

ST. MARGARET'S CHURCH

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THE DAY OF PENTECOST MAY 24, 2015 9:00 A.M. & 11:15 A.M. THE HOLY EUCHARIST, RITE II

Sundays

7:30 a.m. – Holy Eucharist: Rite One, spoken
9:00 a.m. – Holy Eucharist: Rite Two, with music, Children's Chapel
10:15 to 11:00 a.m. – Christian Formation/Coffee Hour
11:15 a.m. – Holy Eucharist: Rite Two, with music

Wednesdays

7:30 a.m. – Holy Eucharist: Rite Two

Saturday – Last Day before Summer Break is May 30

5:00 p.m. – Holy Eucharist: Rite Two

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. We pray that your time here is a blessing to you as your presence is a blessing to us.

For Parents

While children are always welcome at all services, **professional nursery care for ages 0 to 4** is provided from 9 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in day school.) Please ask an usher for assistance in locating the Nursery. From September through June, **Children's Chapel** for ages 5-9 is offered during the first part of the 9 a.m. service with the children rejoining their parents at the Peace. We provide **Sunday School** and formation to children from ages 3 to 16 from mid-Sept. to mid-May. We are now on summer break, but Sunday School will resume in Sept.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

Liturgy & Music

The Liturgy for today is from The Book of Common Prayer and some music is from the 1982 Hymnal.

Note: To commemorate Pentecost where people spoke in different tongues but were understood by all, members of our choirs will be singing pieces from around the world and parishioners will say the Lord's Prayer in different languages from the pews, including: Doug Castonguay (French), Avedis Zakarian (Armenian), Olgui Zakarian (Spanish), Ira De Los Santos (Tagalog), Fumiko Church (Japanese), Sarah Balcom (French), George Breeden (German), Jeff Macris (Arabic), James Hanrahan (Italian), Ernie Tucker (Farsi), and Peter Mayer (Portuguese), Ann Lallande (Spanish), Anna Thomas (Chinese).



The Day of Pentecost

May 24, 2015

9:00 a.m. & 11:15 a.m.

THE HOLY EUCHARIST: RITE TWO

LITURGY OF THE WORD

PRELUDE

Malo Malo Thanks be to God
The Spirit Singers

Manibusan

This piece says "Thank you" to God in 15 different languages. We invite the congregation to join us after the second verse. The Spirit Singers will give the call and the Congregation will repeat the phrases of the refrain.

REFRAIN

Malo Malo! Thanks be to God! (Tonganese)
Obrigado! Alleluia! (Portugeuse)
Gracias! Kamsa hamnida (Spanish, Korean)
Malo! Malo!

Thanks be to God!

Verse 1

Si Yu'us maa'se! (Chamoru –Guam)
Terima Kasih! (Indonesian)
Maraming Salamat! (Tagalog – Philippines)
Danke Shoen (German)
Dziekuje! (Polish)

We thank you, Lord!

Verse 2

Merci beaucoup! (French)
Xie Xie! (Chinese)
Arigato! (Japanese)
Grazie! (Italian)
Camon! (Viet Nameese)

We thank you, Lord!

HYMN

Come down, O Love Divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the year - ning strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

OPENING ACCLAMATION

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed be -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you _____ Glo - ry to you! _____
high - ly ex - alt you for _____ ev - er. _____

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings.

FIRST READING

Ezekiel 37:1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL

Psalm 104:25-35, 37

Refrain



Send forth your Spir- it, O Lord, and re - new the face of the earth.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

Refrain

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

Refrain

Refrain



Send forth your Spir- it, O Lord, and re - new the face of the earth.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

Refrain

32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

Refrain

34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.

