



THE *Episcopal* CHURCH  welcomes you

The Twelfth Sunday after Pentecost  
August 27, 2017  
9:00 & 11:15 a.m.  
Holy Eucharist - Rite II

The Rev. Peter W. Mayer, Rector  
The Rev. Jane Milliken Hague, Associate Rector

1601 Pleasant Plains Road, Annapolis, MD 21409  
(410) 974-0200      Pastoral Emergency (443) 837-5463  
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### Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

### Mission

Transforming lives in Christ through worship, formation, and giving.

### Children at St. Margaret's

While children are always welcome at all services, **professional nursery care** for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. from Sept. through May.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Welcome Statement

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.

Adopted by St. Margaret's Vestry, November 17, 2016 -- Amended by St. Margaret's Vestry, January 17, 2017

### Liturgy and Music

The liturgy today is from Enriching Our Worship and other sources as noted. Music is from The Episcopal Hymnal of 1982 and supplements "Wonder, Love, and Praise" and "My Heart Sings Out."

### Services at St. Margaret's

#### Sundays

7:30 a.m. - Rite I - closer to the traditional book of common prayer,  
the liturgy used throughout the Anglican Communion for a few hundred years - Spoken only  
9:00 & 11:15 a.m. - Rite II - More contemporary liturgy with music

#### Wednesdays

7:30 a.m. - Holy Eucharist  
in the Administration Building

### Church Office Summer Hours

Monday - Thursday - 9 a.m. to 3 p.m.  
Fridays - Closed

*In case of pastoral emergency, call 443-837-5463.*

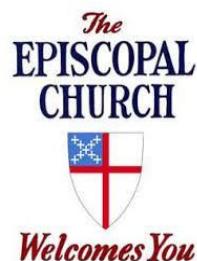
St. Margaret's is a part of the Episcopal Diocese of Maryland  
[episcopalmaryland.org](http://episcopalmaryland.org).



## THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 27, 2017

9:00 & 11:15 A.M.  
HOLY EUCHARIST – RITE TWO



### PRELUDE

The people stand as able.

### PROCESSIONAL HYMN

Glorious things of thee are spoken

Austria

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his people raise o - ver  
 on the Rock of Ages found ed, what can shake thy  
 Who can faint, when such a riv er ev - er will their  
 Thus de - riv ing from their ban ner, light by night, and  
 'Tis his love his peo ple rais es o - ver self to  
  
 self to reign and as priests, his  
 sure thirst shade reign re - pose? as - suage? by day, as kings: With sal - va - tion's walls Lord, sur -  
 safe they feed up his on sol - emn  
 and as priests, the  
  
 sol - emn prais - es each an of - fering brings.  
 round - ed, thou mayst smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809);  
desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## OPENING ACCLAMATION

Celebrant      Blessed be the one, holy, and living God.  
 People        **Glory to God for ever and ever.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## CANTICLE 12

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

## COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

## FIRST LESSON

Isaiah 51:1-8

A reading from the prophet Isaiah.

Listen to me, you that pursue righteousness,  
you that seek the LORD.

Look to the rock from which you were hewn,  
and to the quarry from which you were dug.

Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
but I blessed him and made him many.

For the LORD will comfort Zion;  
he will comfort all her waste places,  
and will make her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

Listen to me, my people,  
and give heed to me, my nation;  
for a teaching will go out from me,  
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,  
my salvation has gone out  
and my arms will rule the peoples;  
the coastlands wait for me,  
and for my arm they hope.

Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens will vanish like smoke,  
the earth will wear out like a garment,  
and those who live on it will die like gnats;  
but my salvation will be for ever,  
and my deliverance will never be ended.

Reader The Word of the Lord.

People **Thanks be to God.**

## PSALM 138

**Refrain**

The musical notation consists of two staves in G major (two sharps) and common time. The first staff contains the lyrics "O Lord, your love en - dures for - ev - er; do not a - ban-don". The second staff contains "the works of your hands." The melody includes various note values such as eighth and sixteenth notes, with some notes connected by slurs.

O Lord, your love en - dures for - ev - er;  
do not a - ban-don  
the works of your hands.

1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

### Refrain

3 For you have glorified your Name \*  
and your word above all things.

4 When I called, you answered me; \*  
you increased my strength within me.

### Refrain

5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

### Refrain

7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

### Refrain

## SECOND LESSON

Romans 12:1-8

A reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader      The Word of the Lord.

People      **Thanks be to God.**

The people stand as able.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. —Presiding Bishop Michael Curry

**SEQUENCE HYMN**

Father, we thank thee who hast planted

Rendez a Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
  
in our hearts. Know - ledge and faith and life im-mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -  
  
Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giving in Christ the  
 was in this bro - ken bread made one, so from all lands thy  
  
 Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

## GOSPEL

Matthew 16:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

## SERMON

The Rev. Jane Miliken Hague

A moment of silence is observed after the sermon.

The people stand as able.

## NICENE CREED

Celebrant and People

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Maynard

Leader

Let us pray.

Eternal God, we praise you for Your presence among us. You bring us comfort amid our trials, clarity where confusion persists, peace in the midst of conflict, and hope of eternal life. Hear us now as we pray for Your Church and the needs of the world, for You are the God of our lives.

Lord, in your mercy,

**hear our prayer.**

We pray for the Church of Jesus Christ; that, begun, maintained and promoted by the Holy Spirit, it may be true, engaging, glad, and active, doing your will. Let this church be always faithful, O God, and ready to promote the cause of compassionate love and peace.

