

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SECOND SUNDAY AFTER EPIPHANY
& CONFIRMATION
SUNDAY, JANUARY 15, 2017
9:00 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

St. Margaret's Church is made up of many fibers knitted together over three centuries. Our table has seated revolutionary fighters with agents of the Crown, slave owners and abolitionists. Our leadership includes partnered, married, single and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric as we grow in the centuries ahead.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross that will come down the aisle. Participants will go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour with a bible study held downstairs of the parish hall. We will also offer adult forums in the new building's Fellowship Hall. Look for more information in our Announcements handout.

LITURGY AND MUSIC

The Liturgy for today is from The Book of Common Prayer. On the third Sunday of every month from Sept. from May, St. Margaret's offers contemporary worship music led by the Third Sunday Band. Please note that contemporary interpretations of traditional hymns may include some altered arrangements. We hope you enjoy the diverse offerings provided by the St. Margaret's music program.



1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



**THE SECOND SUNDAY AFTER EPIPHANY
AND CONFIRMATION
SUNDAY, JANUARY 15, 2017
9:00 A.M.
THE HOLY EUCHARIST RITE II**



PRELUDE

Forever
Oh Freedom
Amazing Grace
Third Sunday Band

Chris Tomlin
Traditional
Chris Tomlin

The people stand as able.

PROCESSIONAL HYMN

On Jordan's stormy banks

Minor

1. On Jor - dan's stor - my banks I stand, And Shines
2. All o'er those wide ex - ten - ded plains, Can
3. No chill - ing winds nor that pois - onous breath, Can
4. When shall I reach that hap - py place, And

cast a wish - ful eye To Can - aan's fair and
one e - ter - nal day There God, the Son for -
reach that health - ful shore, Sick - ness, sor - row,
be for - ev - er blessed When shall I see my

hap - py land, Where my po - sses - sions lie
ev - er reigns, And scat - ters night a - 2. All
pain and death, Are felt and feared no
Fa - ther's face, And in his bos - om

Chorus
way more rest. (Men) I am bound, (Women) I am bound, I am bound, I am bound, I am bound, I am bound
bound for Prom - ised Land I am bound, I am bound, I am bound, I am bound for Prom - ised Land
bound, I am bound I am bound for Prom - ised Land 3. No
4. When

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST LESSON

Isaiah 49:1-7

A reading from the prophet Isaiah.

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--
he says, "It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL *(read responsively by whole verse)*

Psalms 40:1-12

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 **He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.**
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 **Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.**
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 **Oh, that I could make them known and tell them! *
but they are more than I can count.**
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 **Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.**
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'

**10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.**

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

**12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.**

THE EPISTLE

1 Corinthians 1:1-9

A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord
and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as
the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual
gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that
you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into
the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross that will come down the aisle. Participants then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. --Presiding Bishop Michael Curry

SEQUENCE HYMN

What wondrous love is this

Wondrous Love

1 What won-drous love is this, O my soul, O my soul, what
2 When I was sin - king down, sin - king down, sin - king down, when
3 To God and to the Lamb I will sing, I will sing, to
4 And when from death I'm free, I'll sing on, I'll sing on, and

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right - eous frown, Christ laid a - side his crown for my
 Lamb, who is the great "I AM," while mil-lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE GOSPEL

John 1:29-42

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

THE SERMON

The Rt. Rev. Eugene Taylor Sutton

A moment of silence is kept after the sermon.

PRESENTATION AND EXAMINATION OF THE CONFIRMATION CANDIDATES

The Bishop says

The Candidates will now be presented.

Presenters

I present *these persons* for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates

I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidates

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People **We will.**

The Bishop then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these your servants* the covenant you have made with them at their Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. **Amen.**

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these your servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with the Peace and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy. The loose plate offering this morning will go to the Bishop's discretionary fund.

OFFERTORY

*This Little Light of Mine
Third Sunday Band*

arr. Sam Cooke

(YOU MAY USE THIS QR CODE TO CONNECT TO OUR ONLINE GIVING SITE WITH YOUR CELL PHONE.)



The people stand as able after the offertory.

THE GREAT THANKSGIVING

Eucharist Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Todd

Cantor

Ho - ly, ho - ly, ho - ly Lord, — God of pow'r and might. —

People

— God of pow'r and might. —

4

— Ho - ly, ho - ly ho - ly Lord, — God of pow'r and might. —

— God of pow'r and might. —

8

— Heav'n and earth are full — of your glo - ry —

— Heav'n and earth are full — of your glo - ry —

12

1. I said, I said Ho - san - na Ho - san - na Ho -

2. Ho - san - na Ho - san - na Ho -

16

2. san - na in the high - est. — Ho - san - na Ho - san - na Ho -

san - na in the high - est. — Ho - san - na Ho - san - na Ho -

20

san - na in the high - est. — Bless - ed is he — who comes — in the name of the Lord. —

san - na in the high - est. — Bless - ed is he — who comes — in the name of the Lord. —

