

# ST. MARGARET'S CHURCH

1601 PLEASANT PLAINS ROAD  
ANNAPOLIS, MARYLAND 21409  
WWW.ST-MARGARETS.ORG

410-974-0200  
INFO@ST-MARGARETS.ORG  
@SMCANNAPOLIS

PASTORAL EMERGENCY NUMBER: 443-837-5463



THE FOURTH SUNDAY AFTER PENTECOST  
SUNDAY, JUNE 12, 2016  
7:30 A.M.  
HOLY EUCHARIST: RITE 1

Sundays

7:30 a.m. – The Holy Eucharist: Rite One, spoken  
9:00 a.m. – The Holy Eucharist: Rite Two, with music  
10:15 to 11:00 a.m.: Coffee Hour  
11:15 a.m. – The Holy Eucharist: Rite Two, with music

Wednesdays

7:30 a.m. – The Holy Eucharist: Rite Two



## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers. Our new bright yellow newcomers bags are available for pickup in the back of the church.

### FORMATION

We provide **Sunday School** and formation to children from ages 3 to 18 from 10:15 to 11 a.m. from Sept. through the Sunday before Memorial Day weekend. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex.) **Adult Formation** is available from 10:15 to 11 a.m. with a "Come as You Are" Bible Study class in the new building and a Heretics book study class in the administrative conference room.

### COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

### LITURGY

The Liturgy for today is from The Book of Common Prayer.

## IN TODAY'S SERVICE

Eucharistic Minister:	Kathy Polk
Lector:	Kathy Polk
Altar Guild:	Maude Hays, Jan Little, Kristen Castonguay, Gayle Mahaffey, Nancy Saroch
Flower Guild:	Maggie Wilmore



## The Fourth Sunday after Pentecost

June 12, 2016

7:30 A.M.

Rite I

### LITURGY OF THE WORD

#### OPENING ACCLAMATION

*Celebrant*

*People*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom now and for ever.  
Amen.**

#### COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**Amen.**

*The people are seated.*

**FIRST LESSON**

I Kings 21:1-10, 11-14, 15-21a

A reading from the first book of Kings.

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The Lord forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite."

So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city.

She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the Lord came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the Lord: Have you killed, and also taken possession?" You shall say to him, "Thus says the Lord: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood."

Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the Lord, I will bring disaster on you."

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

**PSALM 5:1-8** *(read in unison)*

- 1 Give ear to my words, O Lord; \*  
consider my meditation.**
- 2 Harken to my cry for help, my King and my God, \*  
for I make my prayer to you.**
- 3 In the morning, Lord, you hear my voice; \*  
early in the morning I make my appeal and watch for you.**
- 4 For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.**
- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.**
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O Lord, you abhor.**
- 7 But as for me, through the greatness of your mercy I will go  
into your house; \*  
I will bow down toward your holy temple in awe of you.**
- 8 Lead me, O Lord, in your righteousness,  
because of those who lie in wait for me; \*  
make your way straight before me.**

**SECOND READING**

Galatians 2:15-21

A reading from Paul's letter to the Galatians.

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.

But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

*The people stand as they are able.*

**THE GOSPEL**

Luke 7:36-8:3

Priest            The Holy Gospel of our Lord Jesus Christ according to Luke.  
People            **Glory be to thee, O Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt."



**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Celebrant*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **CONFESSION OF SIN**

*Celebrant*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

**Most merciful God,**

**We confess that we have sinned against thee**

**in thought word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will,**

**and walk in thy ways,**

**to the glory of thy Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*The people stand as they are able.*

### **THE PEACE**

*Celebrant*                      The peace of the Lord be always with you.  
*People*                              **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord and be seated.*

### **ANNOUNCEMENTS**

## **HOLY COMMUNION**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

*Celebrant*                      All things come of thee, O Lord;  
*People*                              **And of thine own have we given thee. Amen.**