35 May these words of mine please him; *
 I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
 Hallelujah!

Refrain

SECOND LESSON

Acts 2:1-21

A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

HYMN Spirit of mercy, truth and love Cornish



1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy



in - fluence from a - bove; and still from age to
maz - ing glo - ry sung; let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence



age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

**During the sequence hymn at the 9 a.m. service, children ages 3 through are invited to walk down the aisle behind a Crucifer (carrying the cross) and go into the downstairs Day School classroom next to the nursery for Children's Chapel.*

HOLY GOSPEL John 15:26-27; 16:4b-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Jane Milliken Hague

A moment of silence is kept after the sermon.

The people stand as they are able.

THE NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

Leader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine our Presiding Bishop, Eugene, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation; we pray especially for ...
and those we now name silently or aloud.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially...
that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant
Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with God's peace and then are seated.

ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while an offering of gifts is collected.

OFFERTORY

Dravidian Dithyramb
Chancel Choir

Paranjoti

The Dravidian Dithyramb is a song of praise to God; the praise is in the melody and rhythm, no lyrics are included. This piece was written by a Christian composer from India.

The people stand as able.

THE GREAT THANKSGIVING

Enriching Our Worship II

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

lona

Ho - ly, ho - ly, ho - ly Lord God of power and might.



Musical notation for the first system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.



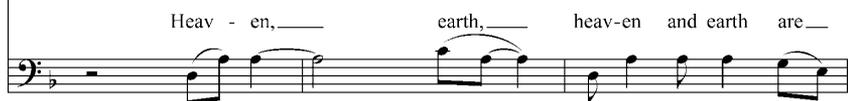
Musical notation for the first system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a whole rest, followed by quarter notes G3, F3, E3, D3, C3, and Bb2.

Heav - en earth, — heav-en and earth are —



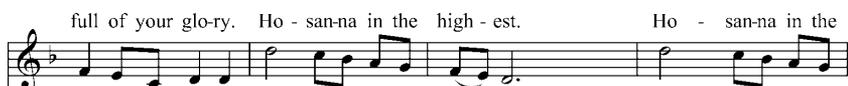
Musical notation for the second system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

Heav - en, — earth, — heav-en and earth are —



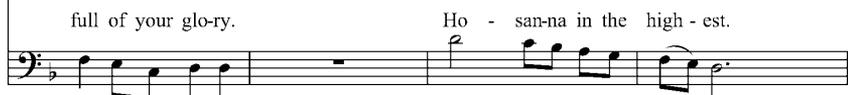
Musical notation for the second system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a whole rest, followed by quarter notes G3, F3, E3, D3, C3, and Bb2.

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the



Musical notation for the third system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

full of your glo-ry. Ho - san-na in the high - est.



Musical notation for the third system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a quarter note G3, followed by quarter notes F3, E3, D3, C3, and Bb2.

high - est. Bless - ed, bless - ed



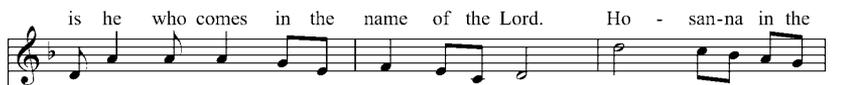
Musical notation for the fourth system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

Ho - san-na in the high - est. Bless - ed, — bless - ed



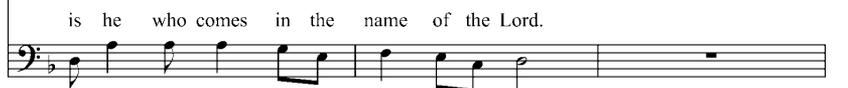
Musical notation for the fourth system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a quarter note G3, followed by quarter notes F3, E3, D3, C3, and Bb2.

is he who comes in the name of the Lord. Ho - san-na in the



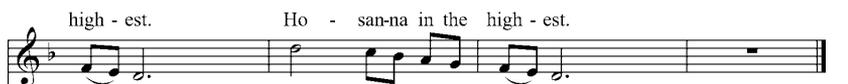
Musical notation for the fifth system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

is he who comes in the name of the Lord.