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Lamb of God, You take a-way the
 Lamb of God, You take a-way the
 5 sins of the world. world. Have
 11 sins of the world. world. Have
 mer - cy on us. Lamb of God,
 16 mer - cy on us.
 You take a-way the sins of the
 21 Lamb of God, You take a-way the sins of the
 world. Grant us peace.
 world. Grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. These wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Up to the Mountain
 We Shall be Free

Griffen
 Davis/Brooks

*We shall be free
 When the last child cries, for a crust of bread
 When the last man dies, for just words that he said
 When there's shelter over, the poorest head
 Then we shall, be free*

*When the last thing we notice, is the color of skin
And the first thing we look for is the beauty within
When the skies and the oceans are clean again
Then we shall be free*

*We shall be free, we shall be free
Stand straight and walk proud, 'cause we shall be free*

*When we're free to love, anyone we choose
When this world's big enough for all different views
When we all can worship, from our own kind of pew
Then we shall, be free*

*And when money talks, for the very last time
And nobody walks, a step behind
And there's only one race, and that's mankind
Then we shall, be free*

*We shall be free, we shall be free
Stand straight and walk proud, 'cause we shall be free*

The River

Doerksen

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On some Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup.
Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Poor Wayfaring Stranger
Third Sunday Band

IN THIS SERVICE

Third Sunday Band Members:	Al Todd, Deb Callahan, Emilie Stafford, Ernie Tucker, Alli Smith, George MacMillan, John Koloski, Jamie Wilson
Eucharistic Ministers:	Phil Meeder, Katy Strother
Lectors:	Phil Meeder, Barbara Marder
Acolytes:	Sydney Davis, Zacca Jackson, Elizabeth Luisi, Henry MacMillan, Lili Taber
Children's Chapel:	Danielle Rubino, Froggi Jackson
Altar Guild:	Kristen Castonguay, Susan Roberts, Nancy Saroch, Gayle Mahaffey
Flower Guild:	Cindy Lynch
Coffeehour Hosts:	Richard Hays, Arvilla Wubbenhorst, Hope & Don Schroeder

*Announcements are available in a separate handout this morning.
Please ask an usher if you do not receive one.*

We rejoice in the confirmation of the following parishioners this morning:

Crispin Michael Blamphin, Sydney Davis, Abigail Wenz, Malcolm Huntley, Lydia Grace Goldthwait, Jackson Lunsford-Poe, Leah Ostyre, Matthew Albanese, Jennifer Langford Albanese, and Seung Won Wenz.

WELCOME



The Rt. Rev. Eugene Taylor Sutton

The Right Reverend Eugene Taylor Sutton has been Bishop of the Episcopal Diocese of Maryland since June, 2008. Previously he served as Canon Pastor of Washington National Cathedral and Director of the Cathedral Center for Prayer and Pilgrimage.

Bishop Sutton was born and raised in Washington, DC, and graduated from Hope College in Holland, Michigan. In 1981, he received his M.Div. from Western Theological Seminary, where he was awarded the Pietenpol Honors for Senior Excellence, and was ordained in the Reformed Church in America. After serving as pastor of an inner-city congregation for five years, he entered graduate studies at Princeton Theological Seminary where he completed all but dissertation in the Ph.D. program in 1992. While teaching homiletics and liturgics for several years at New Brunswick Theological Seminary and at Vanderbilt University Divinity School in Nashville, TN, he became a member of the Episcopal Church and did his Anglican studies at Sewanee: The University of the South, School of Theology in 1993. In 1995-96, he served as Assistant to the Bishop and Chaplain of the Diocese of New Jersey, while also serving as adjunct professor of preaching at the General Theological Seminary in New York City. He has served as vicar of St. Michael's Church in Trenton, NJ, priest-in-charge of St. Margaret's and St. Mary's parishes in Washington, DC, and associate rector for mission and spirituality at St. Columba's Church in Washington, DC.

Throughout his ministry in parishes and academia, Bishop Sutton has been a frequent leader of retreats and conferences throughout the nation on prayer, spirituality and preaching. While in the nation's capital, he founded Contemplative Outreach of Metropolitan Washington (COMW), an ecumenical network of churches and individuals committed to centering prayer and renewing the contemplative dimension of the gospel for daily living. In addition to having published several articles on prayer, spirituality and homiletics, he is one of the contributors to the book *The Diversity of Centering Prayer*.

He is married to Sonya Subbayya Sutton, the director of music at St. Alban's Episcopal Church in Washington, DC, and together they have four young adult children and stepchildren.