### **THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I**

*Celebrant*                      The Lord be with you.  
*People*                              **And with thy spirit.**  
*Celebrant*                      Lift up your hearts.  
*People*                              **We lift them up unto the Lord.**  
*Celebrant*                      Let us give thanks unto our Lord God.  
*People*                              **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

*The people stand as they are able after communion.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### **A Note on Today's Readings**

#### **Proper 6: Sunday closest to June 15—Year C**

Welcome to our parish. Today's gospel reading from Luke deals with the forgiveness of sin. This event is typical of Jesus' attitude toward those whose life outside the moral law and social convention made them objects of scorn to the "proper" people and the leaders of religion. It was Jesus' announcement of God's forgiveness, even of those regarded as unforgivable by conventional religionists, which intensified the opposition to him and led to his rejection and death.

We continue the story of the prophet Elijah's struggle for the God of Israel against King Ahab and his wife, Jezebel. Ahab covets the land of a man named Naboth. Even though the law of God forbids taking a person's land away from him, with Jezebel's help Ahab has Naboth unjustly accused and executed. When he comes to Naboth's field, which is now his to gloat over his success, Elijah, who is soon to be his nemesis, arrives and promises Ahab will come to a bad end.

Our reading from Galatians deals with the acrimonious debate in the early church over whether one must be Jewish and obey Jewish law in order to become a Christian. Paul reminds the "Judaizers" that the Hebrew scriptures teach that our relationship with God is established by faith not, by obeying the law.

We are called by God's Spirit to gather as a people accepted by God based on faith. Having been forgiven generously by God, we are called to share with everyone the love and mercy of God.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

THE  
*Episcopal*  
CHURCH



JUNE 12, 2016 - FOURTH SUNDAY AFTER PENTECOST (C)  
THURSDAYS AT 2

Mark your calendars for a weekly preview of new, innovative ministries in The Episcopal Church, brought to you through Thursdays at 2. Every Thursday at 2 pm Eastern, a new video illustrating the work of congregations and individuals will be posted on the Episcopal Church's Facebook page and YouTube Channel.

“The Episcopal Church is a living and breathing thing, bursting with great examples of individuals and congregations serving their communities or creating innovative ministries,” noted Mike Collins, Manager of Multimedia. “We have great stories of personal transformation and reconciliation to tell and we want to share them regularly – hence Thursdays at 2.”



Produced by the Episcopal Church Office of Communications, videos featured on Thursdays at 2 include:

- Double Down on Love, an original song from the Thad's Band in Santa Monica, CA, Diocese of Los Angeles
- The Slate Project, an Episcopal, Lutheran and Presbyterian congregation that exists online and in person.
- The Rev. Canon Stephanie Spellers, Presiding Bishop's Canon for Reconciliation and Evangelism, providing an update on recent church planting meetings.
- The Rev. Scott Claasan of St. Michael's University Church reflecting on how music and surfing led him back to church.
- Mobile Loaves & Fishes, a food truck ministry helping to feed the hungry in Rhode Island
- Church on the Square, an Episcopal and Lutheran church plant successfully celebrating its first year in Baltimore, MD.
- The Abundant Table whose mission is to connect the land with spirituality and community in the Diocese of Los Angeles.

The Episcopal Church YouTube channel:

<https://www.youtube.com/user/EpiscopalChurchYT>

The Episcopal Church on Facebook:

<https://www.facebook.com/episcopalian>

For more information contact Mike Collins at

[mcollins@episcopalchurch.org](mailto:mcollins@episcopalchurch.org)

### St. Margaret's Church Contacts

Bishop Assistant Bishop The Rev. Peter W. Mayer, <i>Rector</i> The Rev. Jane Hague, <i>Associate Rector</i> Elizabeth Radley, <i>Senior Administrator</i> James R. Fitzpatrick, <i>Director of Music</i> Jenelle Mejia, <i>Coordinator of Family Ministries</i> Laura Tayman, <i>Communications Assistant</i> Harriet Newquist, <i>Bookkeeper</i> Tricia McVeigh, <i>St. Margaret's Day School Director</i>	The Rt. Rev. Eugene T. Sutton The Rt. Rev. Chilton Knudson peter@st-margarets.org jane@st-margarets.org elizabeth@st-margarets.org james@st-margarets.org jenelle@st-margarets.org laura@st-margaerts.org office@st-margarets.org tricia@st-margarets.org
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#### Vestry Officers

