

# ST. MARGARET'S CHURCH

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## THE EVE OF PENTECOST SATURDAY, MAY 23, 2015 5 P.M. THE HOLY EUCHARIST, RITE II

### Sundays

- 7:30 a.m. – Holy Eucharist: Rite One, spoken
- 9:00 a.m. – Holy Eucharist: Rite Two, with music, Children's Chapel
- 10:15 to 11:00 a.m. – Christian Formation/Coffee Hour
- 11:15 a.m. – Holy Eucharist: Rite Two, with music

### Wednesdays

- 7:30 a.m. – Holy Eucharist: Rite Two

Saturdays – Last Saturday before Summer Break is May 30

- 5:00 p.m. – Holy Eucharist: Rite Two

## Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. We pray that your time here is a blessing to you as your presence is a blessing to us.

### For Parents on Sundays

While children are always welcome at all services, **professional nursery care for ages 0 to 4** is provided on Sundays from 9 a.m. to 12:30 p.m. in the Nursery (downstairs classroom in day school.) **Children's Chapel** for ages 5-9 is offered during on Sundays the first part of the 9 a.m. service with the children rejoining their parents at the Peace. At the 9 a.m. service, the children leave the nave during the sequence hymn by following behind the cross which will come down the aisle and then go into the downstairs Day School classroom next to the nursery. **Sunday School** and formation for children from ages 3 to 16 takes place from Sept. to May but is currently on summer break.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Liturgy

The Liturgy for today is from The Book of Common Prayer.



*Please note – Next Saturday, May 30, will be the last Saturday service before summer break.*



**The Eve of Pentecost**  
Saturday, May 23, 2015  
5 P.M.

**THE HOLY EUCHARIST: RITE TWO**

## LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA

*Celebrant and People*  
**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*The people are seated for the readings.*

### FIRST LESSON

Ezekiel 37:1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader      The Word of the Lord.  
People      **Thanks be to God.**

**GRADUAL** *(said responsively by whole verse)* Psalm 104:25-35, 37

25      O LORD, how manifold are your works! \*  
          in wisdom you have made them all;  
          the earth is full of your creatures.

**26      Yonder is the great and wide sea  
          with its living things too many to number, \*  
          creatures both small and great.**

27      There move the ships,  
          and there is that Leviathan, \*  
          which you have made for the sport of it.

**28      All of them look to you \*  
          to give them their food in due season.**

29      You give it to them; they gather it; \*  
          you open your hand, and they are filled with good things.

**30      You hide your face, and they are terrified; \*  
          you take away their breath,  
          and they die and return to their dust.**

31      You send forth your Spirit, and they are created; \*  
          and so you renew the face of the earth.

**32      May the glory of the LORD endure for ever; \*  
          may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. \*  
Hallelujah!**

## **SECOND LESSON**

Acts 2:1-21

A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand as they are able.*

## **HOLY GOSPEL**

John 15:26-27, 16:4b-15

*Priest*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*    **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, `Where are you going?' But because I have said these things to you, sorrow has filled your hearts.



**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

Form VI

*Leader*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine our Presiding Bishop, Eugene, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation; we pray especially for ...

and those we now name silently or aloud.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially...  
that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence*

*Leader and People*  
**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The people greet one another with God's peace and then are seated.*

## ANNOUNCEMENTS

## HOLY COMMUNION

*The people remain seated while an offering of gifts is collected.*

### OFFERTORY

*The people stand as able.*

### THE GREAT THANKSGIVING

Enriching Our Worship II

Celebrant      The Lord be with you.  
People          **And also with you.**  
Celebrant      Lift up your hearts.  
People          **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
People          **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the  
creation. Your Spirit moved over the deep and brought all things into  
being: sun, moon, and stars; earth, winds, and waters; and every  
living thing.

You made us in your image, and taught us to walk in your ways.  
But we rebelled against you, and wandered far away; and yet, as a  
mother cares for her children, you would not forget us.  
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we  
proclaim your name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, Margaret and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down. The square wafers are kept in a separate holder and you are invited to take one.*

## POSTCOMMUNION PRAYER

*Celebrant*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **DISMISSAL**

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.

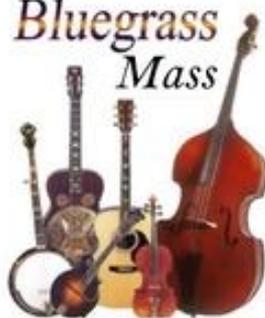
*People* **Thanks be to God. Alleluia, alleluia.**

*Announcements and Prayers of the People are available on a separate handout.*

## **IN TODAY'S SERVICE**

Lector: Suzy Sutton  
Altar Guild: Kirsten Tolley, Emil Saroch, Jeanne Nardi,  
Sandra and Lydia Goldthwait

# Bluegrass & Parish Mass Picnic



Sunday, June 7  
11:15 a.m. Service  
12:30 p.m. Picnic

Last Names  
A-N- Sides/Salads  
O-Z-Desserts



Hot dogs &  
hamburgers provided

*Music provided by the Third Sunday Band*

## St. Margaret's Concert Series



### Duo Chiaroscuro -

Two brilliant concert artists  
from Canada - cellist Sara Male  
and pianist Maria Thompson  
Corley - play a luscious concert  
of Russian music

**FRIDAY June 12, 2015**

7:30 p.m. \$15.00

## St. Margaret's Church Contacts

Bishop  
 The Rev. Peter W. Mayer *Rector*  
 The Rev. Sarah Lamming *Associate Rector for Youth*  
 The Rev. Jane Hague *Asst. for Mission & Outreach*  
 James R. Fitzpatrick *Director of Music*  
 Laura Tayman *Director of Communications*  
 Harriet Newquist, *Bookkeeper*  
 Elizabeth Winn (Izzy) *Grants Administrator*  
 Tricia McVeigh *St. Margaret's Day School Director*

The Rt. Rev. Eugene T. Sutton  
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### Officers

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Charlie Lang, <i>Treasurer</i>	Charlie.lang@verizon.net	(410) 956-9008
Kathy Polk, <i>Clerk</i>	kkpolk@yahoo.com	(410) 757-0989

### Vestry Members

Elizabeth Bowers ('16), Doug Castonguay ('17), Julia Drooff (Youth), Karen Engelke ('17),  
 Charlie Lang ('16), Kyle Morgan (Youth), Trish Schilling ('18), Doug Seybert ('18),  
 Kirsten Tolley ('16), Ernie Tucker ('16), Valery Weekley ('18), Tom Wenz ('18),  
 Liesl Wheeler ('17), Willie Williamson ('17)

### Youth Council

Adult Leaders: Ernest Freeland, Kirsten Tolley, Anne Thomas  
 Representatives: Anna Thomas, Kyle Morgan, Julia Drooff, Annie Bowers, Molly Enriquez,  
 Jonah Svendsen

### Contacts

Acolytes	Tom Bein	myrnabein@comcast.net
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Coffeehour Hosts	Leah Drooff	drooff@comcast.net
Day School	Susan Roberts	Roberts.susan1948@gmail.com
Education for Ministry	Kathy Polk	kkpolk@yahoo.com
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Intercessory Prayer	Judi Tanner	missjudit@aol.com
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