

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SIXTH SUNDAY OF EASTER
MAY 21, 2017
9:00 & 11:15 A.M.
HOLY EUCHARIST - RITE II

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

Children are loved and welcomed at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. Please ask an usher for assistance in finding a class this morning. You are also invited to coffee and goodies in the Parish Hall.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

Adopted by St. Margaret's Vestry, November 17, 2016 -- Amended by St. Margaret's Vestry, January 17, 2017

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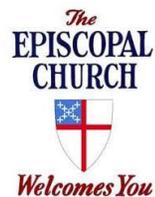
THE REV. PETER W. MAYER, RECTOR

THE REV. JANE MILLIKEN HAGUE, ASSOCIATE RECTOR

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9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

Ain't No Grave Bro. Claude Daniel Ely
 Sheep Sheep, Dont'cha know the Road Traditional Spiritual
 The Well Mark Hall and Matthew West
 Third Sunday Band

The people stand as able.

PROCESSIONAL HYMN

Precious Lord, take my hand

Maitland

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on. _____
 fall, take my hand, pre-cious Lord, lead me on. _____
 hand, take my hand, pre-cious Lord, lead me on. _____

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est _____ and peace to his peo-ple on
 4 earth. Lord God, hea-ven-ly King, _____ al - might-y God _____ and
 8 Fa-ther, _____ we worship you, we give you thanks, we praise
 14 you for your glo-ry. _____ Lord Je-sus Christ, on-ly Son of the
 20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have

25

 mer - cy on us; you are — seat-ed at the right hand of the

30

 Fa - ther: re - ceive our — prayer. — For you a - lone are the

35

 Ho-ly One, you a - lone are the Lord, you a-lone are the

39

 Most — High, — Je - sus Christ, with the Ho - ly Spir-it, in the

44

 glo-ry of God the Fa-ther. A - - men. —

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Acts 17:22-31

A reading from the book of Acts.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 66:7-18 *(said responsively by whole verse)*

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 **Who holds our souls in life, ***
 and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
 you have tried us just as silver is tried.
- 10 **You brought us into the snare; ***
 you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
 we went through fire and water; *
 but you brought us out into a place of refreshment.
- 12 **I will enter your house with burnt-offerings**
 and will pay you my vows, *
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
 with the smoke of rams; *
 I will give you oxen and goats.

- 14 **Come and listen, all you who fear God, ***
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 **If I had found evil in my heart, ***
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 **Blessed be God, who has not rejected my prayer, ***
nor withheld his love from me.

SECOND LESSON

1 Peter 3:13-22

A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

SEQUENCE HYMN

I want Jesus to walk with me

Sojourner

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
 2. tri - als, _____ Lord, walk with me (walk with me); When the
 3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Extra verse

**With the Spirit, You walk with me
With the Spirit, You walk with me
When my life feels like a burden
Lord, your Spirit walks with me**

GOSPEL

John 14:15-21

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

Leader:

In peace, we pray to your, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Eugene and Chilton our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

It is customary to omit the Confession of Sin during the season of Easter.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the Peace and are seated.

WELCOME AND ANNOUNCEMENTS

VOLUNTEER RECOGNITION

Celebrant

Almighty God, we pause this hour to express gratitude to all the people of this congregation who have helped to make this community thrive. For the countless hours of practicing and performing, for support with cleaning, fixing, folding and prepping, and for teaching, leading, planning, and learning; we give thanks. We would not be a community were it not for all of our service to one another. It is with this commitment to gather that we make sacred this space. **Amen.**

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

Come to Jesus
Third Sunday Band

Mindy Smith

(You may use this QR code to connect to our online giving site with your cell phone.)



GREAT THANKSGIVING

Eucharistic Prayer B

The people stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow - er of pow - er and might,
 hea - ven and earth are full of your glo - ry
 Ho - san -
 na in the high - - -
 est. Bless - ed is He who comes in the
 name of the Lord. Ho
 name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God, You take a-way the
Lamb of God, You take a-way the
5 sins of the world. world. Have
11 sins of the world. world. Have
mer - cy on us. Lamb of God,
16 mer - cy on us.
You take a-way the sins of the
21 Lamb of God, You take a-way the sins of the
world. Grant us peace.
world. Grant us peace.

The people are seated.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

People Get Ready
There was a time I believed
Wade in the Water
Third Sunday Band

Curtis Mayfield
Karisha Longaker
Traditional Spiritual

The people stand as able after all are served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People

We who are many are One Body, because we all share one Bread, and one Cup.

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

**Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord. Amen.**

BLESSING

Celebrant

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

Down at the Cross (Glory to His Name)

Hoffman/Stockman

VERSE

G G/B C C/E G D



1. Down at the cross where my Sav - ior died, down where for cleans-ing from sin I cried;
2. I am so won-drous-ly saved from sin, Je - sus so sweet-ly a - bides with-in;
3. O pre-cious foun - tain that saves from sin, I am so glad that I en - tered in;
4. Come to this foun - tain so rich and sweet; Cast thy poor soul at the Sav - ior's feet;



There to my heart was the love ap - plied; Glo - ry to His name!
There at the cross where He took me in; Glo - ry to His name!
There Je - sus saves me and keeps me clean; Glo - ry to His name!
Plunge in to - day and be made com - plete; Glo - ry to His name!

CHORUS



Glo - ry to His name, _____ glo - ry to His name! _____



There to my heart was the love ap - plied; Glo - ry to His name!

DISMISSAL

Priest

Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Believe
Third Sunday Band

Graham Ord

IN TODAY'S SERVICE

Eucharistic Ministers: 9:00 A.M. Beth Knorr, Katy Strother
Lector: 9:00 A.M. Jean Clarke
Acolytes: 9:00 A.M. Cole Canuel, Kaden Huntley, Joseph Jackson,
Julia Rubino, Abigail Wenz
Children's Chapel Leaders: Danielle Rubino, Froggi Jackson

Eucharistic Ministers: 11:15 A.M. Jim Weekley, Karen Engelke
Lectors: 11:15 A.M. Jim Weekley, Izzy Winn
Acolytes: 11:15 A.M. Grace and Connor Feldmann, Dominic Bozman

Coffeehour Hosts: Arvilla Wubbenhorst, Don & Hope Schroeder, Anne Sessions
Altar Guild: Charlie Lang, Carroll Morgan, Hope Stinson, Jeanne Nardi
Flower Guild: Richard Hays
Third Sunday Band: Al Todd, Emilie Stafford, Alli Smith, Ernie Tucker, Deb
Callahan, John Koloski, Jaime Wilson

ST. MARGARET'S
CHURCH



ANNAPOLIS, MARYLAND