



St. Margaret's

EPISCOPAL CHURCH

Annapolis, Maryland ♦ Established 1692

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st-margarets.org



THE TWENTIETH SUNDAY AFTER PENTECOST SUNDAY, OCT. 26, 9:00 & 11:15 A.M. HOLY EUCHARIST – RITE II

Sundays

- 7:30 a.m. – The Holy Eucharist: Rite One, spoken
- 9:00 a.m. – The Holy Eucharist: Rite Two, with music
- 10:15 to 11:00 a.m.: Formation/Coffee Hour
- 11:15 a.m. – The Holy Eucharist: Rite Two, with music

Wednesdays

- 7:30 a.m. – The Holy Eucharist: Rite Two

Saturdays

- 5:00 p.m. – The Holy Eucharist: Rite Two, with music

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, we offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

Sunday School for children from ages 3 to 18 is offered during the formation hour starting at 10:15 a.m. to 11 a.m. Ask an usher for classroom locations. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided all year from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in the Day School.) **Children's Chapel** is offered from September through June during the first part of the 9 a.m. service for children from ages three to six. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Day School classroom with the children rejoining their parents at the Peace. **Adult Bible Study** is offered during the 10:15 a.m. to 11 a.m. formation hour in the upstairs day school classroom. An adult book study group meets in the conference room at the same time. We also offer adult forums in the parish hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.



LITURGY OF THE WORD

PRELUDE We Thy People Praise Thee Haydn

The people stand as they are able for the procession.

HYMN 551 Rise up, ye saints of God Festal Song

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for
 ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE Schubert

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the readings.

FIRST LESSON

Deuteronomy 34:1-12

A reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain-- that is, the valley of Jericho, the city of palm trees-- as far as Zoar.

The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, `I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD."

They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

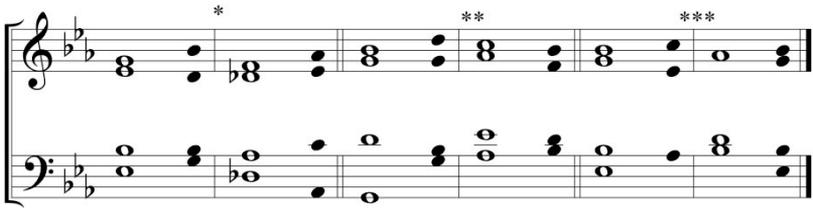
The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, `These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, `It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, `I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People **Thanks be to God.**



Lord, you have been our dwelling place in all generations.*
 Before the mountains were brought forth,

or ever you had formed the earth and the world,**
 from everlasting to everlasting you are God.

You turn us back to dust, ***
 and say, "Turn back, you mortals."

For a thousand years in your sight *
 are like yesterday when it is past, or like a watch in the night.

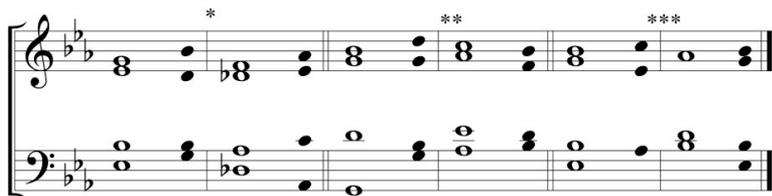
You sweep them away,**
 they are like a dream, like grass that is renewed in the morning;

in the morning it flourishes and is renewed; ***
 in the evening it fades and withers.

Turn, O Lord! How long? *
 Have compassion on your servants!

Satisfy us in the morning with your steadfast love, **
 so that we may rejoice and be glad all our days.

Make us glad as many days as you have afflicted us, ***
 and as many years as we have seen evil.



Let your work be manifest to your **servants**, *
and your glorious power to their **children**.

Let the favor of the Lord our **God** **
be upon **us**,

and prosper for us the work of our **hands*****
O prosper the work of our **hands!**

In place of the second lesson this month, we are hearing transformational stories from some of our lay leaders. In the spirit of the month of stewardship, these speakers show us how lives are changed through this community.

The people stand as they are able.

At the 9 a.m. service, children from ages three to six are invited to Children's Chapel. During this hymn, they will leave the nave during following behind the cross that will come down the aisle and then go into the downstairs Day School classroom. The children rejoin their parents at the Peace.

SEQUENCE HYMN The church of Christ in every age Dunedin

1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise, A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the star - ving mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

HOLY GOSPEL

Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?"

He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as able.

THE NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI

Leader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katherine, Presiding Bishop, and Eugene and Heather our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with God's peace and then are seated.

ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while an offering of gifts is collected.

