



**ST. MARGARET'S CHURCH**  
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

THE *Episcopal* CHURCH  welcomes you

The Thirteenth Sunday after Pentecost  
September 3 , 2017  
9:00 & 11:15 a.m.  
Holy Eucharist - Rite II

The Rev. Peter W. Mayer, Rector  
The Rev. Jane Milliken Hague, Associate Rector

1601 Pleasant Plains Road, Annapolis, MD 21409  
(410) 974-0200 Pastoral Emergency (443) 837-5463  
[info@st-margarets.org](mailto:info@st-margarets.org) [www.st-margarets.org](http://www.st-margarets.org)



### Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

### Mission

Transforming lives in Christ through worship, formation, and giving.

### Children at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. from Sept. through May.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

*Adopted by St. Margaret's Vestry, November 17, 2016 -- Amended by St. Margaret's Vestry, January 17, 2017*

### Liturgy and Music

The liturgy today is from *Enriching Our Worship* and other sources as notated. Music is from *The Episcopal Hymnal of 1982* and supplements "Wonder, Love, and Praise" and "My Heart Sings Out."

### Services at St. Margaret's

#### Sundays

7:30 a.m. - Rite I - closer to the traditional book of common prayer,  
the liturgy used throughout the Anglican Communion for a few hundred years - Spoken only  
9:00 & 11:15 a.m. - Rite II - More contemporary liturgy with music

#### Wednesdays

7:30 a.m. - Holy Eucharist  
in the Administration Building

### Church Office Hours

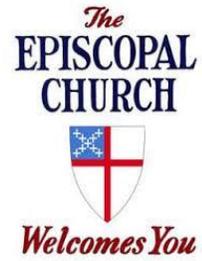
Monday - Friday - 9 a.m. to 3 p.m.

*In case of pastoral emergency, call 443-837-5463.*

St. Margaret's is a part of the Episcopal Diocese of Maryland  
[episcopalmaryland.org](http://episcopalmaryland.org).



THE THIRTEENTH SUNDAY AFTER PENTECOST  
 SEPTEMBER 3, 2017  
 9:00 & 11:15 A.M.  
 HOLY EUCHARIST – RITE TWO



**PRELUDE**

*The people stand as able.*

**PROCESSIONAL HYMN**

All hail the power of Jesus' Name

*Coronation*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man - di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain - ye - trod, and crown him Lord of all!  
 3 Man - di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

**OPENING ACCLAMATION**

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**CANTICLE 12**

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

### COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*The people are seated.*

### FIRST LESSON

Jeremiah 15:15-21

A reading from the prophet Jeremiah.

O LORD, you know;  
 remember me and visit me,  
 and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
 know that on your account I suffer insult.

Your words were found, and I ate them,  
 and your words became to me a joy  
 and the delight of my heart;

for I am called by your name,  
 O LORD, God of hosts.

I did not sit in the company of merry-makers,  
 nor did I rejoice;

under the weight of your hand I sat alone,  
for you had filled me with indignation.

Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you,  
not you who will turn to them.

And I will make you to this people  
a fortified wall of bronze;

they will fight against you,  
but they shall not prevail over you,

for I am with you  
to save you and deliver you,

says the LORD.

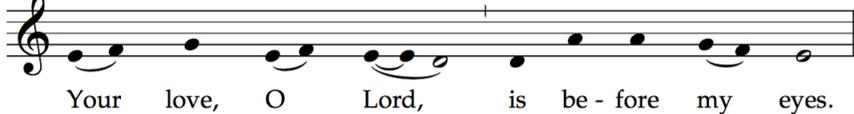
I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

Reader        The Word of the Lord.

People        **Thanks be to God.**

### PSALM 26:1-8

#### Refrain



1 Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; \*  
examine my heart and my mind.

#### Refrain

3 For your love is before my eyes; \*  
I have walked faithfully with you.

4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.

**Refrain**

Your love, O Lord, is before my eyes.

5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.

**Refrain**

6 I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.

**Refrain**

**SECOND LESSON**

Romans 12:9-21

A reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

*The people stand as able.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

1. The church of Christ in every age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

**GOSPEL**

Matthew 16:21-28

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people may be seated.*

### **SERMON**

The Rev. Peter W. Mayer

*A moment of silence is observed after the sermon.*

*The people stand as able.*

### **NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Maynard*

*Leader*

Let us pray.

