

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TENTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 18, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Summer Children's Hour with clergy and young children is in the Fellowship Hall at 10:20 a.m.** Young children and families are encouraged to attend for a special Gospel lesson from clergy. An adult formation bible study class is available at 10:20 a.m. in Classroom E.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE TENTH SUNDAY AFTER PENTECOST
AUGUST 18, 2019
9:00 A.M. & 11:15 A.M.
THE HOLY EUCHARIST RITE II



PRELUDE

The people stand as able.

HYMN

How firm a foundation

Lyons

1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!
3 "When through the deep waters I call thee to go,
4 "When through fier-y trials thy path-way shall lie,
5 "The soul that to Je-sus hath fled for re- pose,

1 is laid for your faith in his ex-cel-lent word!
2 For I am thy God, and will still give thee aid;
3 the riv-ers of woe shall not thee o-ver-flow;
4 my grace, all suf-fi-cient, shall be thy sup-ply;
5 I will not, I will not de-sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength-en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou-bles to bless,
4 the flame shall not hurt thee; I on-ly de-sign
5 that soul, though all hell shall en-deav-or to shake,

1 to you that for re-uge to Je-sus have fled?
2 up-held by my right-eous, om-ni-po-tent hand,
3 and sanc-ti-fy to thee thy deep-est dis-tress.
4 thy dross to con-sume, and thy gold to re-fine.
5 I'll nev-er, no, nev-er, no, nev-er for-sake."

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

John Rutter

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you, 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Jeremiah 23:23-29

A reading from the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 82 (said responsively by whole verse)

1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:

2 **"How long will you judge unjustly, ***
 and show favor to the wicked?

3 Save the weak and the orphan; *
 defend the humble and needy;

4 **Rescue the weak and the poor; ***
 deliver them from the power of the wicked.

5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.

6 **Now I say to you, 'You are gods, ***
 and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
 and fall like any prince."

8 **Arise, O God, and rule the earth, ***
 for you shall take all nations for your own.

SECOND LESSON

Hebrews 11:29-12:2

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

If thou but trust in God to guide thee

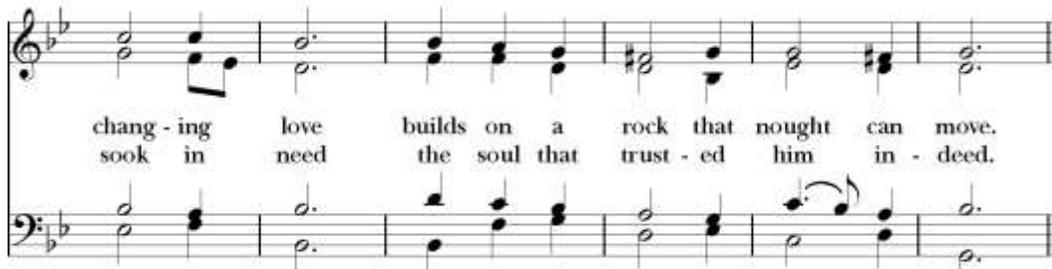
Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur leben Gott*, Georg Neumark (1621-1681)

GOSPEL

Luke 12:49-56

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Emmanuel Episcopal, Orcas Island

Leader

We pray for the world today, as we hear of atrocities and threats. In this time we come to you for peace and assurance. We ask for your guidance in decision making for those in power, that your will shall be done.

Lord, hear our prayer.

We pray for all people who suffer danger, fear, famine, homelessness, and turmoil. We long to be instruments of your love in creating peace in the world. Let us not be timid to speak and act accordingly.

Lord, hear our prayer.

We pray for your church and ministers in this time of need, that they may be powerful leaders of example, strength and purpose in your service. We pray for the safety of those in dangerous situations.

Lord, hear our prayer.

We pray for our community, for all people, for children, for those in transition, those carrying burdens and for our neighbors we have not met. Bless each as you know their need.

Lord, hear our prayer.

We pray for the natural environment we cherish, for the animals, the earth, the air, forests, oceans, rivers, and for those who are entrusted with the care and policies for the fragile balance, as well as increased awareness on our part in speaking boldly for respect of your creation.

Lord, hear our prayer.

We pray for those suffering illness, pain, insecurity and those on our parish prayer list and for those we carry in our hearts.

Lord, hear our prayer.

We pray for those who have died, that they are joyful in your care with the saints and angels we know surround them with your love.

Lord, hear our prayer.

Let us each use the gifts you have blessed us with, to carry the spirit of Jesus into our daily life. With this as our guide, let us do the work you lead us to, in service where we sense the need, giving ourselves with joy and finding fulfillment as you intend.

Lord, hear our prayer.

Celebrant

Gracious God, we thank you for the quiet place you give us to hear you, to pray from our hearts and to share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

HOLY COMMUNION

OFFERTORY MUSIC

"God be in my head"

Jim Douglas

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing. Amen.