St. Margaret's Contacts

The Rt. Rev. Eugene Sutton
 The Rt. Rev. Chilton Knudson
 The Rev. Peter W. Mayer
 The Rev. Jane M. Hague
 Elizabeth Radley
 James R. Fitzpatrick
 Jenelle Mejia
 Jeff Conover
 Laura Tayman
 Harriet Newquist
 Izzy Winn
 Judy Hall

Vestry

Anne Sessions
 Steve Brennan
 Charlie Lang
 Kathy Polk
 Fran Becker
 Doug Castonguay
 Julia Drooff
 Christine Duray Feldmann
 Karen Engelke
 Ruth McKey Harmon
 Tim Parker
 Trish Schilling
 Doug Seybert
 Valery Weekley
 Tom Wenz
 Liesl Wheeler
 Willie Williamson

Worship

Acolytes
 Altar Guild
 Eucharistic Ministers
 Eucharistic Visitors
 Flower Guild
 Greeters
 Lectors
 Ushers

Parish Life

Brotherhood of St. Andrew
 Coffeehour Hosts
 Daughters of the King
 Faith & Fellowship Dinner
 Foyers
 Green Team
 Intercessory Prayer
 Meals Ministry
 Newcomers
 Prayer Shawl Ministry
 St. Margaret's Guild

Formation

Children's Chapel
 Day School
 Education for Ministry
 Faith & Fellowship Adult Ed.
 Sunday School (Children/Youth)
 Thursday Morning Bible Study
 Youth Group

Missions

Camp Allen
 Emergency Baby Pantry Donations
 Holiday Meals
 Light House Donations
 Light House Food Drive
 Light House Monthly Dinners
 Missions Commission
 My Brother's Pantry
 Project HOPE
 Windsor Farm Partnership

Bishop
 Assistant Bishop
 Rector
 Assistant Rector
 Senior Administrator
 Director of Music
 Director of Family Ministry
 Youth Ministry Leader
 Print & Digital Editor
 Bookkeeper
 Grants Administrator
 Churchyard Administrator

Senior Warden
 Junior Warden
 Treasurer
 Clerk
 Member
 Member
 Youth Rep.
 Member
 Member
 Member
 Member
 Member
 Member
 Member
 Member
 Member

Tom Bein
 Jan Little
 Joan Rich
 Mike Winn
 Mollie Flounlacker
 Jane Piche
 Charlie Lang
 Gordon Piche

Richard Thomas
 Kathy Lang
 Pam Roth
 Allison Mayer
 Vera Torrence
 Al Todd
 Judi Tanner
 Allison Mayer
 Jane Piche
 Jane Piche
 Pat Hall

Jenelle Mejia
 Susan Roberts
 Karen Engelke
 Valery Weekley
 Jenelle Mejia
 The Rev. Jane Hague
 Jeff Conover

Sarah Hyde
 Jean Clarke
 Barbara Marder
 Jan Little
 Jim MacGregor
 Bill Saur
 Ann Lallande
 Russell Jackson
 Arvilla Wubbenhorst
 Jean Clarke

peter@st-margarets.org
 jane@st-margarets.org
 elizabeth@st-margarets.org
 james@st-margarets.org
 jenelle@st-margarets.org
 jeff@st-margarets.org
 laura@st-margarets.org
 office@st-margarets.org
 missions@st-margarets.org
 churchyard@st-margarets.org

akslctm@earthlink.net
 steve@ilimer.com
 charlie.lang@verizon.net
 kkpolk@aol.com
 fran.becker10@gmail.com
 douglas.castonguay@gmail.com
 drooff@comcast.net
 cduray@comcast.net
 karenengelke@aol.com
 rhmckey@aol.com
 teparker1974@gmail.com
 mdbucks@msn.com
 doug_seybert@yahoo.com
 vweekley@verizon.net
 wenz_t@yahoo.com
 lwyak@aol.com
 robertcwilliamson@comcast.net

myrnabein@comcast.net
 jbl123md@yahoo.com
 bojohbf@verizon.net
 mwinn421@verizon.net
 molliefounlacker@yahoo.com
 star2d2@aol.com
 charlie.lang@verizon.net
 ggpiche@aol.com

rjthomas75@gmail.com
 kathy.lang@verizon.net
 rothsbythebay@verizon.net
 allisonhmayer@gmail.com
 vdtorrence@verizon.net
 ahtodd@verizon.net
 missjudit@aol.com
 allisonhmayer@gmail.com
 star2d2@aol.com
 star2d2@aol.com
 pshall1@verizon.net

Jenelle@st-margarets.org
 Roberts.susan1948@gmail.com
 karenengelke@aol.com
 vweekley@verizon.net
 Jenelle@st-margarets.org
 jane@st-margarets.org
 jeff@st-margarets.org

smhyde@aol.com
 jeanmclarke@msn.com
 scubaesc@aol.com
 jbd123md@yahoo.com
 jtmacgregor101@gmail.com
 wgsaur@gmail.com
 a.l.lallande@gmail.com
 russelljackson@alumni.duke.edu
 arvilla1223@gmail.com
 jeanmclarke@msn.com