

ST. MARGARET'S CHURCH

1601 PLEASANT PLAINS ROAD
ANNAPOLIS, MARYLAND 21409
WWW.ST-MARGARETS.ORG

410-974-0200
INFO@ST-MARGARETS.ORG
@SMCANNAPOLIS

PASTORAL EMERGENCY NUMBER: 443-837-5463



THE FIFTH SUNDAY AFTER PENTECOST SUNDAY, JUNE 28, 2015 – 7:30 A.M. HOLY EUCHARIST: RITE 1

Sundays

7:30 a.m. – The Holy Eucharist: Rite One, spoken
9:00 a.m. – The Holy Eucharist: Rite Two, with music
10:15 to 11:00 a.m.: Coffee Hour
11:15 a.m. – The Holy Eucharist: Rite Two, with music

Wednesdays

7:30 a.m. – The Holy Eucharist: Rite Two

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and formation to children from ages 3 to 18 from Sept. – part of May. Sunday School is now on summer break but will return on Sept. 20. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in the Day School.) Note: Ask an usher for directions. **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six from Sept. thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Day School classroom with the children rejoining their parents at the Peace. **Adult Bible Study** is offered during the 10:15 a.m. to 11 a.m. formation hour in the portable classroom. An adult book study group meets in the conference room at the same time. We also offer adult forums in the parish hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY

The Liturgy for today is from The Book of Common Prayer.





The Fifth Sunday after Pentecost

Holy Eucharist: Rite I

June 28, 2015

7:30 A.M.

THE HOLY EUCHARIST: RITE ONE

LITURGY OF THE WORD

Celebrant
People
Celebrant

The Lord be with you.
And with thy spirit.
Let us pray.

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom now and for ever.
Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant
People
Celebrant

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

The people are seated.

FIRST READING

2 Samuel: 1:1, 17-27

A reading from the second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

**7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

SECOND READING

2 Corinthians 8:7-15

A reading from Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

HOLY GOSPEL

Mark 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest
People

The Gospel of the Lord.
Praise be to thee, O Christ.

The people are seated.

SERMON

The Rev. Sarah Lamming

The people stand as they are able.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Celebrant

Let us humbly confess our sins unto Almighty God.

Celebrant and People

Most merciful God,

We confess that we have sinned against thee

in thought word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with heart repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

PEACE

The people stand as they are able.

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing as able.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

The people stand as they are able after communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

IN TODAY'S SERVICE

Eucharistic Minister & Lector: Kathy Polk
Altar Guild: Kirsten Tolley, Emil Saroch, Jeanne Nardi, Gayle Mahaffey
Flower Guild: Stacy Canuel

*Announcements & Prayers of the People
are now provided in a separate handout.*

The 78th meeting of The Episcopal Church is taking place at the Salt Palace Convention Center in Salt Lake City, Utah. The downtown convention center covers 515,000 square feet of space.



Our Maryland Delegation to the 78th General Convention

Lay Deputies: Mr. Ronnie Reno, Mr. David Mallery, Ms. Alma Thompson Bell, and Mr. Mark Garcia

Clergy Deputies: The Rev. Scott Slater, The Rev. Dina van Klaveren, The Rev. Dion Thompson, and The Rev. Adrien Dawson (Chair,)

Topics @

78th Meeting of General Convention of the Episcopal Church

Presiding Bishop Election

The 78th meeting of General Convention will elect one of four men to succeed Katharine Jefferts Schori, whose nine-year term ends Nov. 1. The presiding bishop-elect will preach at the convention's closing Eucharist on July 3, and Jefferts Schori will preside.

The structure of the church

Of the almost 400 resolutions submitted to General Convention in 2012, more than 90 related to structural reform. The [Task Force for Reimagining the Episcopal Church](#) has proposed nine resolutions that call for clarified and strengthened oversight by the presiding bishop of the Domestic and Foreign Missionary Society and its staff; a unicameral General Convention; a smaller Executive Council; elimination of most of the church's [14 standing commissions](#) and a process for appointing interim task forces as needed; a study of clergy formation and compensation (including pension); a new process for discernment, formation, search, and election of bishops; discernment with neighboring dioceses for potential collaboration when it comes time to call a new bishop; a lower and participation-mandated diocesan budget asking; and the development of a network of people who can "become skilled in creating, nurturing, and developing spaces and moments for spiritual encounters that transform lives and unjust structures."

The Episcopal Church's theology of marriage

The [General Convention Task Force on Marriage](#), the [Standing Commission on Liturgy and Music](#), and, to date, five dioceses and one deputy are urging convention toward greater clarity in its understanding of the availability of the sacramental rite of marriage to both different- and same-sex couples. Nine existing resolutions and other related ones that might arise have been assigned to the General Convention's [Special Legislative Committee on Marriage](#), formally a bishop committee meeting alongside a deputy committee but voting separately.