OFFERTORY MUSIC

Andante

Mozart

The people stand as able.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

The image shows a musical score for the Sanctus by Schubert. It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line starts with a whole note chord, followed by a half note chord, and then a quarter note chord. The piano accompaniment consists of a steady bass line. The second system continues the vocal line with a long note for 'might,' followed by another whole note chord, and then a half note chord. The piano accompaniment continues with the same bass line.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant We break this bread to share in the body of Christ.
People **Though we are many, we are one body, because
we all share in one bread.**

AGNUS DEI

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal lines.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

1. Sweet sa - cra-ment di - vine, hid in thy earth - ly
 2. Sweet sa - cra-ment of peace, dear home of ev - 'ry
 3. Sweet sa - cra-ment of rest, Ark from the o - cean's
 4. Sweet sa - cra-ment di - vine, earth's light and ju - bi -

home, — lo, round thy low - ly shrine, with
 heart, — where rest - less year-nings cease, and
 roar, — with - in thy shel - ter blest soon
 lee, — in thy far depths doth shine thy

sup - pliant hearts we come; Je - sus, to thee our
 sor - rows all de - part, there in thine ear all
 may we reach the shore; save us, for still the
 God - head's ma - jes - ty; sweet light, so shine on

voice we raise, in songs of love and heart - felt praise, sweet
 trust - ful - ly we tell our tale of mis - er - y, sweet
 temp - est raves; save, lest we sink be - neath the waves, sweet
 us, we pray, that earth - ly joys may fade a - way, sweet

sa - cra-ment di - vine, sweet sa - cra-ment di - vine.
 sa - cra-ment of peace, sweet sa - cra-ment of peace.
 sa - cra-ment of rest, sweet sa - cre-ment of rest.
 sa - cra-ment di - vine, sweet sa - cra-ment di - vine.

Words: Francis Stanfield, (1835-1914), alt.
 Music: *Divine Mysteries*, Francis Stanfield (1835-1914)

COMMUNION HYMN 707 Take my life and let it be *Hollingside*

The people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

Often, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to *N.* that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
 Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

God of power, may the boldness of your Spirit transform us, may the gentleness of your Spirit lead us, may the gifts of your Spirit equip us to serve and worship you. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you this day and for ever more. **Amen.**

HYMN 609 Where cross the crowded ways of life *Gardiner*

DISMISSAL

Celebrant Let us go forth transformed in the power of the spirit.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Service Participants

Eucharistic Ministers 9am:	Katy Strother, Beth Knorr
Lectors 9am:	Jeff Conover, Pam Roth
Acolytes 9am:	Austin, Cole, & Sophia Canuel Molly Enriquez, Hannah Strother
Children's Chapel:	Julie Svendsen, Froggi Jackson
Eucharistic Ministers 11:15:	Jim Hall, Judi Tanner
Lectors 11:15:	Peg Overton, Jim Hall
Acolytes 11:15:	Nathan, Lucas, & Benjamin Tolley
Flower Guild:	Stacy Canuel
Altar Guild:	Emil Saroch, Wendy Gargano, Kirsten Tolley, Sandra Goldthwait
Coffeehour Hosts:	Kathy Lang, Sandra Goldthwait, John Goldthwait, Maureen Taitt, Charlie Lang, Phil Johnson

We welcome the inaugural performance of the St. Margaret's Wire Choir, a collection of string players under the direction of Laurie Meeder. Playing in today's service are Annie Bowers, violin, Gayle Mahaffey, violin, Alex Mohler, Viola, and Maddie Nardi, Cello.

Our 2014 Spirit Singers include Frances Brogan, Ryan Campbell, Sophia Canuel, Valentina Farran, Grace Feldman, Sarah Mayer, Isabella Rubino, Hannah Ruug, and August Ware.

Prayers of the People

For your prayers: Bud Clatanoff, Ralph King, Beverly Lowe, Joshua Stabile, Bee Billups, Kathleen Silk, Norman and Joyce Hall, Shannon.

For your prayers long-term: Jeffrey Allen, Christopher Salvatore, Michael O'Rourke, Eve Thorson, Mike Vision, Pauline Mackamul, David Chapman, Meghan Rambo, Nancy Fullmer, Bill Booth, Barbara Ridout, Sal & Sylvia Gazzo, Amber Hart, Paul DeVries, Roger Rambo, Kathleen Purdy, Brooke Hope, Sandra Graham Boenig, Nick Goldsborough, Audrey Stover, Richard Arscot, Margaret Miller, Marjorie Ollila, Marvin Floom, Richard Matta, Joseph Thunhorst, Mary Thunhorst, Mark and Dana, Matsie Boumans, Jenny Booras, Suzie Clifton, Jill Smith, Salvatore Nicastro, Jack, John, Ken Binnex, David Cramer, Ishbel McBride, Pepe Grau, Sara Naeseth, Kyle Sessions, Thomas Peterson, Peg Gledhill, Melanie, Jaimie, Carol, Platon.

