



ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

THE *Episcopal* CHURCH  welcomes you

The Third Sunday after Pentecost
June 25, 2017
9:00 & 11:15 a.m.
Holy Eucharist - Rite II
World Refugee Day

The Rev. Peter W. Mayer, Rector
The Rev. Jane Milliken Hague, Associate Rector

1601 Pleasant Plains Road, Annapolis, MD 21409
(410) 974-0200 Pastoral Emergency (443) 837-5463
info@st-margarets.org www.st-margarets.org



Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

Children at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. from Sept. through May.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

Adopted by St. Margaret's Vestry, November 17, 2016 -- Amended by St. Margaret's Vestry, January 17, 2017

Mission

Transforming Our Lives in Christ through worship, formation, and giving.

Liturgy and Music

The liturgy today is from Enriching Our Worship and other sources as notated. Music is from The Episcopal Hymnal of 1982 and supplements "Wonder, Love, and Praise" and "My Heart Sings Out."

Services at St. Margaret's

Sundays

7:30 a.m. - Rite I - closer to the traditional Book of Common Prayer,
the liturgy used throughout the Anglican Communion for a few hundred years - Spoken only
9:00 & 11:15 a.m. - Rite II - More contemporary liturgy with music

Wednesdays

7:30 a.m. - Holy Eucharist
in the Administration Building

Church Office Summer Hours

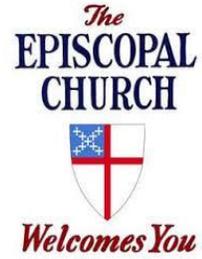
Monday - Thursday - 9 a.m. to 3 p.m.
Fridays - Closed

In case of pastoral emergency, call 443-837-5463.

St. Margaret's is a part of the Episcopal Diocese of Maryland
episcopalmaryland.org.



THE THIRD SUNDAY AFTER PENTECOST
WORLD REFUGEE DAY
JUNE 25, 2017
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

The people stand as able.

PROCESSIONAL HYMN

Lord, whose love through humble service

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE 12

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
alt the God who made you.
alt the God who made you.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated.

FIRST LESSON

Jeremiah 20:7-13

A reading from the prophet Jeremiah.

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"

Then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"

All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 69:8-11, 18-20

Refrain

An - swer me, O God, in your great mer - cy.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

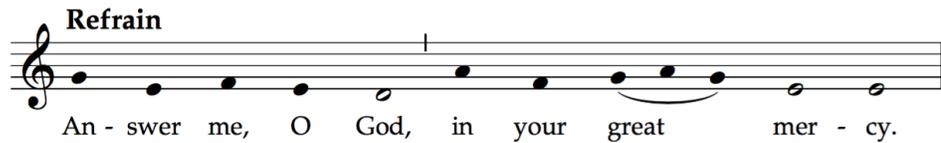
Refrain

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

Refrain

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'



19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

Refrain

SECOND LESSON

Romans 6:1b-11

A reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

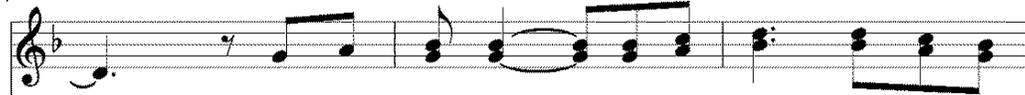
The people stand as able.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

Sing in the language of your choice.



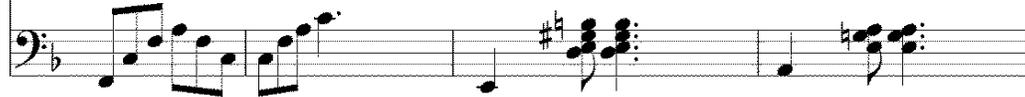
1. Cuan-do el po - bre na - da tie - ne ya ún re - par - te,
 2. Cuan - do al - guien su - fre y lo - gra su con - sue - lo,
 1. When a poor one who has noth - ing shares with strang - ers,
 2. When at last all those who suf - fer find their com - fort,



— cuan - do al - guien pa - sa sed ya - gua nos
 — cuan - do es - pe - ra y no se can - sa de es - pe -
 — When the thirst - y wa - ter give un - to us
 — When they hope though e - ven hope seems hope - less -



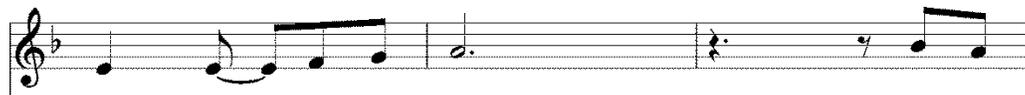
da, cuan-do el dé - bil a su her - ma - no for - ta -
 rar, cuan-do a - ma - mos, aun-que el o - dio nos ro -
 all, When the cripp - pled in their weak - ness strength-en
 ness, When we love though hate at times seems all a -



Estribillo (Refrain)



le - ce, _____ } va Dios mis - mo en nues - tro
 de - e, _____ }
 oth - ers, _____ } Then we know that God still
 round us. _____ }



mis - mo ca - mi - nar. Va Dios
 goes that road with us. Then we



mis - mo en nues - tro mis - mo ca - mi - nar.
 know that God still goes that road with us.

3. Cuando crece la alegría y nos inunda,
 cuando dicen nuestros labios la verdad,
 cuando do a mamos el sentir de los sencillos, *Estribillo*

4. Cuando abunda el bien y llena los hogares,
 cuando alguien donde hay guerra pone paz,
 cuando "hermano" le llamamos al extraño, *Estribillo*

3. When our joy fills up our cup to overflowing,
 When our lips can speak no words other than true,
 When we know that love for simple things is better. Refrain

4. When our homes are filled with goodness in abundance.
 When we learn how to make peace instead of war.
 When each stranger that we meet is called a neighbor. Refrain

GOSPEL

Matthew 25:31-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’

Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Rev. Peter W, Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Maynard

Leader

Let us pray.

