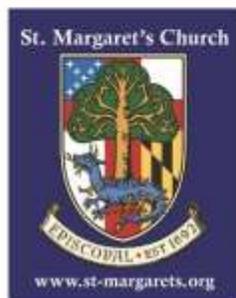


**All Saints' Mass
Sunday, November 4, 2018**

9:00 a.m.



The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Road
Annapolis, Maryland 21409
(410) 974-0200 info@st-margarets.org
(443) 837-5463 Emergency Pastoral Line
www.st-margarets.org

Welcome

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers. And be sure and take a Newcomers' yellow bag full of information about St. Margaret's!

Formation

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. Locations of classes can be provided by one of our ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in **our** formation building's Fellowship Hall periodically during the formation time period.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

Renewal of Baptism Vows and Holy Eucharist November 4, 2018–9:00 a.m.

Please "check in" at St. Margaret's on social media and then silence your cell phones

INTROIT

Steal away
St. Margaret's Youth Chorale

Traditional

*Steal away, steal away, steal away to Jesus!
Steal away, steal away home. I ain't got long to stay here!
My Lord, he calls me, he calls me by the thunder.
The trumpet sounds within-a my soul. I ain't got long to stay here.*

The people stand as able.

PROCESSIONAL HYMN

Just a closer walk with thee

Traditional

1. I am weak but thou art strong; Je - sus, keep me from all wrong;
2. Through this world of toil and snares, If I fal - ter, Lord, who cares?
3. When my fee - ble life is o'er, Grant it, Je - sus, is my plea,

I'll be sa - tis - fied as long As I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
Guide me gen - tly, safe - ly o'er To Thy king - dom shore, to thy shore.

Refrain Just a clo - ser walk with thee, Grant it, Je - sus, is my plea,
Dai - ly wal - king close to thee, Let it be, dear Lord, let it be.

The people remain standing as they are able.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people may be seated.

A reading from King Solomon.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Celebrant The Word of the Lord.
People **Thanks be to God.**

GRADUAL *(said responsively by whole verse)*

Psalm 24

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 **"Who is this King of glory?" ***
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 **"Who is he, this King of glory?" ***
"The Lord of hosts,
he is the King of glory."

The people stand as they are able.

During the sequence hymn, children from Kindergarten through grade 4 are invited to walk down the aisle behind a Crucifer (carrying the cross) and go into the downstairs Day School classroom next to the nursery for Children's Chapel. They will return at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. -Presiding Bishop Michael Curry

SEQUENCE HYMN

Come down, angels

Traditional

Refrain

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system has a treble clef staff for the soprano part and a bass clef staff for the piano accompaniment. The lyrics are: "Come down, an - gels, trou - ble the wa - ter. Come down, an - gels, trou -". The second system also has a treble clef staff for the soprano part and a bass clef staff for the piano accompaniment. The lyrics are: "ble the wa - ter. Come down, an - gels, trou - ble the wa - ter." The music is in a minor key and 4/4 time. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Fine Verse

Let God's saints come in! I love to shout! I love to sing! —
 I think I hear the sin - ner say —
 I hope to meet my broth - er there. —

Fine

Let God's saints — come in! I love to praise my
 Let God's saints — come in! My Sa - vior taught me
 Let God's saints — come in! That used to join with

D.C. al Fine

Heav'n - ly King! — Let God's saints — come in! —
 how to pray — Let God's saints — come in! —
 me in pray'r. — Let God's saints — come in! —

D.C. al Fine

GOSPEL

John 11: 32-44

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Reverend Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able when directed.

The Celebrant then says these words

Let us renew our own baptismal covenant.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

BAPTISMAL PRAYERS

Celebrant

Let us now pray.

A Lector leads the following petitions

Leader Deliver us, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open our hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill us with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep us in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach us to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send us into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring us to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The people stand as able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged and the people are seated.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Road Home
St. Margaret's Choirs

Stephen Paulus

*Tell me where is the road I can call my own,
that I left, that I lost, so long ago?
All these years I have wandered,
oh when will I know there's a way,
there's a road that will lead me home?
After wind, after rain, when the dark is done,
As I wake from a dream in the gold of day,
through the air there's a calling from far away,
there's a voice I can hear that will lead me home.
Rise up, follow me, come away, is the call,
with the love in your heart as the only song;
there is no such beauty as where you belong;
rise up, follow me, I will lead you home.*

The people stand as they are able when directed by clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

arr. Jim Douglas

(4)

Ho-ly, ho - ly, ho-ly, Lord God of po -

- wer and might, heav'n and earth are full, are

full of your glo - ry. Ho-san - na

Ho-san - na Ho-san - na in the high - est.

