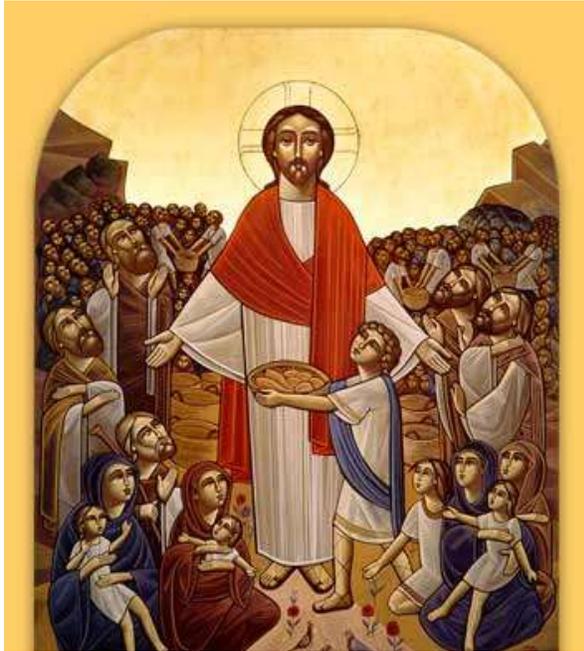


# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE TENTH SUNDAY  
AFTER PENTECOST  
SUNDAY, AUGUST 1, 2021  
9:00 A.M. & 11:15 A.M.  
HOLY EUCHARIST –  
ENRICHING OUR WORSHIP**

*The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Jim Douglas, Director of Music*

**1601 Pleasant Plains Rd,  
Annapolis, MD 21409**

**410-974-0200  
[www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463**

## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card found in the pews and offered on our website's Newcomers page. Also, please be sure and ask an usher for a yellow newcomers bag.

## FORMATION

For safety protocols, all attendees are required to wear facemasks and adhere to social distancing. We provide **Sunday School** and Christian formation for all ages from September – May. Our Day School is open during the summer with different themed day camps. For more information, go to [www.stmargaretsdayschool.org](http://www.stmargaretsdayschool.org).

## LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.



## PRELUDE

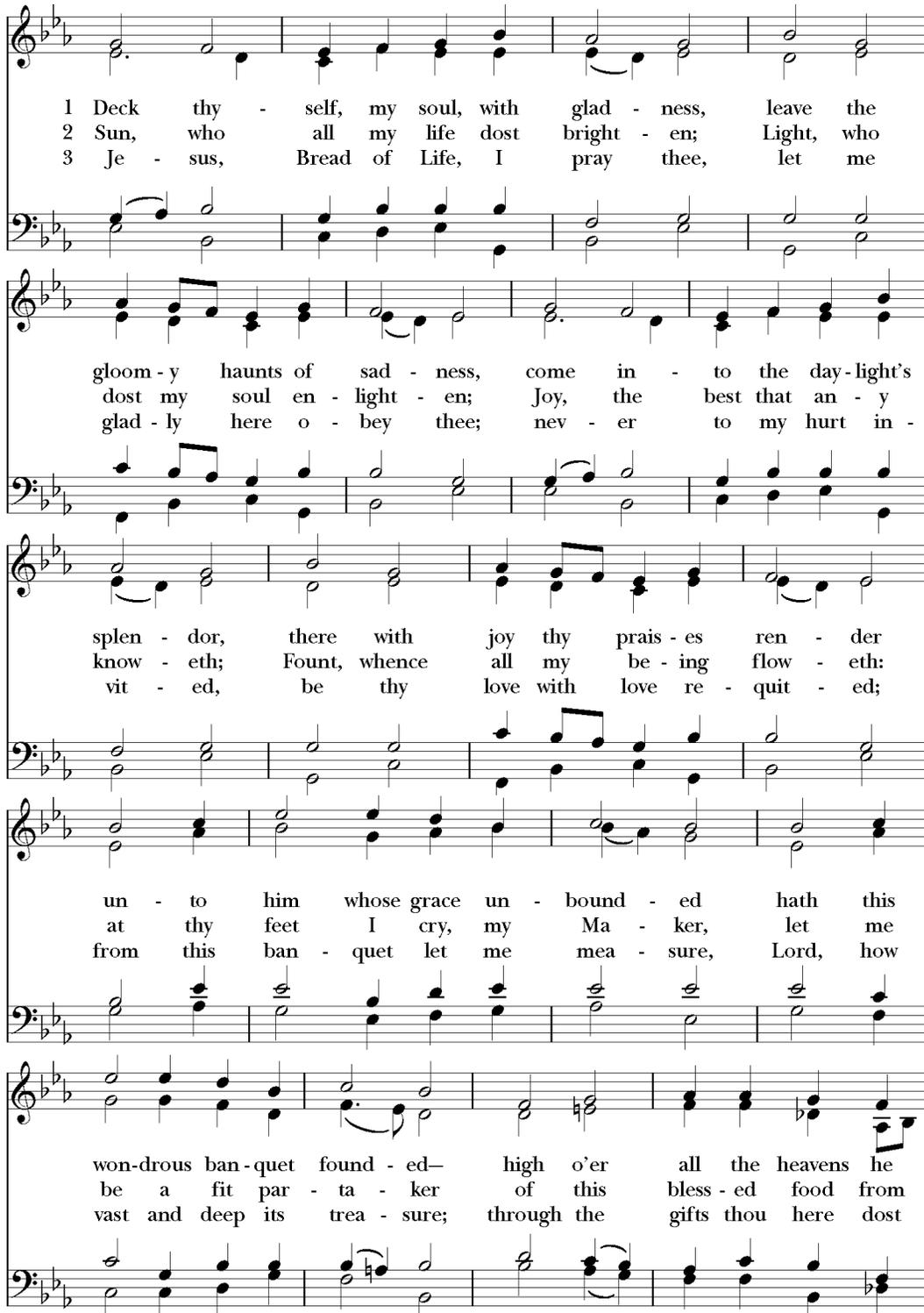
## WELCOME

*The People stand as they are able.*

## HYMN

Deck thyself, my soul, with gladness

*Schmücke dich*



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

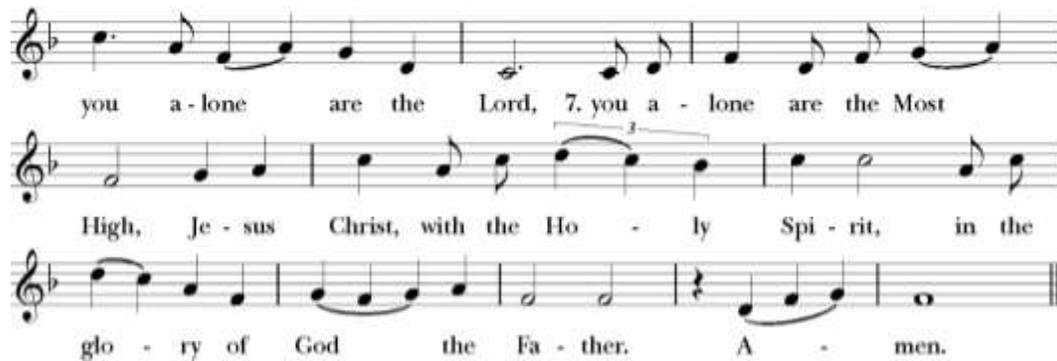
**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE**

*Robert Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world; have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,



## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

## LITURGY OF THE WORD

### FIRST LESSON

Exodus 16:2-4, 9-15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 23 So he commanded the clouds above \*  
**and opened the doors of heaven.**
- 24 He rained down manna upon them to eat \*  
**and gave them grain from heaven.**
- 25 So mortals ate the bread of angels; \*  
**he provided for them food enough.**
- 26 He caused the east wind to blow in the heavens \*  
**and led out the south wind by his might.**
- 27 He rained down flesh upon them like dust \*  
**and winged birds like the sand of the sea.**
- 28 He let it fall in the midst of their camp \*  
**and round about their dwellings.**
- 29 So they ate and were well filled, \*  
**for he gave them what they craved.**

**SECOND LESSON**

Ephesians 4:1-16

A reading from the letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

**HYMN**

## Come, risen Lord, and deign to be our guest

*Sursum Corda*

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,  
 nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;  
 thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;  
 in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

**GOSPEL**

John 6:24-35

*Priest* The Holy Gospel of Our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Priest* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The People are seated.*

## SERMON

The Rev. Patti Sachs

*The People stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form VI

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Eugene and Robert, our Bishops; and all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially...