Gracious God, we pray for our newest neighbors, that those families who have sought refuge from the ravages of war and violence may find not only shelter and sustenance, but also a loving and supportive community in which to create a new beginning with dignity.

Lord, in your mercy,

hear our prayer.

We pray for the Church of Jesus Christ; that, begun, maintained and promoted by the Holy Spirit, it may be true, engaging, glad, and active, doing your will. Let this church be always faithful, O God, and ready to promote the cause of compassionate love and peace.

Lord, in your mercy

hear our prayer.

We pray for all who govern and hold authority in the nations of the world. We pray that everywhere upon this earth there may be justice and peace.

Lord, in your mercy,

hear our prayer.

Lord, we pray for all people in their daily life and work—for our families, friends, and neighbors, and for those who are alone. For those experiencing personal hardship or facing an uncertain future, those who are separated from loved ones, those who grieve today, and those who are sick in the hospital or ill at home. We pray especially for... Hear us Lord as we now lift up those people and those situations you have placed upon our hearts.

Lord, in your mercy,

hear our prayer.

We pray for those who have died, especially... who are now in company with Christ, who also died and now lives. May they rejoice in Your kingdom.

Lord, in your mercy,

hear our prayer.

Celebrant

Lord in Your love, hear all our prayers—both the spoken and unsaid. May our prayers further Your purposes for us all, and bring us to that place where we may experience the joy that has been given to your faithful down through the ages—a joy everlasting. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins to God.

The people kneel or stand as able.

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with the Peace and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY MUSIC

Dist ou Bei Mir (Be Thou by Me)
Mary Kirkeby, Soprano

Bach

(You may use this QR code to connect to our online giving site with your cell phone.)



GREAT THANKSGIVING

Enriching Our Worship I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through the gospel proclaimed by your son, you have brought together in a single Church people of every nation, culture, and tongue. Into it, you breathe the power of your spirit, that in every age your children may be gathered as one.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

lona

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

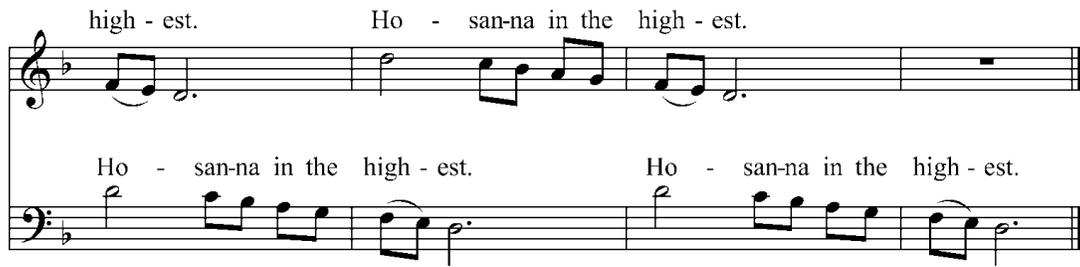
Ho - san-na in the high - est. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.



Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

O Lamb of God

Stewart

*Cantor**

O Lamb of God, you take a - way

Repeat as needed

the sins of the world: have mer - cy on us.

Last time

Grant us your peace, grant us your peace.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

The people are seated.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION HYMN

Where cross the crowded ways of life

Gardiner

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2.

3.

heart. _____ heart. _____

The people stand as able after all are served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People

We who are many are One Body, because we all share one Bread, and one Cup.

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant

May Christ send us out into the world to love one another as he loves us. And to welcome the strangers in our midst as God has so boldly welcomed us. And the blessing of God, Father, Son, and Holy Spirit be with you always. **Amen.**

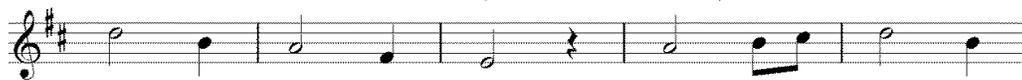
HYMN

All who love and serve your city

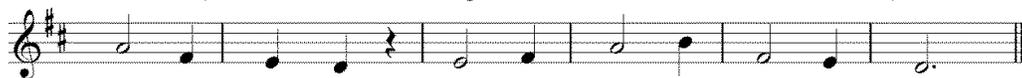
Charlestown



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, "I must work while it is day."
4 world that spurns him, of - fering peace from Cal - vary's hill.
5 Judge, our Glo - ry; be its name, "The Lord is there!"

DISMISSAL

Priest Alleluia. Alleluia. Let us go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

IN TODAY'S SERVICE

Eucharistic Ministers:	9:00 A.M.	Karen Engelke, Beth Knorr
Lectors:	9:00 A.M.	Lindsay Morgan, Sandra Goldthwait
Acolytes:	9:00 A.M.	Julia Drooff, Zacca Jackson, Henry MacMillan, Lili Taber
Eucharistic Ministers:	11:15 A.M.	Peg Overton, Spencer Johnson V
Lectors:	11:15 A.M.	Brett Snyder, Dana Timmer
Acolytes:	11:15 A.M.	Lucas and Benjamin Tolley
Cantor:		Mary Kirkeby
Coffeehour Hosts:	Kathy and Charlie Lang, Laurie and Toby Tomko, Petey Nettles	
Altar Guild:	Kirsten Tolley, Sandra Goldthwait, Charlie Lang, Mary Lesster	
Flower Guild:	Mary Kirkeby	

Please join us for a special forum this morning during coffee hour (10:20-11 a.m.) in the parish hall from our Social Justice – Refugee missions group.

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