Ho-san - na Ho-san - na Ho-san - na in the high - est.

(4)

Blessed is the one who comes who comes in the

name of the Lord. Ho-san - na Ho-san - na Ho-

san - na in the high - est. Ho-san - na

Ho-san - na Ho-san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

arr. Douglas

1-2. Je - sus, Lamb of God, Lamb of God, Lamb of God,
 Je - sus, Lamb of God, have mer - cy on us.

3. Je - sus, Lamb of God, Lamb of God, Lamb of God,
 Je - sus, Lamb of God, grant us your peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

Goin' home

arr. Robert Lehman

Goin' home, goin' home, I'm goin' home.
 Goin' home, goin' home, Lord, I'm goin' home.

No more tears, no more cares, no more grief to bear, Jesus is waiting over there.
 All the saints in heav'n above, all the saints we knew, gone home to Jesus, I am goin' too.

COMMUNION HYMN

I'm just a poor wayfaring stranger

Traditional

1. I'm just a poor way-far-ing stran-ger, I'm trav'-ling through this world be -
 2. I know dark clouds will gath-er o'er me, I know my path-way's rough and
 3. I want to sing sal - va-tions sto-ry, In con-cert with the blood-washed
 4. I'll soon be free from ev-ery tri-al, This form will rest be - neath the

1. low; There is no sick - ness, toil, nor dan-ger, In that bright
 2. steep; But gold-en fields lie out be - fore me, Where wea - ry
 3. band; I want to wear a crown of glo-ry, When I get
 4. sod; I'll drop the cross of self - de - ni - al, And en - ter

1. world_____ to which I go._____ I'm go-ing there_____ to see my
 2. eyes_____ no more shall weep._____ I'm go-ing there_____ to see my
 3. home_____ to that good land._____ I'm go-ing there_____ to see my
 4. in_____ my home with God._____ I'm go-ing there_____ to see my

1. fa - ther, - I'm go - ing there - no more to - roam; -
 2. mo - ther, - She said she'd meet me when I come; - I'm just a
 3. bro - thers, - They passed be - fore me one by one; -
 4. Sav - ior, - Who shed for me His pre - cious blood; -

go - ing o-ver Jor - dan, - I'm just a go - ing o-ver home. -

COMMUNION HYMN

In the sweet by and by

Traditional

1. There's a land that is fair - er than day, _____ and by faith we can see it a -
 2. We shall sing on that beau - ti - ful shore _____ the mel - o - di - ous songs of the
 3. To a boun - ti - ful Fath - er a - bove, _____ we shall of - fer our tri - bute of

far. _____ For the Fa - ther waits o - ver the way _____ to pre - pare us a
 blessed. _____ And our spi - rit shall sor - row no more; _____ not a sigh for the
 praise _____ for the glo - ri - ous gift of His love _____ and the bless - ings that

dwell - ing place there. In the sweet by and by, we shall
 bless - ing of rest.
 hal - low our days. In the sweet by and by, by and by, we shall

meet on that beau - ti - ful shore. In the sweet by and
 meet on that beau - ti - ful shore, by and by; In the sweet by and

by, we shall meet on that beau - ti - ful shore.
 by, by and by; we shall meet on that beau - ti - ful shore.

The people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation
 I send you forth bearing these holy gifts, to N.
 that they may share with us
 in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body,
 because we all share one Bread, and one Cup.**

POST COMMUNION PRAYER

Celebrant
 Let us pray.

Celebrant and People
**Eternal God, heavenly Father,
 You have graciously accepted
 us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.

The clergy process out, blessing the congregation by sprinkling holy water on them.

RECESSIONAL HYMN

When the saints go marching in

Traditional

REFRAIN



1. Oh when the saints go march-ing in, Oh when the saints go march-ing in, Oh Lord I
 2. Oh when they crown Him King of Kings, Oh when they crown Him King of Kings Oh Lord I
 3. Oh when the trum - pet sounds the call, Oh when the trum - pet sounds the call Oh I will
 4. Oh when the saints go march-ing in, Oh when the saints go march-ing in, Oh Lord I

6 *Fine*



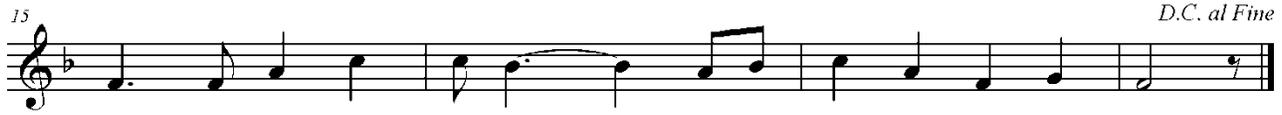
want to be in that num - ber _____ when the saints go march - ing in!
 want to see my _____ Je - sus, _____ when they crown Him King of Kings!
 shout and sing Hal - le - lu - jah _____ when the trum - pet sounds the call
 want to be in that num - ber _____ when the saints go march - ing in!