Eternal God, we praise you for Your presence among us. You bring us comfort amid our trials, clarity where confusion persists, peace in the midst of conflict, and hope of eternal life. Hear us now as we pray for Your Church and the needs of the world, for You are the God of our lives.

Lord, in your mercy,

**hear our prayer.**

We pray for the Church of Jesus Christ; that, begun, maintained and promoted by the Holy Spirit, it may be true, engaging, glad, and active, doing your will. Let this church be always faithful, O God, and ready to promote the cause of compassionate love and peace.

Lord, in your mercy

**hear our prayer.**

We pray for all who govern and hold authority in the nations of the world. We pray that everywhere upon this earth there may be justice and peace.

Lord, in your mercy,

**hear our prayer.**

We pray for all people in their daily life and work—for our families, friends, and neighbors, and for those who are alone. For those experiencing personal hardship or facing an uncertain future, those who are separated from loved ones, those who grieve this day, and those who are sick in the hospital or ill at home. We pray especially for... Hear us Lord as we now lift up those people and those situations you have placed upon our hearts.

Lord, in your mercy,

**hear our prayer.**

We pray for those who have died, especially... who are now in company with Christ, who also died and now lives. May they rejoice in Your kingdom.

Lord, in your mercy,

**hear our prayer.**

*Celebrant*

Lord in Your love, hear all our prayers—both the spoken and unsaid. May our prayers further Your purposes for us all, and bring us to that place where we may experience the joy that has been given to your faithful down through the ages—a joy everlasting. **Amen.**

## CONFESSION OF SIN

*Celebrant*

Let us confess our sins to God.

*The people kneel or stand as able.*

*Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The people greet one another with the Peace and are seated.*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAYS AND ANNIVERSARIES

# HOLY COMMUNION

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## OFFERTORY MUSIC

*(You may use this QR code to connect to our online giving site with your cell phone.)*



Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS**

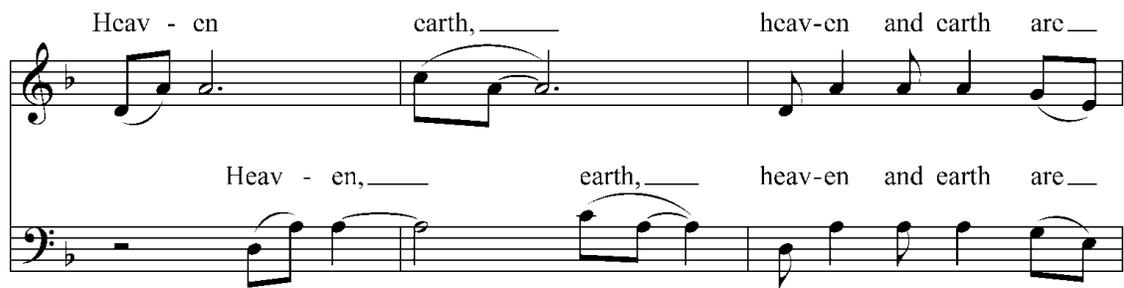
*Iona*

Ho - ly, ho - ly, ho - ly Lord God of power and might.



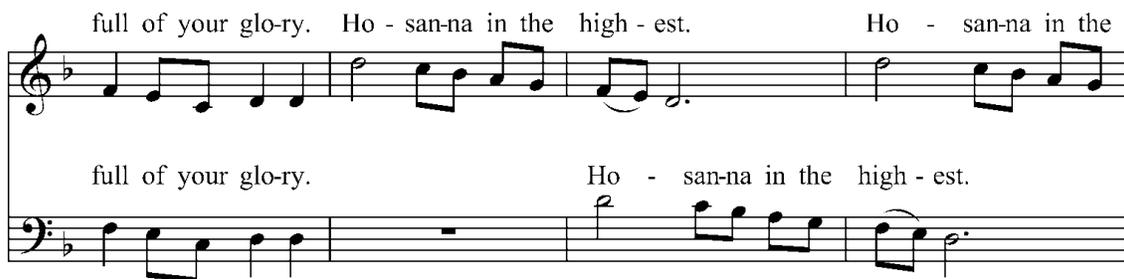
Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are



Heav - en, earth, heav-en and earth are

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the



full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, \_\_\_\_\_ bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, \_\_\_\_\_ bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **LORD'S PRAYER**

And now, as our Savior Christ has taught us, we pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **FRACTION ANTHEM**

*Celebrant  
People*

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

*Cantor\**

O Lamb of God, you take a - way  
 the sins of the world: have mer - cy on us.  
 Grant us your peace, grant us your peace.