Anne Sessions, Sr. Warden	aksctm@earthlink.net	(410) 626-8620
Steve Brennan, Jr. Warden	steve@ilimer.com	(410) 685-1166
Charlie Lang, Treasurer	charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, Clerk	kkpolk@yahoo.com	(410) 757-0989

#### Vestry Members

Jim Barnett	navyblue@ix.netcom.com	Class of 2018	Facilities
Fran Becker	fran.becker10@gmail.com	Class of 2018	Day School
Doug Castonguay	douglas.castonguay@gmail.com	Class of 2016	Fellowship
Julia Drooff	juliadrooff@comcast.net	Youth Rep	Formation
Karen Engelke	karenengelke@aol.com	Class of 2016	Worship
Christine Feldmann	christineduray@comcast.net	Class of 2018	Missions
Tim Parker	teparker1974@gmail.com	Class of 2018	Finance
Trish Schilling	mabucs@msn.com	Class of 2017	Fellowship
Doug Seybert	doug_seybert@yahoo.com	Class of 2017	Finance
Valery Weekley	vweekley@verizon.net	Class of 2017	Formation
Tom Wenz	wenztl@yahoo.com	Class of 2017	Facilities
Liesl Wheeler	lwak@aol.com	Class of 2016	Formation
Willie Williamson	robertcwilliamson@comcast.net	Class of 2016	Missions

#### Contacts

Acolytes	Tom Bein	myrnabein@comcast.net
Altar Guild	Jan Little	jbl123@yahoo.com
Baby Pantry Donations	Jean Clarke	jeanmclarke@msn.com
Brotherhood of St. Andrew	Richard Thomas	rijthomas75@gmail.com
Coffeehour Teams	Kathy Lang	kathy.lang@verizon.net
Camp Allen	Sarah Hyde	smhyde@aol.com
Cemetery	Judy Hall	judy.hall0404@gmail.com
Daughters of the King	Pam Roth	rothsbythebay@verizon.net
Education for Ministry	Karen Engelke	karenengelke@aol.com
Eucharistic Ministers	Joan Rich	bojohbf@verizon.net
Eucharistic Visitors	Mike Winn	mwinn421@verizon.net
Flower Guild	Mollie Benz Flounlacker	mollieflounlacker@yahoo.com
Foyers	Vera Torrence	vtorrence@verizon.net
Green Team	Al Todd	ahtodd@verizon.net
Health Care	Deb Doolan	dbd116@verizon.net
History/Archives	Barbara Breeden	bkbreeden@comcast.net
Intercessory Prayer	Judi Tanner	missjudit@aol.com
Lectors	Charlie Lang	charlie.lang@verizon.net
Light House Meals	Bill Saur	wgsaur@gmail.com
Light House Pantry	Jan Little	jbl123@yahoo.com
Lunches for the Light House	Beth Arruda	maggiearruda@gmail.com
Meals Ministry	Allison Mayer	allisonhmayer@gmail.com
Missions	Ann Lallande	a.l.lallande@gmail.com
Newcomers/Greeters	Jane Piche	star2d2@aol.com
Prayer Shawl Ministry	Jane Piche	star2d2@aol.com
St. Margaret's Guild	Pat Hall	pshall1@verizon.net
Stewardship	Brad Callahan	brad@tanvip.com
Technology Committee	Mark Torrence	mhtorrence@verizon.net
Third Sunday Band	Al Todd	ahtodd@verizon.net
Ushers	Gordon Piche	ggpiche@aol.com
Windsor Farm Tutoring	Jean Clarke	jeanmclarke@msn.com