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially...  
**that they may have a place in your eternal kingdom.**

## **CONFESSION & ABSOLUTION**

*Celebrant* We pray to you also for the forgiveness of our sins.

*The People remain standing or kneel as able.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People are seated.*

## **WELCOME & ANNOUNCEMENTS**

## **BIRTHDAYS & ANNIVERSARIES**

# HOLY COMMUNION

To give by cell phone, text GIVSMC to 73256.

HYMN

We all are in one mission

Munich

1 We all are one in mis - sion, we all are one in call, our  
2 We all are called for ser - vice to wit - ness in God's name. Our  
3 Now let us be u - ni - ted and let our song be heard. Now  
var - ied gifts u - ni - ted by Christ, the Lord of all. A  
min - is - tries are diff - rent, our pur - pose is the same: to  
let us be a ves - sel for God's re - deem - ing Word. We  
sin - gle, great com - mis - sion com - pels us from a - bove to  
touch the lives of o - thers by God's sur - pri - sing grace, so  
all are one in mis - sion, we all are one in call, our  
plan and work to - ge - ther that all may know Christ's love.  
peo - ple of all na - tions may feel God's warm em - brace.  
var - ied gifts u - ni - ted by Christ, the Lord of all.

The People stand as directed by Clergy.

## GREAT THANKSGIVING

Enriching our Worship I

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Jim Douglas

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one, the  
one who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may these be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread.*

## FRACTION ANTHEM

*J. Douglas*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us, grant us peace.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

*All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.*



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. 2 The  
3 Un- day.  
4 —  
5 Yes,  
(♩)

*The People stand as able after all are served.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## BLESSING

*Celebrant* As we leave this place, may the living Lord go with us: may He go behind us, to encourage us, beside us, to befriend us, above us, to watch over us, beneath us, to lift us from our sorrow, within us, to give us the gifts of faith, hope, and love, and always before us, to show us the way. **Amen.**

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**DISMISSAL**

*Priest* Alleluia, alleluia! Let us go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

*The flowers on the altar this morning are given to the glory of God and in honor of the birth of Caden Allen Prender, son of Chris and Amanda Prender.*

**SERVERS THIS MORNING**

Lectors	9:00 a.m. – Jean Clarke, 11:15 a.m. – Allison Mayer
Altar Guild	Elizabeth Parker, Lyn Sloan, Betsy Dobbs
Flower Guild	Kathy Lang
Lemonade Hosts	Kathy Lang and Lyn Sloan



- ✓ **By check addressed to the church**
- ✓ **By texting GIVESMC to 73256**
- ✓ **Automated giving from your bank**
- ✓ **By credit card on Realm at <https://onrealm.org/smcannapolis/give>**

**@ St. Margaret's**

  
*Welcome*  
**HOME SUNDAY**  
 August 29  
 10:15 a.m. to 1:15 p.m.



**\*Food Trucks**  
 Teachers eat free with ID!  
**\*School Supply Drive**  
**\*Blessing of the Backpacks**  
**\*Playground Fun**  
**\*Formation Registration**

**All are welcome!**  
**Services at 9 & 11:15 a.m.**

[www.st-margarets.org](http://www.st-margarets.org)



## St. Margaret's Church

### Clergy

The Rev. Peter W. Mayer, Rector

The Rev. Patti Sachs, Associate Rector

### Staff

Elizabeth Radley, Director of Operations

Jim Douglas, Director of Music

Laura Tayman, Director of Communications

Teresa McCorkle, Bookkeeper

Jeff Conover, Youth Ministries Leader

Tricia McVeigh, Day School Director

Judy Hall, Churchyard Administrator

Christine Feldmann, Grants Administrator

### Vestry Council

Kristen Berthelotte, Senior Warden

Paul Schurke, Junior Warden

Kathy Wiernicki, Treasurer

Jim Barnett, Clerk

### Vestry Members

David Allen

Stacia Bontempo

Marti Engstrom

Barbara Friedmann

Cory Greene

Alden Gross

Beth Kopack

Kathy Lang

Luke Morgan

Chris Prender

Susan Roberts

