

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 23, 2016  
9:00 A.M. & 11:15 A.M.  
HOLY EUCHARIST RITE II

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Heretics book study group meets semi-regularly in the administrative conference room and a Bible study is held every week in the Parish Hall lower level. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found."

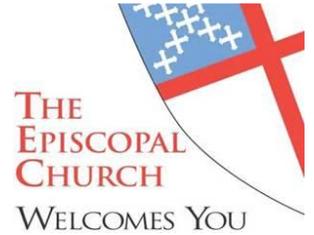
Find us on...



1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



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Please "check in" at St. Margaret's on social media and then silence your cell phones.

**PRELUDE**

On Eagles' Wings  
*The Spirit Singers*

Joncas

**PROCESSIONAL HYMN**

How firm a foundation

Lyons

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,  
 1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;  
 1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The people remain standing as they are able.

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

Schubert

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

Joel 2:23-32

A reading from the book of Joel.

O children of Zion, be glad  
and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you.  
And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again  
be put to shame.

Then afterward

I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## THE GRADUAL *(read by whole-verse)*

Psalms 65

1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

2 **To you that hear prayer shall all flesh come, \*  
because of their transgressions.**

- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 **Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 **You make fast the mountains by your power; \*  
they are girded about with might.**
- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 **Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 **You prepare the grain, \*  
for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 **You crown the year with your goodness, \*  
and your paths overflow with plenty.**
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 **May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

A reading from Paul's second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as they are able.*

*At the 9 a.m. service, children ages three to six can follow behind the cross which will come down the aisle and then go into the downstairs annex classroom for Children's Chapel. They will rejoin their parents at the Peace.*

**SEQUENCE HYMN**

Lord, forever at thy side

Song 13

*Unison or harmony*

1 Lord, for ev - er at thy side      let my place and por - tion be,  
2 When I come be - fore thy Word,      qui - et my anx - i - e - ty;  
3 What thy Spi - rit doth re - veal,      that may I in faith re - ceive;  
4 Is - rael, now and ev - er - more      in the Lord Al - might - y trust;

strip me of the robe of pride,      clothe me with hu - mil - i - ty.  
teach me thou a - lone art Lord,      let my heart find rest in thee.  
though my doubts I sore - ly feel,      thy sure prom - ise I be - lieve.  
him, in all his ways, a - dore,      wise, and won - der - ful, and just.

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

## THE GOSPEL

Luke 18:9-14

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people may be seated.*

## THE SERMON

The Rev. Jane Milliken Hague

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## THE NICENE CREED

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people continue to stand as able.*

## PRAYERS OF THE PEOPLE

*Leader*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, for Eugene and Chilton, our Bishops, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially...

*(The People may add their own petitions.)*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*(The People may add their own thanksgivings.)*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*(The People may add their own petitions.)*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people may stand as able.*

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The Peace is then exchanged.*

*The people are seated.*

## **WELCOME & ANNOUNCEMENTS**

### **HOLY COMMUNION**

*The people remain seated while an offering of gifts is collected.*

## **OFFERTORY**

Allegro Moderato from the Trio in C Major  
Paul Nelson, Violin Laurie Meeder, Cello

Reinecke



You can make an offering online by credit card on our website using this Q-R code.

*The people stand as able.*

## **THE GREAT THANKSGIVING**

Eucharistic Prayer B

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant:*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

**Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

*Schubert*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are:
   
System 1: Je - sus, Lamb of God: have mer - cy on us.
   
System 2: Je - sus, bear - er of our sins: have mer - cy on us.
   
System 3: Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### COMMUNION MUSIC

Andante from the Trio in C Major  
Paul Nelson, Violin Laurie Meeder, Cello

Reinecke

### COMMUNION HYMN

Lord Jesus, think on me

Southwell

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,  
 from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

### SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Celebrant*  
Let us pray.

*Celebrant and People*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us**  
**as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN

Awake, my soul, stretch every nerve

*Siroe*



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

Rondo from the Trio in C Major  
Paul Nelson, Violin Laurie Meeder, Cello

*Reinecke*

What will you remember about this service? What will you take into the world?  
What will strengthen you to be a child of God this week?  
Write it below and tuck it away where you'll find it on Wednesday or Thursday.

### IN THIS SERVICE

Eucharistic Ministers @9:	Elizabeth Bowers, Katy Strother
Lectors @9:	Kate Callahan, Russell Jackson
Acolytes @9:	Malcolm Huntley, Allen Mayer, Sarah Mayer, Kamden Peacock, Maile Peacock
Children's Chapel:	Jenelle Mejia, Myrna Bein, Angela Carpita, Sydney Davis
Eucharistic Ministers @11:15:	Jim Hall, Phil Meeder
Lectors @11:15:	Phil Meeder, Peg Overton
Acolytes @11:15:	Lucas and Benjamin Tolley
Altar Guild:	Kirsten Tolley, Jeanne Nardi, Sandra Goldthwait, Alice Gillis
Flower Guild:	Stacy Canuel
Coffeehour Hosts:	Kathy and Charlie Lang, Laurie and Toby Tomko



The Rev. Peter W. Mayer, Rector  
The Rev. Jane Millken Hague, Associate Rector