



ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

ANNUAL BLUEGRASS MASS
JUNE 2, 2019
11:15 A.M.

WITH MUSIC FROM THE THIRD SUNDAY BAND

THE REV. PETER W. MAYER, RECTOR
THE REV. PATTI SACHS, ASSISTANT RECTOR
JIM DOUGLAS, DIRECTOR OF MUSIC

1601 PLEASANT PLAINS ROAD
ANNAPOLIS, MD 21409
WWW.ST-MARGARETS.ORG

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

Children are loved and welcomed at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. from Sept. through May.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at communion time. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

Our Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

Adopted by St. Margaret's Vestry, November 17, 2016 --

Amended by St. Margaret's Vestry, January 17, 2017

St. Margaret's Church

1601 Pleasant Plains Road, Annapolis, MD 21409
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A member of the Episcopal Diocese of Maryland

Sunday Worship Service Times @ St. Margaret's
7:30 a.m. - Rite I - Spoken
9:00 & 11:15 a.m. - Rite II - With Music

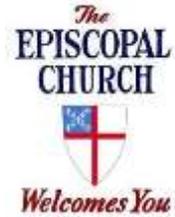
The liturgy used today is from the Book of Common Prayer and other sources as notated.

Interested in St. Margaret's? Take one of our yellow plastic newcomer bags for more info!





BLUEGRASS MASS
JUNE 2, 2019
11:15 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

Crying Holy
 Help is on the Way
 Goodnight the Lord's Coming
 He Lives in Me
 Man of Constant Sorrow
 In the Palm of Your Hand
 Get up in Jesus' Name
Third Sunday Band

See Bluegrass Song Lyrics
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The people stand as able.

HYMN

Blessed assurance

Pheobe P. Knapp

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, Prais - ing my
sav - ior all the day long; This is my sto - ry, this is my
song, Prais - ing my sav - ior all the day long.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *(sung 2x)*

Will the Circle be Unbroken

Glo-ry glo- ry hal-le- lu- jah! Glo-ry to our God most high! Lord, we
thank you and we praise you! We can lay our bur- dens down.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated.

LESSON

Acts 16:16-34

A reading from the book of Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.

After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 97 *(said responsively by whole verse)*

- 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, ***
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 **His lightnings light up the world; ***
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, ***
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, ***
because of your judgments, O Lord.
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; ***
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, ***
and give thanks to his holy Name.

The people stand as able.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

He set me free

Albert E. Brumley

1. Once like a bird in pris-on I dwelt, no free-dom from my
 2. Now I am climb-ing high-er each day, dark-ness of night has
 3. Good-bye to sin and things that con-found naught of the world shall

sor-row I felt, but Je-sus came and lis-tened to me, and glo-ry to God, He
 drift-ed a-way; My feet are plant-ed on high-er ground, and glo-ry to God, I'm
 turn me a-round; Dai-ly I'm work-ing, I'm pray-ing too, and glo-ry to God, I'm

set me free. He set me free, yes, He set me free, and He broke the bonds of
 home-ward bound, go-ing thru.

pris-on for me; I'm glo-ry bound my Je-sus to see, for

glo-ry to God, He set me free.

Verse 4

When Paul and Silas were locked up so tight,
 God sent an earthquake that shook up the night.
 Paul said don't worry, we will not run.
 The jailer then bowed down and worshiped the Son.
*He set me free, yes, He set me free,
 And He broke the bonds of prison for me;
 I'm glory bound my Jesus to see,
 For glory to God, he set me free.*

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GOSPEL

John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

John Maynard, re:worship

Eternal God, we praise you for Your presence among us.
Hear us now as we pray for Your Church and the needs of the world,
for You are the God of our lives.

Lord,
hear our prayer.

We pray for the Church;
let Your church be always faithful, O God,
and ready to promote the cause of compassionate love and peace.

Lord,
hear our prayer.

We pray for all who govern and hold authority in the nations of the world.
We pray that everywhere upon this earth there may be justice and peace.

Lord,
hear our prayer.

We pray especially today for the well-being of people
in parts of the world affected by drought, famine, and war.
We continue to pray for peace across the globe.

Lord,
hear our prayer.

We pray for all people in their daily life and work—
for our families, friends, and neighbors, and for those who are alone.

We pray for individuals and families
experiencing personal hardships or facing uncertain futures,
those who are separated from loved ones,
those who grieve this day,
and those who are sick in the hospital or ill at home.