*\*The congregation echoes each phrase of the cantor at the interval of one measure.*

The people are seated.

**INVITATION TO COMMUNION**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

**COMMUNION HYMN**

I have decided to follow Jesus

*Indian Folk Melody*

1. I have de - cid - ed to fol - low Je - sus,  
 2. Though no one join me, still I will fol - low,  
 3. The world be - hind me, the cross be - fore me,

1. \_ I have de - cid - ed to fol - low Je - sus,  
 2. \_ Though no one join me, still I will fol - low,  
 3. \_ The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,  
 2. — Though no one join me, still I will fol - low,  
 3. — The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!  
 (no turn - ing back.)

COMMUNION HYMN

God is love and where true love is

*Ubi Caritas*

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

*The people stand as able after all are served.*

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant*

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

*People*

**We who are many are One Body, because we all share one Bread, and one Cup.**

### **POSTCOMMUNION PRAYER**

*Celebrant*

Let us pray.

*Celebrant and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

### **BLESSING**

*Celebrant*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world. And the blessing of God, Father, Son, and Holy Spirit be with you now and always. **Amen.**

**HYMN**

Take up your cross the Savior said

*Bourbon*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

**DISMISSAL**

*Priest* Let us go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

**IN TODAY'S SERVICE**

Eucharistic Ministers:	9:00 A.M.	Elizabeth Bowers, Kevin Dell'Oro
Lectors:	9:00 A.M.	Mark Torrence, Elizabeth Bowers
Cantor	9:00 A.M.	Russell Jackson
Acolytes:	9:00 A.M.	Nellie Bowers, Austin Canuel, Kaden Huntley, Zacca Jackson
Eucharistic Ministers:	11:15 A.M.	George Saroch, Peg Overton
Lectors:	11:15 A.M.	Edith Edson, Peg Overton
Cantor:	11:15 A.M.	Hillary Bolea
Acolytes:	11:15 A.M.	Peter Saroch, Abby Wenz
Coffeehour Hosts:		Eric Drooff, Holly and Brian Williams, Katy Strother, Hope Stinson
Altar Guild:		Elizabeth Parker, Maude Hays, Gayle Smith
Flower Guild:		Mary Kirkeby

# RESPONDING TO HURRICANE HARVEY



**Episcopal Relief & Development** invites you to join us in prayer and support for communities affected by Hurricane Harvey.

Episcopal Relief & Development is working with dioceses in the hurricane's path to best support responses and address needs as more information becomes available. Local churches and partners are assessing damage, confirming the safety of members and others in their communities and using available facilities and resources to respond to immediate concerns.

Your contribution to the Hurricane Harvey Response Fund helps Episcopal Relief & Development support Church and other local partners as they provide critical emergency assistance.

To help care for those affected by this crisis, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online at [episcopalrelief.org/hurricane-harvey-response](http://episcopalrelief.org/hurricane-harvey-response).

Thank you for your compassion and prayers. With your partnership, we are healing a hurting world.

### A word from the Most Reverend Michael Curry, Presiding Bishop of The Episcopal Church

Long ago the prophet Malachi taught that we are all children of God by virtue of our creation by the same God. "Have we not all one father? Has not one God created us?" he asked (2:10). Jesus taught the same thing when he told a story about a Good Samaritan. We are indeed all the children of God. And if we are all God's children, then we are all brothers and sisters.

As you know, our brothers and sisters in Texas now need our help. Our support of Episcopal Relief and Development is a tangible, practical, effective and reliable way to do that, not just in the short term, but for the long haul. Thank you for whatever you can do for together we are the human family of God.

**Enclosed is my gift to the Hurricane Harvey Fund to assist those who are in need.**

- \$50   
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  \$250   
  \$500  
 \$1,000   
 \$2,500   
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 Other \$ \_\_\_\_\_

**Please make checks payable to Episcopal Relief & Development.**

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