The people stand as able.

GREAT THANKSGIVING

Enriching Our Worship I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

O God, you have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Jim Douglas

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one, the
one who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he

revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Enriching our Worship I

Cantor



God of prom - ise, you have pre - pared a ban - quet for us.

All



Hap - py are those who are called to the Sup - per of the Lamb.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

"My spirit longs for thee"

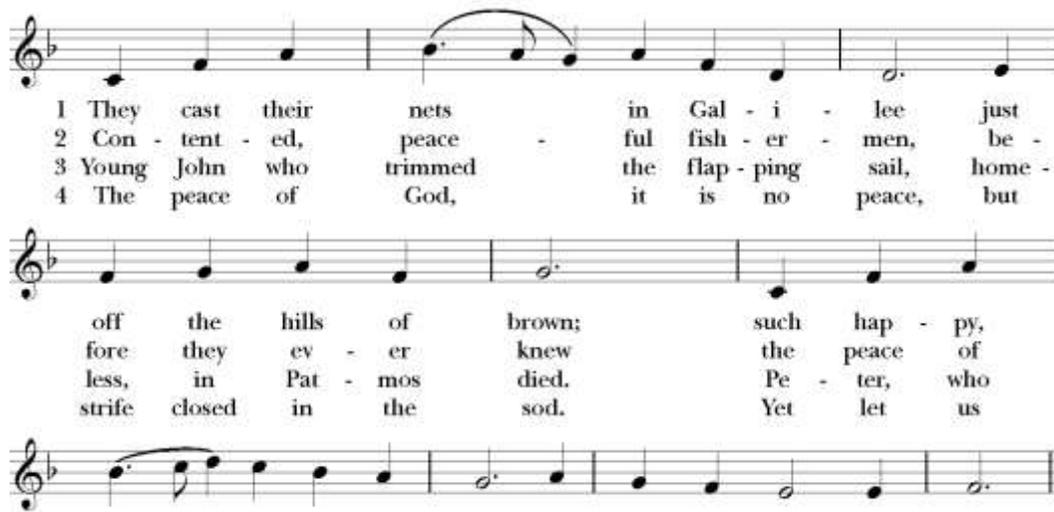
Simon Lole

*My Spirit longs for thee Within my troubled breast
Though I unworthy be Of so divine a guest.
Of so divine a guest Unworthy though I be
Yet has my heart no rest Unless it come from thee.
Unless it come from thee In vain I look around
In all that I can see No rest is to be found.
No rest is to be found But in thy blessed love
O let my wish be crowned And send it from above.*

HYMN

They cast their nets in Galilee

Georgetown



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: Georgetown, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Enriching our Prayer I

Celebrant Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Go forth for God

Old 124th

1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple e - very day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flic - ted; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our e - very gift em - ploy

till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver come all dark - ness with his light.
 re - joi - cing in the Ho - ly Spi - rit's power.

Go forth for God; go to the world in peace!
 Go forth for God; go to the world in love!
 Go forth for God; go to the world in strength!
 Go forth for God; go to the world in joy!

DISMISSAL

Celebrant Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

In This Service

Music: Jim Douglas
 Members of the Chancel Choir and Motet Ensemble

Eucharistic Ministers 9:00: Elizabeth Bowers, Beth Knorr

Lectors 9:00: Beth Knorr, Kate Callahan

Acolytes 9:00: Sunny Bowers, Ella Tomko, Katherine Parker, Matthew Parker

Eucharistic Ministers 11:15: Al Todd, Spencer Johnson

Lectors 11:15: Rex Pingle, Valery Weekley

Acolytes 11:15: Caroline Bontempo, Emily Bontempo, Caroline VanArsdall

Altar Guild: Charlie Lang, Teresa Todd, Susan Byrom, Robert Thomas

Flower Guild: Elizabeth Kopack

Coffeehour Team: Jan Little, Carol Williams

Cover: Mazzola Bedoli, Girolamo, approximately 1500-1569.

***Families with children ages 3-9 are welcome to the Fellowship Hall
 for our Summer Children's Hour at 10:20 a.m.***

Don't forget to get your Bible Bingo playing pieces from clergy this morning!

WILL ADD SOMETHING

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Planning & Communications Asst.
Jeff Conover, Youth Ministries Coordinator
Teresa McCorkle, Bookkeeper
Jim Bowersox, Facilities Operations Asst.
Tricia McVeigh, Day School Director
Izzy Winn, Grants Administrator
Judy Hall, Churchyard Administrator

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Stacia Bontempo
Maggy Cullman
Gwen Davis
Barbara Friedmann
Phil Graham
Cory Greene
Luke Morgan
Rex Pingle
Al Todd
Sarah Westcott
Brian Williams