Lord,
hear our prayer.

Celebrant

Lord, in Your love, hear all our prayers—both the spoken and unsaid. May our prayers further Your purposes for us all, and bring us to that place where we may experience the joy that has been given to your faithful down through the ages—a joy everlasting. **Amen.**

It is customary to omit the Confession of Sin during the season of Easter.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with the Peace and are seated.

Birthdays and anniversaries will be celebrated next week.

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY MUSIC

Get in the Boat
Third Sunday Band

Songbook Lyrics
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GREAT THANKSGIVING

Eucharistic Prayer B

The people stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Al Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - - - na in the high - - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - - na in the high - - - est.
Bless - ed is he who comes in the name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

AGNUS DEI

A. Todd

1.
Lamb of God, you take a-way the sins of the world.
Lamb of God, you take a-way the sins of the world.

2.
Have mer - cy on us. Lamb of God, you take a-way
Have mer - cy on us. Lamb of God, you
the sins of the world. Grant us peace.
take a-way the sins of the world. Grant us peace.

The people are seated.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

A Life That's Good
The First Step to Heaven
I've Been Set Free
Down in the River to Pray
Third Sunday Band

Songbook Lyrics

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The people stand as able after all are served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant And now the blessing of God almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

I'll Fly Away

Traditional

Some bright mor-ning when this life is o-ver I'll fly a-way,
When the sha-dows of this life have gone I'll fly a-way,
Just a few more wear-y days and then I'll fly a-way,

5 To that home on God's ce - le-stial shore I'll fly a-way.
Like a bird from pri-son bars has flown I'll fly a-way.
To a land where joy shall ne-ver end, I'll fly a-way.

9 I'll fly a-way O glo - ry I'll fly a-way.



*Caroline Bontempo
Daughter of Stacia and Dave Bontempo
Maven Academy*

*Kimdahae (Abby) Wenz
Daughter of Seung Won and Tom Wenz
Annapolis High School*

*Lena Hanrahan
Daughter of Anne Sessions and James Hanrahan
Annapolis High School*

*Nellie Bowers
Daughter of Elizabeth and Tommy Bowers
Broadneck High School*

*Buddy Wenz
Son of Seung Won and Tom Wenz
University of Maryland*

*Ezryella Craft
Daughter of Chris Craft
Annapolis High School*

*Kyrone de los Santos
Son of Edgar and Ira de los Santos
Broadneck High School*

*Rita Veno
Daughter of Carol Heaton and Rich Veno
Broadneck High School*

*Molly Enriquez
Daughter of Dibble Hammar and Jon Enriquez
St. Timothy's School*

*Gloria Herman
Granddaughter of Russ Philippi
Winston Churchill High School*

Our Day School Graduates

*Olivia Albanese
Joey Battista
Benjamin DeWeese
Riley Farrell
William Garcia
Hadley Koloski
Ivey Laster
Owen Macey
Giavanna Magretti
Sebastian Murphy
Roman Ostrowski
Chase Plymale
Nolan Salvail
Matteo Stea
Emily Steele
Alan Stickler
Ben Tepelmann
Edward Tersine
Lily Vonderheide
Lauren Wood*

Bluegrass Mass Song Lyrics

Crying Holy

Verse 1

You were there before the world began to be.
From eternity, you called and you fashioned me.
You have loved me as the apple of your eye
You have drawn my fallen heart.
You have led me all my life.

Pre-Chorus

The angels sing of endless grace and love
With everything that is and ever was.

Chorus 1

Crying Holy, Holy, Lord,
You're the savior of the world.
We extol you
Bringing glory to you, Lord
And we'll never stop for you our God
forevermore.

Verse 2

You are merciful and tender to my tears.
You have carried all my cares.
You have felt all that I feel.
So when I fall back into a troubled soul
You remind me who I am and you come so
close.

Pre-Chorus

I join the endless song of grace and love
With everything that is and ever was.

Chorus 2

From the corners of the earth,
Hear the song that's ringing out.
He is wonderful
And the worship you deserve
Will never stop for you our God forevermore.

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Help is on the Way

A woman in the Bible days her last meal was
almost gone.
But God sent Elijah to make His Word known.
He said woman don't worry for God sent me
today,
And before you even asked Him, help was on the
way.

Chorus

Just hold on a little longer help is on the way.
A brighter day is coming for those who believe
and pray.
Help won't help tomorrow if you give up today.
Just hold on a little longer, help is on the way.

