. Each and every moment I have spent here at St. Margaret’s Church has been filled with these feelings. Together we were brave and tried new things. Sometimes they took off and sometimes we tucked them away in anticipation of starting over. Very often we were able to bathe in the pride of our accomplishments—successful youth formation, children understanding the importance of caring for their neighbors and growing a loving and accepting church. And many days we just couldn’t wait to see what tomorrow would bring—new smiling faces, the wonders in God’s little surprises, challenges, opportunities, new ministries, joy and strife.



Today I come to you with a new challenge for tomorrow. Effective September 3rd, I will be resigning my position as Director of Family Ministry and accepting a position as Associate Minister and Student Director at College Parkway Baptist Church. The feelings are bittersweet. I am incredibly sad to separate from the relationships I have built here at St. Margaret’s Church. Your love, acceptance and patience with me as I grew in my ministry were real and will leave a lasting impression on my heart. I was raw and vulnerable with you and jumped into the lives of your families, your children and youth. Thank you for making that a loving and accepting place for me and my family during these two years.

Transition is messy and often sad but I encourage you to not look at this transition with anything but hope. God is at work—through you and me. He is challenging St. Margaret’s Church to step up during this time and be your best. He is calling me to continue to spread my ministry along the Broadneck Peninsula. I will be down the road but I will still be active in this community and the lives of the children and youth who live here. The pain and ache I feel in my heart will be a sweet reminder of the beautiful things we shared. Be excited about tomorrow, St. Margaret’s Church, and hold strong in knowing that God will continue to guide us all.

## St. Margaret's Contacts

The Rt. Rev. Eugene Sutton	Bishop	
The Rt. Rev. Chilton Knudson	Assistant Bishop	
The Rev. Peter W. Mayer	Rector	peter@st-margarets.org
The Rev. Jane M. Hague	Assistant Rector	jane@st-margarets.org
Elizabeth Radley	Senior Administrator	elizabeth@st-margarets.org
James R. Fitzpatrick	Director of Music	james@st-margarets.org
Jenelle Mejia	Director of Family Ministries	jenelle@st-margarets.org
Jeff Conover	Youth Ministry Leader	jeff@st-margarets.org
Laura Tayman	Communications Assistant	laura@st-margarets.org
Harriet Newquist	Bookkeeper	office@st-margarets.org
Tricia McVeigh	Day School Director	tricia@st-margarets.org
Izzy Winn	Grants Administrator	missions@st-margarets.org
Judy Hall	Churchyard Administrator	churchyard@st-margarets.org
<b>Vestry</b>		
Anne Sessions	Senior Warden	akslctm@earthlink.net
Steve Brennan	Junior Warden	steve@ilimer.com
Charlie Lang	Treasurer	charlie.lang@verizon.net
Kathy Polk	Clerk	kkpolk@yahoo.com
Fran Becker	Member	fran.becker10@gmail.com
Nellie Bowers	Youth Rep.	nelliebowers2@gmail.com
Maggy Cullman	Member	mpcullman@aol.com
Julia Drooff	Youth Rep.	drooff@comcast.net
Christine Duray Feldmann	Member	cduray@comcast.net
Ruth McKey Harmon	Member	rhmkey@aol.com
Paul O'Donnell	Member	paulwodonnell@gmail.com
Tim Parker	Member	teparker1974@gmail.com
Trish Schilling	Member	mdbucks@msn.com
Doug Seybert	Member	doug_seybert@yahoo.com
Valery Weekley	Member	vweekley@verizon.net
Tom Wenz	Member	wenz_t@yahoo.com
<b>Worship</b>		
Acolytes		
Altar Guild		
Eucharistic Ministers		
Eucharistic Visitors		
Flower Guild		
Greeters		
Lectors		
Ushers		
<b>Parish Life</b>		
Brotherhood of St. Andrew		
Coffeehour Hosts		
Daughters of the King		
Faith & Fellowship Dinner		
Foyers		
Green Team		
History & Archives		
Intercessory Prayer		
Meals Ministry		
Newcomers		
Prayer Shawl Ministry		
St. Margaret's Guild		
<b>Formation</b>		
Children's Chapel		
Day School		
Education for Ministry		
Faith & Fellowship Adult Ed.		
Sunday School		
Thursday Morning Bible Study		
Youth Group		
<b>Missions</b>		
Camp Allen		
Holiday Meals		
Light House Donations		
Light House Food Drive		
Light House Summer Lunches Program		
Light House Monthly Dinners		
Missions Commission		
My Brother's Pantry		
	Tom Bein	myrnabein@comcast.net
	Jan Little	jbl123md@yahoo.com
	Joan Rich	bojohbf@verizon.net
	Mike Winn	mwinn421@gmail.com
	Mollie Flounlacker	mollieflounlacker@yahoo.com
	Jane Piche	star2d2@aol.com
	Charlie Lang	charlie.lang@verizon.net
	Gordon Piche	ggpiche@aol.com
	Jim (Tug) Knorr	tugknorr@aol.com
	Kathy Lang	kathy.lang@verizon.net
	Pam Roth	rothsbythebay@verizon.net
	Allison Mayer	allisonhmayer@gmail.com
	Vera Torrence	vdtorrence@verizon.net
	Al Todd	ahtodd@verizon.net
	Barbara Breeden	bkbreeden@comcast.net
	Judi Tanner	missjudit@aol.com
	Allison Mayer	allisonhmayer@gmail.com
	Jane Piche	star2d2@aol.com
	Jane Piche	star2d2@aol.com
	Pat Hall	pshall1@verizon.net
	Jenelle Mejia	Jenelle@st-margarets.org
	Susan Roberts	Roberts.susan1948@gmail.com
	Karen Engelke	karenengelke@aol.com
	Valery Weekley	vweekley@verizon.net
	Jenelle Mejia	Jenelle@st-margarets.org
	The Rev. Jane Hague	jane@st-margarets.org
	Jeff Conover	jeff@st-margarets.org
	Sarah Hyde	smhyde@aol.com
	Barbara Marder	scubaesc@aol.com
	Jan Little	jbd123md@yahoo.com
	Jim MacGregor	jtmacgregor101@gmail.com
	Beth Arruda	maggiebarruda@gmail.com
	Bill Saur	wgsaur@gmail.com
	Christine Duray	cduray@comcast.net
	Russell Jackson	russell140.6@gmail.com