

ST. MARGARET'S CHURCH

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PASTORAL EMERGENCY NUMBER: 443-837-5463



THE DAY OF PENTECOST SUNDAY, MAY 24, 2015 – 7:30 A.M. HOLY EUCHARIST: RITE 1

Sundays

- 7:30 a.m. – The Holy Eucharist: Rite One, spoken
- 9:00 a.m. – The Holy Eucharist: Rite Two, with music
- 10:15 to 11:00 a.m.: Coffee Hour
- 11:15 a.m. – The Holy Eucharist: Rite Two, with music

Wednesdays

- 7:30 a.m. – The Holy Eucharist: Rite Two
- Saturdays – Last Saturday before summer break is May 30
- 5:00 p.m. – The Holy Eucharist: Rite Two

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and formation to children from ages 3 to 18 from Sept. – part of May. Sunday School is now on summer break but will return on Sept. 20. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in the Day School.) Note: Ask an usher for directions. **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six from Sept. thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Day School classroom with the children rejoining their parents at the Peace. **Adult Bible Study** is offered during the 10:15 a.m. to 11 a.m. formation hour in the portable classroom. An adult book study group meets in the conference room at the same time. We also offer adult forums in the parish hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY

The Liturgy for today is from The Book of Common Prayer.





The Day of Pentecost

May 24, 2015

7:30 A.M.

THE HOLY EUCHARIST: RITE ONE

LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom now and for ever.
Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

**Glory be to God on high,
and on earth peace, good will towards men.**
**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
**that takest away the sins of the world,
have mercy upon us.**
**Thou that takest away the sins of the world,
receive our prayer.**
**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST READING

Ezekiel 37:1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 104:25-35, 37

(said in unison)

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**
- 28 All of them look to you *
to give them their food in due season.**
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.**

- 30** You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31** You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32** May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33** He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34** I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35** May these words of mine please him; *
I will rejoice in the LORD.
- 37** Bless the LORD, O my soul. *
Hallelujah!

SECOND READING

Acts 2:1-21

A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

HOLY GOSPEL

John 15:26-27; 16:4b-15

Priest The Holy Gospel of our Lord Jesus Christ according to
John.
People **Glory be to thee, O Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The people are seated.

SERMON

The Rev. Jane Milliken Hague

The people stand as they are able.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Celebrant

Let us humbly confess our sins unto Almighty God.

Celebrant and People

Most merciful God,

We confess that we have sinned against thee

in thought word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with heart repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant: Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

PEACE

The people stand as they are able.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing as able.

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world;

and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

The people stand as they are able after communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Amen.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

IN TODAY'S SERVICE

Eucharistic Minister:	Joan Rich
Lector:	Joan Rich
Altar Guild:	Kirsten Tolley, Emil Saroch, Jeanne Nardi, Sandra & Lydia Goldthwait
Flower Guild:	Cindy Lynch

*Announcements & Prayers of the People
are now provided in a separate handout.*

THE
Episcopal
CHURCH



MAY 24, 2015

DAY OF PENTECOST

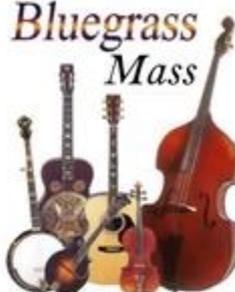
Today the church celebrates the Day of Pentecost, 50 days after Easter Day. The word “Pentecost” comes from the Greek word *Pentēkostē*, which means “the 50th day.”

In the Old Testament, “Pentecost” refers to the Feast of Weeks, a seven-week agricultural event that focused on the harvesting of first crops. Josephus, a first-century Jewish historian, also used the word “Pentecost” to refer to the 50th day after the first day of Passover.

Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).

Bluegrass & Parish Mass Picnic



Sunday, June 7

11:15 a.m. Service

12:30 p.m. Picnic

Last Names

A-N- Sides/Salads

O-Z-Desserts



Hot dogs &
hamburgers provided

Music provided by the Third Sunday Band

St. Margaret's Concert Series



Duo Chiaroscuro -

Two brilliant concert artists
from Canada - cellist Sara Male
and pianist Maria Thompson
Corley - play a luscious concert
of Russian music

FRIDAY June 12, 2015

7:30 p.m. \$15.00

St. Margaret's Church Contacts

Bishop
 The Rev. Peter W. Mayer *Rector*
 The Rev. Sarah Lamming *Associate Rector for Youth*
 The Rev. Jane Hague *Asst. for Mission & Outreach*
 James R. Fitzpatrick *Director of Music*
 Laura Tayman *Director of Communications*
 Elizabeth Winn (Izzy) *Grants Administrator*
 Tricia McVeigh *St. Margaret's Day School Director*

The Rt. Rev. Eugene T. Sutton
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Mark Torrence <i>Jr. Warden</i>	mhtorrence@verizon.net	(410) 573-1601
Charlie Lang, <i>Treasurer</i>	charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, <i>Clerk</i>	kkpolk@yahoo.com	(410) 757-0989

Vestry Members

Elizabeth Bowers ('16), Doug Castonguay ('17), Julia Drooff (Youth), Karen Engelke ('17), Charlie Lang ('16), Kyle Morgan (Youth), Trish Schilling ('18), Doug Seybert ('18), Kirsten Tolley ('16), Ernie Tucker ('16), Valery Weekley ('18), Tom Wenz ('18), Liesl Wheeler ('17), Willie Williamson ('17)

Youth Council

Adult Leaders: Ernest Freeland, Kirsten Tolley, Anne Thomas
 Representatives: Anna Thomas, Kyle Morgan, Julia Drooff, Annie Bowers, Molly Enriquez, Jonah Svendsen

Contacts

Acolytes	Tom Bein	myrnabein@comcast.net
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Brotherhood of St. Andrew	Richard Thomas	rjthomas75@gmail.com
Coffeehour Hosts	Leah Drooff	drooff@comcast.net
Day School	Susan Roberts	Roberts.susan1948@gmail.com
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Stewardship	Dave Boyce	davidhboyce@gmail.com
Ushers	Gordon Piche	gppiche@aol.com