Troubles of this life come, burdens get you down.
You think no one is listening you think no one's
around

Just remember what His word says, trust Him and
obey.

Keep your eyes toward the heavens 'cause help
is on the way.

Good Night, the Lord's Coming

Well, goodnight, the Lord is coming.
Knocking at the door, the door flew open
And love comes streaming down down
Down, Lord, down.

Well, they robed him in white linen...

Well, Joseph bared his body...

Well, they found him in Gethsemane...

He Lives in Me

Oh I'm just not myself, although I look the same.
The portrait that I used to be is a different frame.

I feel this sudden strength but I'm as helpless as a
child.

And you may see me grinnin' like it's goin' out of
style.

The things I used to treasure just get in the way.
The people I once hated, I love them more each
day.

The frown I'm used to wearin' has been turned
upside down.

Since Jesus came into my heart and turned my
life around.

Refrain

He lives in me (He lives in me).

He lives in me (He lives in me).

*He bought me with a price: now I no longer am
my own.*

My life is His kingdom, my heart is his throne.

He lives in me (He lives in me).

He lives in me (He lives in me).

The King of all heaven and earth is living in me!

Now even when I'm tempted good and evil are
at war.
The battle's getting hotter than it's ever been
before.
Oh, I know where my strength lies, I can't do it on
my own.
Then I get reinforcements 'cause I'm never left
alone.

Refrain

Man of Constant Sorrow

I am a man of constant sorrow,
I've seen trouble all my day.
I bid farewell to old Kentucky,
The place where I was born and raised
(The place where he was born and raised).

For six long years I've been in trouble,
No pleasures here on earth I found.
For in this world I'm bound to ramble,
I have no friends to help me now.
(He has no friends to help him now).

It's fare thee well my old lover
I never expect to see you again
For I'm bound to ride that northern railroad,
Perhaps I'll die upon this train.
(Perhaps he'll die upon this train).

You can bury me in some deep valley,
For many years where I may lay
Then you may learn to love another,
While I am sleeping in my grave.
(While he is sleeping in his grave).

Maybe your friends think I'm just a stranger.
My face, you'll never see no more.
But there is one promise that is given

I'll meet you on God's golden shore
(He'll meet you on God's golden shore).

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In the Palm of Your Hand

If I could have the world and all it owns
A thousand kingdoms, a thousand thrones.
If all the earth were mine to own,
with wealth my only goal.
I'd spend my gold on selfish things
Without the love that your life brings.
Just a "little bit more" was all I'd need
'til life was torn from me.

Chorus

I'd rather be in the palm of your hand

Though rich or poor I may be.
Faith can see right through the circumstance;
Sees the forest in spite of the trees.
Your grace provides for me.
If I should walk the streets, no place to sleep,
No faith in promises you keep.
I'd have no way to buy my bread with a Bible for
my bed.

But if I trust the one who died for me,
Who shed His blood to set me free.
If I live my life to trust in you,
your grace will see me through.

Get Up in Jesus' Name

Get up in, get up in Jesus' name.
The Lord is calling daily to those
Who would be saved.
Don't go down defeated while victory's
Here to claim.
Get up, get up, get up in Jesus' name.

At the gate called beautiful, there laid out in the
street.
A poor and lowly beggar who was crippled in his
feet.

As John and Peter passed him, they saw his need
was bad.
They had no gold or silver, but they gave him what
they had.

In the day which we live in, there's evil everywhere.
The body seems discouraged and overcome with
fear.
Well God is needing soldiers, to get out of the pews
And take hold of the power that John and Peter
used.

Get in the Boat

Chorus

*Get in the boat, Get in the boat!
Straighten up and walk the narrow way.
Better read your bible, believe the words God
wrote.
If you can't walk on water, then you better get in
the boat.*

Verse 1

Jesus gave the blind man back his sight.
Jesus turned the water into wine.
We are just His children, lost without His grace.
Boys and girls, you better get in your place.

Verse 2

They took him and they nailed him to a cross.
He gave his life so we would not be lost.
The devil stirs the water and we must sink or swim.

Jesus is the boat, so get on in.

Verse 3

You know Jesus multiplied the loaves.
He multiplied the fishes we've been told.
He multiplied our blessings and took away our sins.
Jesus is the boat and you better get in.