Fossil fuels divestment

A discussion on whether The Episcopal Church should move its investments from companies engaged in the extraction of fossil fuels and industries that use large amounts of fossil fuels continues at convention. [Resolution C013](#) from the Diocese of California is calling on the Executive Council's [Committee on Corporate Social Responsibility](#) and the [Church Pension Fund](#), in consultation with experts in the fields of economics and investing, ethics, renewable energy development, to assess whether the benefit of a divestment strategy would be in compliance with the church's values. Convention's [Environmental Stewardship and Creation Care Legislative Committee](#), one of the new committees Jefferts Schori and Jennings created, will consider the resolution and make a recommendation to the whole of convention.

Parental Leave

In the ordination vows for the diaconate and the priesthood, candidates for ordination vow to do our best to pattern our lives – and the lives of our families, households, and communities – in accordance with the teachings of Christ, so that we may serve as wholesome examples to God's people. (BCP 1979, pp. 532 & 544). The Episcopal Church as an institution is also called to set a wholesome example to secular employers and to the broader American society, especially regarding the support of all clergy families and households. The United States is currently the only developed country in the world without mandatory, paid family leave policies for all workers. A resolution will be discussed asking diocese to bring in paid parental leave for all employees.

International policy, peace and justice, global mission and the Anglican Communion

Two resolutions will challenge convention to commit to the ongoing support and development of the Episcopal Church's Young Adult Service Corps (YASC) and Episcopal Volunteers in Mission (EVIM) programs.

Peace, justice and security in the Holy Land are the focus of several resolutions, some calling for deeper investment in Middle East partnerships, especially with the Episcopal Diocese of Jerusalem and its social institutions in healthcare and education, and others suggesting a strategy of divestment from companies involved in certain kinds of business with the Israeli government.

St. Margaret's Church Contacts

Bishop
 The Rev. Peter W. Mayer *Rector*
 The Rev. Sarah Lamming *Associate Rector for Youth*
 The Rev. Jane Hague *Asst. for Mission & Outreach*
 James R. Fitzpatrick *Director of Music*
 Laura Tayman *Director of Communications*
 Elizabeth Winn (Izzy) *Grants Administrator*
 Tricia McVeigh *St. Margaret's Day School Director*

The Rt. Rev. Eugene T. Sutton
 peter@st-margarets.org
 sarah@st-margarets.org
 jane@st-margarets.org
 james@st-margarets.org
 laura@st-margaerts.org
 ewinn421@verizon.net
 tricia@st-margarets.org

Officers

Anne Sessions, Sr. Warden	akslctm@earthlink.net	(410) 626-8620
Mark Torrence <i>Jr. Warden</i>	mhtorrence@verizon.net	(410) 573-1601
Charlie Lang, <i>Treasurer</i>	charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, <i>Clerk</i>	kkpolk@yahoo.com	(410) 757-0989

Vestry Members

Elizabeth Bowers ('16), Doug Castonguay ('17), Julia Drooff (Youth), Karen Engelke ('17), Charlie Lang ('16), Kyle Morgan (Youth), Trish Schilling ('18), Doug Seybert ('18), Kirsten Tolley ('16), Ernie Tucker ('16), Valery Weekley ('18), Tom Wenz ('18), Liesl Wheeler ('17), Willie Williamson ('17)

Youth Council

Adult Leaders: Ernest Freeland, Kirsten Tolley, Anne Thomas
 Representatives: Anna Thomas, Kyle Morgan, Julia Drooff, Annie Bowers, Molly Enriquez, Jonah Svendsen

Contacts

Acolytes	Tom Bein	myrnabein@comcast.net
Altar Guild	Kirsten Tolley	ephfrau@aol.com
Archives & History	Barbara Breedon	bkeeden@comcast.net
Baby Pantry Donations	Jean Clarke	jeanmclarke@msn.com
Brotherhood of St. Andrew	Richard Thomas	rjthomas75@gmail.com
Coffeehour Hosts	Leah Drooff	drooff@comcast.net
Day School	Susan Roberts	Roberts.susan1948@gmail.com
Education for Ministry	Kathy Polk	kkpolk@yahoo.com
Environmental Missions	Al Todd	hydroman1037@verizon.net
Finance	Charlie Lang	charlie.lang@verizon.net
Flower Guild	Mollie Flounlacker	mollie_benz@aau.edu
Foyers	Susan Roberts	Roberts.susan1948@gmail.com
Intercessory Prayer	Judi Tanner	missjudit@aol.com
Lectors	Charlie Lang	kathycharlie28@verizon.net
Lighthouse Dinners	Bill Saur	wgsaur@gmail.com
Long Range Planning Committee	Mark Torrence	mhtorrence@verizon.net
Meals Ministry	Allison Mayer	allisonhmayer@gmail.com
Missions Commission	Ann Lallande	a.l.lallande@gmail.com
My Brother's Pantry	Russell Jackson	russell140.6@gmail.com
Newcomers	Jane Piche	star2d2@aol.com
Prayer Shawl Ministry	Jane Piche	star2d2@aol.com
St. Margaret's Guild	Judy Hall	judy.hall0404@gmail.com
Stewardship	Dave Boyce	davidhboyce@gmail.com
Ushers	Gordon Piche	gppiche@aol.com