10 VERSE



1. I am just a lone - some trav' - ler _____ through this big, wide world of sin; Want to
 2. All my folks have gone be - fore me; _____ all my friends and all my kin. But I'll
 3. Come and join me in my jour - ney, _____ for it's time that we be - gin; And we'll

15 *D.C. al Fine*



join that grand pro - ces - sion, _____ when the saints go march - ing in.
 meet with them up yon - der, _____ when the saints go march - ing in.
 be there for that judg - ment _____ when the saints go march - ing in.

DISMISSAL

Priest Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

In Today's Services

Clergy
Director of Music
Eucharistic Ministers 9:00
Lectors 9:00
Acolytes 9:00

Children's Chapel:
Altar Guild
Altar Flowers
Coffee Hour Hosts

The Rev. Peter W. Mayer, The Rev. Patti Sachs
Jim Douglas
David Allen, Katy Strother
Paul Westcott, Jean Clarke
Nellie Bowers, Joseph Jackson, Zacca Jackson, Matthew Parker,
Katherine Parker
Ernie Tucker, Ella Tomko, Leah Mayer, Jaime John
Elizabeth Parker, Susan Roberts, Gayle Smith, Lyn Sloan
Mary Kirkeby
Holly and Brian Williams, Susan Roberts, Jim Barnett, Katy
Strother

Naptown Brass Band Members

Todd Kamens - Trumpet
Steve Wanbaugh - Trumpet
Andy Fegley - Trombone
Mike Hochman - Saxophone
Dave Bontempo - Sousaphone
Glen Reuschling - Percussion

The altar flowers today are given to the glory of God and in loving memory of past members by the St. Margaret's Guild.

A note about today's service

After the devastation of Hurricane Katrina and the subsequent suffering that occurred in New Orleans in 2005, St. Margaret's has dedicated our All Saints Sunday service to resemble something like the New Orleans traditional jazz funeral parade. Today, we'll remember the sadness of the death of loved ones but celebrate the joy of their resurrection through Christ. This year we have a new "spin" on the service with the addition of our new Director of Music Jim Douglas and the Annapolis Naptown Brass Band, including parishioners Dave Bontempo and Glen Reuschling.

Necrology List

In loving memory of those who have died this past year

Nancy Ansley
Dan Aten
Mary Barcome
Michael Brogan
Dennis Bullen
Jean Burton
Amelia Cadle
Zinnia Cameron
Officer Amy Caprio
Jean Carroll
Benito Cruz
BJ Davidson
Evelyn McElhone Daviou
Gerd Drooff
Helen Scott Emrick
Peter Evrard
Matthew Farasy
Paul Farmer
Gordon Fink

Gerald Fischman
Arnold Hafner
Roy Haugh
Rob Hiaasen
Mary Bea John
Miles Johnson
Rich Keyser
Tanner Kutchman
Charles LoCascio
Patricia LoCascio
Cornealius Love
Nancy Malloy
John McCain
Raymond McCorkle
Kelsey McGill
Eddie McGowan
John McNamara
Bernadine Miller
Lula Mize

Newth Morris
Tucker Mullen
Matthew Murphy
Tim Palmer
Clarence Pittman
Alice Razzano
Barbara Ridout
Jeff Rogers
Thomas Salvail
Enid Salvatore
Vincent Salvatore
Rebecca Smith
Celeste Stinchcomb
Jack Stubbs
Christian Tanner
Charles White
Maggie Wilmore
Lila Wilson
Wendi Winters

All the victims of gun violence this past year.

In honor of those who have been baptized this past year

Robert Trenton Ball
Summer Ruth Burud
Colette Abigail Carmack
Natalie Grace Jean DiLodovico
Lincoln Scott Frix
Emmaline Maddock Gray
Ellis Jude Guagliardo
Graham Joseph Johnson
Tucker Nicholas Mullen
Emerson Shaw Prender
Cameron James Simpson
Ella Mae Stanley