Musical notation for the fifth system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a quarter note G3, followed by quarter notes F3, E3, D3, C3, and Bb2.

high - est. Ho - san-na in the high - est.



Musical notation for the sixth system, vocal line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a quarter rest, and continues with quarter notes G4, F4, E4, D4, C4, and Bb3.

Ho - san-na in the high - est. Ho - san-na in the high - est.



Musical notation for the sixth system, bass line. It consists of a single staff in 4/4 time with a key signature of one flat (Bb). The bass line starts with a quarter note G3, followed by quarter notes F3, E3, D3, C3, and Bb2.

The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the blessed Mary, Margaret, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

(Here the Lord's Prayer will be spoken in several languages throughout the pews.)

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

*Cantor**

O Lamb of God, you take a - way
the sins of the world: have mer - cy on us.
Grant us your peace, grant us your peace.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Cantique de Jean Racine
Chancel Choir

Faure

English Translation

Word of God, one with the Most High,
in Whom alone we have our hope,
Eternal Day of heaven and earth,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!

O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.

COMMUNION HYMN

Veni Creator Spiritus

Musical notation for the beginning of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Ve - ni San - cte Spi - ri - tus." are written below the treble staff.

Cantor

Musical notation for the cantor part of the hymn. It consists of a single treble clef staff. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is written in the treble clef. The lyrics "1. Come, Ho - ly Spir - it, from heav - en shine forth with your glo - rious light. Ve - ni San - cte Spi - ri - tus." are written below the staff.

2. Come from the four winds, O Spir-it, come breath of God; dis -
 perse the shad - ows ov - er us, re - new and strength - en your
 peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to *N.* that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
 Let us pray.

Celebrant and People
**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Spirit of God, descend upon my heart

Atkinson

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay;
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
2. But take the dim - ness of my soul a - way.
3. Teach me the pa - tience of un - an - swered prayer.
4. My heart an al - tar, and thy love the flame.

DISMISSAL

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

IN TODAY'S SERVICE

Eucharistic Ministers 9am:	Beth Knorr, Katy Strother
Lectors 9am:	Arvilla Wubbenhorst, Barbara Marder
Acolytes 9am:	Frances Brogan, Gabriel Brogan, Austin Canuel, Calvin Mohler, Noah Strother
Children's Chapel:	Julie Svendsen, Froggi Jackson
Dove 9am:	Austin Canuel
Eucharistic Mini. 11:15am:	Jim Weekley, George Saroch
Lectors 11:15am:	Fran Fisher, Jeremy Wear
Acolytes 11:15am:	Nathan, Lucas, & Benjamin Tolley
Dove 11:15am:	Richard Hays
Altar Guild:	Kirsten Tolley, Emil Saroch, Jeanne Nardi, Sandra & Lydia Goldthwait
Flower Guild:	Cindy Lynch
Coffeehour Hosts:	Emily Decker, Web Chamberlain, Jeanne Nardi, Sarah Luisi

Check for Prayers of the People and Announcements in a separate handout.



THE
Episcopal
CHURCH



MAY 24, 2015

DAY OF PENTECOST

Today the church celebrates the Day of Pentecost, 50 days after Easter Day. The word “Pentecost” comes from the Greek word *Pentēkostē*, which means “the 50th day.”

In the Old Testament, “Pentecost” refers to the Feast of Weeks, a seven-week agricultural event that focused on the harvesting of first crops. Josephus, a first-century Jewish historian, also used the word “Pentecost” to refer to the 50th day after the first day of Passover.

Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit, and the Pentecost event as the fulfillment of Jesus’ promise concerning the return of the Holy Spirit.

Speaking in tongues, a manifestation of receiving the Spirit, is interpreted by some to symbolize the church’s worldwide mission, and the Day of Pentecost is thought to be the origin of sending the church out into the world.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).

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Youth Council

Adult Leaders: Ernest Freeland, Kirsten Tolley, Anne Thomas
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