Prayers for the Armed Forces: Josh Gallamore, Evan Head, Lauren Warren, Amelia Gradwell, Jon Walsh, Tom Mulligan, Richard Hill, Keith Strother, Sarah Early, Chris Watson, Jay Miller, James Thomas, Ross Thomas, Margaret Morton, Phillip Eldredge, Jacob Munsey, Pete Schiefelbein, Tucker Faddis, Michael Missler, Michael Kennedy, Tim Brown, Ryan Tuttle, Glen McInerney, Shaanel Saroch, Matthew Kessler, Steven Roth, Daniel Pedersen, Heidi Lorenz, Garrett Griffin, Joel Cuda, Justin Hart, Marshall Tucker, Joshua O'Neil, Zachary Gibbons, Conrad Braun, Kevin Raspet and their families.

From time to time we update the parish prayer list. To return a name to this list or to add a name, please email info@st-margarets.org or fill out the new prayer request form on our website homepage under "Quick Links."

Announcements

Newcomers' Dinner TONIGHT

Newcomers to St. Margaret's are welcome to attend our Newcomers' Dinner tonight, 6 p.m. in parish hall. You will meet church leaders and hear about how you can become involved in the church community of St. Margaret's. Childcare will be provided. Please let Jane Piche know if you are coming at star2d2@aol.com.

Necrology List for All Saints' Mass

We are now collecting names for the births and deaths in the lives of our church and our parishioners over the past year. Submit names to Laura in the office at info@st-margarets.org by **TOMORROW, Monday, Oct. 27** to ensure the name is listed in the All Saints bulletin.

All Saints Day Saturday Service

November 1 is All Saints Day, and while our Dixieland Mass and baptisms will take center stage on Sunday, November 2, our Saturday service will be a time for a more somber reflection on the lives of the saints and those who have gone before in the previous year. I believe this service will be especially important for those whom have experienced loss and grief, and what better place to do it than in church? Please join us and our guest musician Carolyn Surrick for a very special All Saints service.

Winter Relief

St. Margaret's will once again be hosting winter relief in our parish hall the week of Nov. 10 thru 17. To sign up to help in a variety of ways, you can sign up using our automated online Sign Up Genius link (found on our website homepage) or contact volunteer coordinator Judy Hall at judyhall51@yahoo.com.

St. Margaret's Guild/Holiday Bazaar Vendors

The Guild will once again host a holiday bazaar with this year's being on Nov. 22 from 9:30 a.m. to 2 p.m. If you know of crafters/ vendors who would be interested in participating, please have them go to our website homepage for a participation form or they can email Judy Hall at judyhall51@yahoo.com.

Environmental Missions Day on Nov. 8

Help to keep our new forest growing! The Environmental Missions team is looking for volunteers on November 8 from 10 a.m. to 12 p.m. to plant some new trees on our campus and provide maintenance of the existing planted trees. Volunteers need hoes and shovels and a few wheelbarrows. For questions, contact Al Todd at hydroman1037@gmail.com.

Confirmation Classes

The Rector will host a two-session class for anyone who wishes to be confirmed or received into the Episcopal Church when Bishop Mike Creighton visits on November 9. The sessions will be held on Wednesday evenings, October 29 and November 5 in the conference room at 7 p.m. Please RSVP to Peter directly.

Upcoming Musical Events

ALL SAINTS' DIXIELAND MASS



SUNDAY, NOVEMBER 2

AT THE SUNDAY 9:00 AND 11:15 A.M. SERVICES
FEATURING MEMBERS OF THE
PEABODY RAGTIME ENSEMBLE



THE MARYLAND STATE
BOYCHOIR

SERVING AS MARYLAND'S
"GOODWILL AMBASSADORS" SINCE 1987

FREE CONCERT
Sunday, Nov. 9
4 p.m.
featuring exciting music for young voices
from folk to classical
Perfect for families!

with a potluck dinner afterwards @ 5:30 p.m.

Transforming lives
through Christ

Stewardship 2015



PLEDGE TODAY!
PLEDGE CARDS AVAILABLE IN THE NARTHEX
& AT WWW.ST-MARGARETS.ORG

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Bishop Suffragan	The Rt. Rev. Heather E. Cook
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