

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE FIRST SUNDAY OF LENT**  
**SUNDAY, MARCH 5, 2017**  
**9:00 & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative conference room. We will also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## LITURGY AND MUSIC

The Liturgy for today is from The Book of Common Prayer, Church of England, and Bruce Prewer. Most Sundays, the music inserted is from the *Hymnal 1982* and supplements *Wonder, Love, & Praise* and *Voices Found*.



**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)**

**Emergency Pastoral Number: 443-837-5463**

**The Rev. Peter W. Mayer, Rector**

**The Rev. Jane Milliken Hague, Associate Rector**

**James R. Fitzpatrick, Director of Music**



THE FIRST SUNDAY OF LENT  
SUNDAY, MARCH 5, 2017  
9:00 & 11:15 A.M.  
THE HOLY EUCHARIST RITE II



The people stand as able.

**THE GREAT LITANY**

The Officiant at the Litany may be a lay cantor.

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

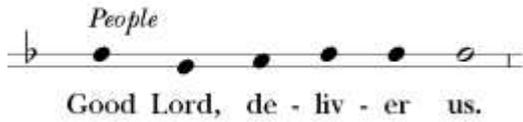
*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy;  
from envy, hatred, and malice; and from all want of charity,  
*Good Lord, deliver us.*



From all inordinate and sinful affections;  
and from all the deceits of the world, the flesh, and the devil,  
***Good Lord, deliver us.***

From all false doctrine, heresy, and schism;  
from hardness of heart, and contempt of thy Word and commandment,  
***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood;  
from plague, pestilence, and famine,  
***Good Lord, deliver us.***

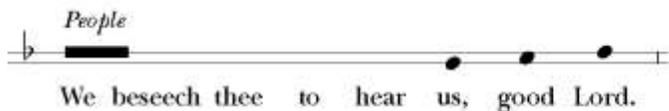
From all oppression, conspiracy, and rebellion;  
From violence, battle, and murder;  
and from dying suddenly and unprepared,  
***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law;  
by thy Baptism, Fasting, and Temptation,  
***Good Lord, deliver us.***

By thine Agony and Bloody Sweat; by thy Cross and Passion;  
by thy precious Death and Burial; by thy glorious Resurrection and Ascension;  
and by the Coming of the Holy Ghost,  
***Good Lord, deliver us.***

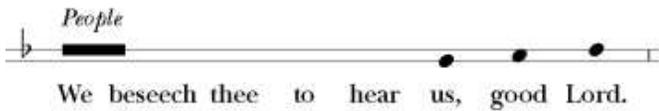
In all time of our tribulation; in all time of our prosperity;  
In the hour of death, and in the day of judgment,  
***Good Lord, deliver us.***

We sinners do beseech you to hear us, O Lord God;  
and that it may please you to rule and govern your holy Church Universal in the right way,



*(This same response is sung after the petitions that follow)*

That it may please thee to illumine all bishops, priests, and deacons,  
with true knowledge and understanding of thy Word;  
and that both by their preaching and living, they may  
set it forth, and show it accordingly,  
***We beseech thee to hear us, good Lord.***



That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest,  
and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word,  
and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee,  
and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, of this nation,  
and all others in authority, that they may do justice, and love mercy,  
and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world;  
to give to all nations unity, peace, and concord;  
and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives,  
the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth,  
so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings,  
to do the work which thou givest us to do with singleness of heart as thy servants,  
and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger  
by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

*People*

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth,  
 young children and orphans, the widowed,  
 and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit;  
 and to comfort with thy presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort  
 all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance;  
 to forgive us all our sins, negligences, and ignorances;  
 and to endue us with the grace of thy Holy Spirit  
 to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors,  
 and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand;  
 To comfort and help the weak-hearted; to raise up those who fall;  
 and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed  
 eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of Mary, Margaret, and all the saints,  
 we may attain to thy  
 heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

<i>Officiant</i>	<i>People</i>
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us. O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.	
<i>Officiant</i>	<i>People</i>
O Lamb of God, that takest away the sins of the world, Grant us thy peace.	
<i>Officiant</i>	<i>People</i>
O Christ, hear us. O Christ, hear us.	

The people remain standing as they are able.

### COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

### LESSON

Genesis 2:15-17; 3:1-7

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## THE GRADUAL

Psalm 32



- 1 Happy are they whose transgressions are for/given,\*  
and whose sin / is put away!
- 2 Happy are they to whom the LORD im/putes no guilt,\*  
and in whose spirit there / is no guile!
- 3 While I held my tongue, my bones withered a/way,\*  
because of my groaning / all day long.
- 4 For your hand was heavy upon me / day and night;\*  
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you,\*  
and did not / conceal my guilt.
- 6 I said, "I will confess my transgressions to the / LORD."\*  
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble;\*  
when the great waters overflow, they shall / not reach them.
- 8 You are my hiding-place; you preserve me from / trouble;\*  
you surround me with shouts of / deliverance.
- 9 "I will instruct you and teach you in the way that / you should go;\*  
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under / standing;\*  
who must be fitted with bit and bridle, or else they will not / stay near you."
- 11 Great are the tribulations of the / wicked;\*  
but mercy embraces those who trust / in the LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD;\*  
shout for joy, all who / are true of heart.

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at *The Peace*.

## SEQUENCE HYMN

It is well with my soul

Bliss

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

It is well, it is well with my soul.  
 soul,

**THE GOSPEL**

Matthew 4:1-11

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered,

"It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people are seated.*

## **THE SERMON**

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## **THE NICENE CREED**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The people greet one another with the peace and are seated.*

## **WELCOME & ANNOUNCEMENTS**

## BIRTHDAYS & ANNIVERSARIES

### HOLY COMMUNION

#### OFFERTORY

Adam lay ybounden  
*Chancel Choir*

*Boris Ord  
From the Middle English*

Adam lay ybounden,  
Bounden in a bond;  
Four thousand winter,  
Thought he not too long.

And all was for an apple,  
An apple that he took.  
As clerkes finden,  
Written in their book.

Ne had the apple taken been,  
The apple taken been,  
Ne had never our ladie,  
Abeen heav'ne queen.

Blessed be the time  
That apple taken was,  
Therefore we moun singen.  
Deo gratias!

(YOU MAY USE THIS QR CODE TO CONNECT TO OUR ONLINE GIVING SITE WITH YOUR CELL PHONE.)



*The people stand as able after the offertory.*

#### THE GREAT THANKSGIVING

Eucharist Prayer A

Celebrant     The Lord be with you.  
People        **And also with you.**  
Celebrant     Lift up your hearts.  
People        **We lift them to the Lord.**  
Celebrant     Let us give thanks to the Lord our God.  
People        **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hirten

Ho - ly, ho - ly, ho - ly Lord,  
God of pow-er and might, Heav-en and earth are  
full of your glo-ry. Ho - san - na in the high-est.  
Bless-ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

Manual I  
Manual II

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*Celebrant*  
*People*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

# FRACTION ANTHEM

Hirten

The musical score is written in B-flat major (two flats) and 4/4 time. It features a vocal line and piano accompaniment. The piano part is divided into Manual I and Manual II. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace." A Descant section for Soprano/Tenor is also included, with lyrics: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace." The score concludes with a final piano flourish.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

COMMUNION ANTHEM

Ave Verum

Mozart

COMMUNION HYMN

You who dwell in the shelter of the Lord

Joncas

1. You who dwell in the shel-ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com-mand to

bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*  
 "And I will raise you up on ea - gle's wings,

bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of my hand."

*After communion, the people stand as able.*

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup.  
Amen.**

### **POSTCOMMUNION PRAYER**

*Celebrant*  
Let us pray.

*Celebrant and People*

**Lord God,  
 you have renewed us with the living bread from heaven;  
 by it you nourish our faith,  
 increase our hope,  
 and strengthen our love:  
 teach us always to hunger for him who is the true and living bread,  
 and enable us to live by every word  
 that proceeds from out of your mouth;  
 through Jesus Christ our Lord.**

## BLESSING

The blessing of the eternal God is upon you:  
redeeming grace,  
enfolding love,  
enduring fellowship.  
Now and forever. **Amen.**

## HYMN

Forty days and forty nights

*Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## POSTLUDE

### IN THIS SERVICE

Eucharistic Ministers @ 9:  
Lector @ 9:  
Acolytes @ 9:

Elizabeth Bowers, Al Todd  
Myrna Bein  
Sunny Bowers, Kaden Huntley, Malcolm Huntley, Zacca Jackson,  
Joseph Jackson  
Jennifer Albanese, Ernie Tucker, Ella Tomko  
George Saroch, Allison Johnson  
Brett Snyder  
Peter Saroch, Abby Wenz  
Elizabeth Parker, Jan Little, Susan Roberts, Gayle Smith  
Eric Drooff, Julia Drooff, Holly and Brian Williams, Katy Strother

Children's Chapel:  
Eucharistic Ministers @ 11:15:  
Lector @ 11:15:  
Acolytes @ 11:15:  
Altar Guild:  
Coffeehour Hosts:

*Announcements are available in a separate handout this morning. Please ask an usher if you do not receive one.*