A Life That's Good

Sittin' here tonight by the fire light,
It reminds me I already have.
More than I should.
I don't need fame.
No one to know my name.
At the end of the day, Lord, I pray
I have a life that's good--
Two arms around me,
Heaven to ground me,
And a family that always calls me home,
Four wheels to get there,
Enough love to share,
And a sweet, sweet, sweet song.
At the end of the day,
Lord, I pray I have a life that's good.
Sometimes I'm hard on me.
When dreams don't come easy,
I wanna look back and say
I did all that I could
Yeah at the end of the day.
Lord, I pray
I have a life that's good--
Two arms around me,
Heaven to ground me,
And a family that always calls me home,
Four wheels to get there,
Enough love to share,
And a sweet, sweet, sweet song.
At the end of the day,
Lord, I pray
I have a life that's good.
At the end of the day,
Lord, I pray
I have a life that's good.

First Step to Heaven

Wake up, oh sinner, you're facing the darkness of death.
Each moment could be the moment you draw your last breath.
And the weight of your fears are the shackles that keep you enslaved,
But the blood of the lamb is the one way to bypass the grave.

The first step to heaven is knowing you're lost.
The highway to glory is the way of the cross.

You can hand Him your burdens the moment you see
The first step to heaven is down on your knees.
To all you believers who have answered the good shepherd's call,
Flood the chasm of darkness with the light that can save one and all.
Not a soul crosses Jordan on the strength of their money or deeds.
That mansion up yonder is reserved for those who believe.

I've Been Set Free

CHORUS

I've been set Free, I've been set free
Since Jesus saved my soul, I've been set free
With blinded eyes I could not see
But the Lord delivered me
Now I praise his Holy name, I've been set free

Once when Jesus came to town
Everyone, they gathered round
All the sick and lame were brought to him that day
When the blind man begged for sight,
He shouted out with great delight
Jesus touched his eyes and healed him on that day

CHORUS

Once my life was steeped in sin, but I would not let it in

I thought that I could make it on my own
Farther down sin's road I went
Saw the reason to repent
Then Jesus intervened and rescued me

CHORUS

Sinner, Friend if you're in doubt
And you see there's no way out
If you find yourself alone in sinking sand
Why not give my God a try
Your thirsty soul he'll satisfy
You'll find your place in heaven when you die.

CHORUS

Down to the River to Pray

As I went down in the river to pray
Studying about that good old way,
And who shall wear the starry crown
Good Lord, show me the way!

O sisters, let's go down,
Let's go down, come on down.
O sisters, let's go down
Down in the river to pray
As I went down in the river to pray
Studying about that good old way

And who shall wear the robe and crown
Good Lord, show me the way!

O brothers, let's go down
Let's go down, come on down.
Come on, brothers, let's go down
Down in the river to pray.

As I went down in the river to pray
Studying about that good old way
And who shall wear the starry crown
Good Lord, show me the way!

O fathers, let's go down
Let's go down, come on down
O fathers, let's go down
Down in the river to pray

As I went down in the river to pray
Studying about that good old way
And who shall wear the robe and crown
Good Lord, show me the way!

O mothers, let's go down
Let's go down; don't you want to go down?
Come on, mothers, let's go down,
Down in the river to pray

As I went down in the river to pray
Studying about that good old way
And who shall wear the starry crown
Good Lord, show me the way!
O sinners, let's go down.
Let's go down, come on down.
O sinners, let's go down,
Down in the river to pray

As I went down in the river to pray
Studying about that good old way
And who shall wear the robe and crown?
Good Lord, show me the way!

*Songwriters: Philip Anthony Lawson
Down to the River to Pray lyrics © Hal Leonard Corporation*

God Can

Who can take the beggar in off the street,
Give him clean clothes and food to eat?
God can, I know God can.

Who can take a heart turned bitter and cold
Make it brand new so it shines like gold?
God can, I know God can.

Chorus

*God can take away all your pain,
Make the sunshine chase the rain.*

Yesterday, today and forever the same,

All you gotta do is just call his name.

Who can put the fellow back together again
That let their guard down and the devil crept in?
God can, I know God can.

Of the child that's abused and they can't
understand,
God can, I know God can.

Chorus 2x

River of Jordan

To the river of Jordan
our Savior went one day.
And John the Baptist met him there.
When John baptized Jesus
in Jordan's rushing water,
The mighty power of God filled the air
.
I'm on my way, (to the river of Jordan).
Gonna wade right in (in the rushing water).
I'm going down, to the River of Jordan
And let the cool waters cleanse my soul.

