

ST. MARGARET'S CHURCH

1601 Pleasant Plains Road
410-974-0200
www.st-margarets.org

Annapolis, Maryland 21409
info@st-margarets.org
@SMCAnnapolis



THE SEVENTH WEEK OF EASTER
SATURDAY, MAY 16, 2015
5 P.M.
THE HOLY EUCHARIST, RITE II

Sundays

- 7:30 a.m. – Holy Eucharist: Rite One, spoken
- 9:00 a.m. – Holy Eucharist: Rite Two, with music, Children's Chapel
- 10:15 to 11:00 a.m. – Christian Formation/Coffee Hour
- 11:15 a.m. – Holy Eucharist: Rite Two, with music

Wednesdays

- 7:30 a.m. – Holy Eucharist: Rite Two

Saturdays

- 5:00 p.m. – Holy Eucharist: Rite Two

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. We pray that your time here is a blessing to you as your presence is a blessing to us.

For Parents on Sundays

While children are always welcome at all services, **professional nursery care for ages 0 to 4** is provided from 9 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in day school.) **Children's Chapel** for ages 5-9 is offered during the first part of the 9 a.m. service with the children rejoining their parents at the Peace. At the 9 a.m. service, the children leave the nave during the sequence hymn by following behind the cross which will come down the aisle and then go into the downstairs Day School classroom next to the nursery. We provide **Sunday School** and formation to children from ages 3 to 16. During the recessional hymn at the 9 a.m. service, the children will follow the cross to their age appropriate Sunday School class. Sunday School is over at approximately 11 a.m. during the school year.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

Liturgy & Music

The Liturgy for today is from The Book of Common Prayer and most music is from the 1982 Hymnal.





The Seventh Week of Easter
Saturday, May 16, 2015
5 P.M.
THE HOLY EUCHARIST: RITE TWO

LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Celebrant and People
**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

The people are seated for the readings.

FIRST LESSON

Acts 1:15-17, 21-26

A reading from the book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection."

So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

SECOND LESSON

1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

HOLY GOSPEL

John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Looking up to heaven, Jesus prayed, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Sarah Lamming

A moment of silence is kept after the sermon.

The people stand as they are able.

THE NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader

We pray to Jesus who is present with us to eternity.

Jesus, light of the world, bring the light and peace of your gospel to the nations, especially Nepal and the City of Baltimore.

Jesus, Lord of life,

in your mercy, hear us.

Jesus, bread of life, give food to the hungry, especially those in Annapolis and on the Broadneck Peninsula, and nourish us all with your word.

Jesus, Lord of life,

in your mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow you in the way, especially Christians in the Holy Land and Egypt.

Deepen our appreciation of your truth and fill us with your life.

Jesus, Lord of life,

in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep,

recover the straggler,

bind up the injured,

strengthen the sick, especially...

and lead the healthy and strong to new pastures.

Jesus, Lord of life,

in your mercy, hear us.

Jesus, the resurrection and the life,

we give you thanks for all who have lived and believed in you.

We pray for those who have died, especially...

Raise us with them to eternal life.

Jesus, Lord of life,

in your mercy, hear us,

accept our prayers, and be with us always.

Amen.

It is customary to omit the Confession of Sin during the season of Easter.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The people greet one another with God's peace and then are seated.

ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while an offering of gifts is collected.

OFFERTORY

The people stand as able.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

INVITATION TO COMMUNION

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Celebrant Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

People **Thanks be to God. Alleluia, alleluia.**

*Announcements and Prayers of the People
are available on a separate handout.*

St. Margaret's Church Contacts

Bishop
 The Rev. Peter W. Mayer *Rector*
 The Rev. Sarah Lamming *Associate Rector for Youth*
 The Rev. Jane Hague *Asst. for Mission & Outreach*
 James R. Fitzpatrick *Director of Music*
 Laura Tayman *Director of Communications*
 Elizabeth Winn (Izzy) *Grants Administrator*
 Tricia McVeigh *St. Margaret's Day School Director*

The Rt. Rev. Eugene T. Sutton
 peter@st-margarets.org
 sarah@st-margarets.org
 jane@st-margarets.org
 james@st-margarets.org
 laura@st-margaerts.org
 ewinn421@verizon.net
 tricia@st-margarets.org

Officers

Anne Sessions, Sr. Warden	akslctm@earthlink.net	(410) 626-8620
Mark Torrence Jr. Warden	mhtorrence@verizon.net	(410) 573-1601
Charlie Lang, Treasurer	Charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, Clerk	kkpolk@yahoo.com	(410) 757-0989

Vestry Members

Elizabeth Bowers ('16), Doug Castonguay ('17), Julia Drooff (Youth), Karen Engelke ('17), Charlie Lang ('16), Kyle Morgan (Youth), Trish Schilling ('18), Doug Seybert ('18), Kirsten Tolley ('16), Ernie Tucker ('16), Valery Weekley ('18), Tom Wenz ('18), Liesl Wheeler ('17), Willie Williamson ('17)

Youth Council

Adult Leaders: Ernest Freeland, Kirsten Tolley, Anne Thomas
 Representatives: Anna Thomas, Kyle Morgan, Julia Drooff, Annie Bowers, Molly Enriquez, Jonah Svendsen

Contacts

Acolytes	Tom Bein	myrnabein@comcast.net
Altar Guild	Kirsten Tolley	ephfrau@aol.com
Archives & History	Barbara Breedon	bkeeden@comcast.net
Baby Pantry Donations	Jean Clarke	jeanmclarke@msn.com
Brotherhood of St. Andrew	Richard Thomas	rjthomas75@gmail.com
Coffeehour Hosts	Leah Drooff	drooff@comcast.net
Day School	Susan Roberts	Roberts.susan1948@gmail.com
Education for Ministry	Kathy Polk	kkpolk@yahoo.com
Environmental Missions	Al Todd	hydroman1037@verizon.net
Finance	Charlie Lang	Charlie.lang@verizon.net
Flower Guild	Mollie Flounlacker	mollie_benz@aau.edu
Foyers	Susan Roberts	Roberts.susan1948@gmail.com
Intercessory Prayer	Judi Tanner	missjudit@aol.com
Lectors	Charlie Lang	kathycharlie28@verizon.net
Lighthouse Dinners	Bill Saur	wgsaur@gmail.com
Long Range Planning Committee	Mark Torrence	mhtorrence@verizon.net
Meals Ministry	Allison Mayer	allisonmayer@gmail.com
Missions Commission	Ann Lallande	a.l.lallande@gmail.com
My Brother's Pantry	Russell Jackson	Russell140.6@gmail.com
Newcomers	Jane Piche	star2d2@aol.com
Prayer Shawl Ministry	Jane Piche	star2d2@aol.com
St. Margaret's Guild	Judy Hall	judy.hall0404@gmail.com
Stewardship	Dave Boyce	davidhboyce@gmail.com
Ushers	Gordon Piche	gppiche@aol.com