King Naiman was stricken
with dreaded leprosy.
And he sent for the man of God to pray.
But Elijah said to Naiman
go dip yourself in the Jordan,
And cool waters will wash your spots away.

So he went right down, to the river of Jordan.
So he went right in, in the rushing water.
He dipped himself,
he dipped himself in the river of Jordan,
And the cool waters made him whole.

The river of Jordan is many miles away.
This mighty river, I may never see
But I'll find myself an altar
in an old-fashioned church.
My river of Jordan that will be.

I'm on my way, (to the river of Jordan).
Gonna wade right in, (in the rushing water).
I'm going down to the River of Jordan,
And let the cool waters cleanse my soul.

All Prayed Up

I'm all prayed up, I'm ready to meet my Savior.
Eternal life is waitin' in the by and by.
I'm all prayed up, my faith will never waiver.
Heaven's doors gonna swing wide open when I die.

I made my peace with Jesus a long, long time ago.
Trusted in Him that He would save my soul.
I walked up there beside Him. He guides me on
my way.
And I know He hears me when I kneel and pray.

I'm all prayed up, I'm ready to meet my Savior.
Eternal life is waitin' in the by and by.
I'm all prayed up, my faith will never waiver.
Heaven's doors gonna swing wide open when I die.

Now I ain't afraid of Satan, his wicked ways of sin.
They tempted me but he couldn't pull me in.
When I've gone to live with Jesus, face my
judgment day.
He'll fulfill for me the promise that He made.

I'm all prayed up, I'm ready to meet my Savior.
Eternal life is waitin' in the by and by.
I'm all prayed up, my faith will never waiver.
Heaven's doors gonna swing wide open when I die.
I'm all prayed up, my faith will never waiver.
Heaven's doors gonna swing wide open when I die.

*Songwriters: Vincent Grant Gill
All Prayed Up lyrics © Kobalt Music Publishing Ltd.*

Farther Along

Farther along, we'll know more about it.
Farther along, we'll understand why.
Cheer up my brother, live in the sunshine.
We'll understand it all by and by.

Tempted and tried will off make you wonder
Why it should be thus all the day long.
While there are others living about us,
Never molested though in the wrong.

When death has found and taken our loved ones,
Leaving our home so lonely and dreary
Then do we wonder why others prosper
Living so wicked year after year.

When we see Jesus coming in glory
When He comes down from His home in the sky
The we shall meet hHim in that bright mansion
We'll understand it all by and by.

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Anywhere with Jesus

Anywhere with Jesus I can safely go.
Anywhere He leads me in this world below.
Anywhere without Him dearest joy would fade.
Anywhere with Jesus I am not afraid.

Refrain

*Anywhere, anywhere ...any little fear I'll never know.
Anywhere with Jesus I can safely go.
Anywhere with Jesus, I am not alone.
Other friends may fail me, He is still my own.
Tho' His hand may lead me over dearest ways.*

Anywhere with Jesus is a house of praise.
Anywhere with Jesus I can go to sleep.

When the darkening shadows round about me
creep,
Knowing I shall waken nevermore to roam
Anywhere with Jesus will be home, sweet home.

*Written by Jessie H. Brown, Paul Mickelson, Daniel B. Towner •
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Hallelujah, I'm Ready to Go

Hallelujah, I'm ready
I can hear the voices singing soft and low.
Hallelujah, I'm ready, hallelujah, I'm ready to go.

In the darkness of night, not a star was in sight
On the highway that leads down below.
But Jesus came in and saved us all from sin.
Hallelujah, I'm ready to go.
Hallelujah, I'm ready
I can hear the voices singing soft and low
Hallelujah, I'm ready, hallelujah I'm ready to go.

Sinners don't wait until it's too late
He's a wonderful savior you know
Well, I fell on my knees when he answered my
plea's
Hallelujah, I'm ready to go.

Hallelujah, I'm ready
I can hear the voices singing soft and low
Hallelujah, I'm ready, hallelujah I'm ready to go.
Hallelujah, I'm ready to go.
Hallelujah, I'm ready to go.
Hallelujah, I'm ready to go

*Songwriters: Nile Rodgers / Bernard Edwards
Hallelujah, I'm Ready lyrics © Sony/ATV Music Publishing LLC,
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