Lord, in your mercy

**hear our prayer.**

We pray for all who govern and hold authority in the nations of the world. We pray that everywhere upon this earth there may be justice and peace.

Lord, in your mercy,  
**hear our prayer.**

We pray for all people in their daily life and work—for our families, friends, and neighbors, and for those who are alone. For those experiencing personal hardship or facing an uncertain future, those who are separated from loved ones, those who grieve this day, and those who are sick in the hospital or ill at home. We pray especially for... Hear us Lord as we now lift up those people and those situations you have placed upon our hearts.

Lord, in your mercy,  
**hear our prayer.**

We pray for those who have died, especially... who are now in company with Christ, who also died and now lives. May they rejoice in Your kingdom.

Lord, in your mercy,  
**hear our prayer.**

*Celebrant*

Lord in Your love, hear all our prayers—both the spoken and unsaid. May our prayers further Your purposes for us all, and bring us to that place where we may experience the joy that has been given to your faithful down through the ages—a joy everlasting. **Amen.**

#### **CONFSSION OF SIN**

*Celebrant*  
Let us confess our sins to God.

The people kneel or stand as able.

*Celebrant and People*  
**God of all mercy,**  
**we confess that we have sinned against you,**  
**opposing your will in our lives.**  
**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us,**  
**the evil we have done,**  
**and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
**through our Savior Jesus Christ,**  
**that we may abide in your love**  
**and serve only your will. Amen.**

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

Celebrant      The peace of the Lord be always with you.  
People            **And also with you.**

The people greet one another with the Peace and are seated.

## WELCOME AND ANNOUNCEMENTS

### BLESSINGS OF THE BACKPACKS

W.C. Barrie

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for the gift of making mistakes and trying again. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May they be guided by your love. In your name we pray.

**Amen.**

## HOLY COMMUNION

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## OFFERTORY MUSIC

(You may use this QR code to connect to our online giving site with your cell phone.)



## GREAT THANKSGIVING

Enriching Our Worship I

Celebrant      The Lord be with you.  
People            **And also with you.**  
Celebrant       Lift up your hearts.  
People            **We lift them to the Lord.**  
Celebrant       Let us give thanks to the Lord our God.  
People            **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS**

lona

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are \_\_

Heav - en, earth, heav-en and earth are \_\_

full of your glo-ry. Ho - san-na in the high - est.

Ho - san-na in the high - est.

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

A musical score for two voices. The top voice uses a treble clef and the bottom voice uses a bass clef. Both voices sing the same melody, which consists of eighth and sixteenth notes. The lyrics "Ho - san-na in the high - est." are repeated three times. The first two repetitions are on the treble staff, and the third repetition is on the bass staff.

### Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you, Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.**

Christ is risen.

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Margaret, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

## FRACTION ANTHEM

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

## AGNUS DEI

O Lamb of God

Stewart

*Cantor\**

O Lamb of God, you take a - way

the sins of the world: have mer - cy on us.

*Last time*

Grant us your peace, grant us your peace.

*Repeat as needed*

\*The congregation echoes each phrase of the cantor at the interval of one measure.

The people are seated.

## INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

## COMMUNION HYMN

He's got the whole world in his hand

Spiritual

1. He's got the whole world in His hand, He's got the  
whole world in His hand, He's got the whole world  
in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.  
4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

**COMMUNION HYMN**

The desert shall rejoice

Sterling

The desert shall rejoice and blossom as a rose:

1. It shall
2. For the
3. For the
4. For the

blossom abundantly and rejoice with praise and singing.  
ears of the deaf shall hear And the blind, their eyes be opened.  
tongue of the mute shall sing and the lame will dance with gladness.  
ground will become a pool and the dry land springs of water.

5. The desert shall rejoice and blossom as a rose:  
as the ransomed return to God and come singing back to Zion.
6. The desert shall rejoice and blossom as a rose:  
unto Zion we come with joy,  
for our God has come to save us.

*The people stand as able after all are served.*

**SENDING FORTH OF EUCHARISTIC VISITORS**

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant*

In the name of this congregation I send you forth bearing these holy gifts, to (N.)  
that they may share with us in the sacrament of our Savior Jesus Christ.

*People*

**We who are many are One Body, because we all share one Bread, and one Cup.**

**POSTCOMMUNION PRAYER**

*Celebrant*

Let us pray.

Celebrant and People

We give you praise, O God,

for everything which holds promise and brings us joy.

Bless us as we start this new year

with our friends and teachers.

Help us to make the most of every chance we have to start afresh.

Help us to be patient with ourselves and with others.

And help us to be aware of your love

shown to us in the people around us.

We ask in your name. **Amen.**

## BLESSING

Celebrant

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world. And the blessing of God the Father, Son, and Holy Spirit be with you and remain with you always. **Amen.**

## HYMN

God is Love, let heaven adore him

Abbott's Leigh

da - tion, God who spread the heaven a - bove, God who breathes through  
 break-ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so  
  
 all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

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## DISMISSAL

Priest                    Let us go forth in the name of the Risen Christ.  
 People                 **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

### IN TODAY'S SERVICE

Eucharistic Ministers:	9:00 A.M.	David Allen, Janet Allen
Lectors:	9:00 A.M.	Jeff Conover, Mollie Flounlacker
Acolytes:	9:00 A.M.	Nellie Bowers, Sydney Davis, Henry MacMillan, Sarah Mayer

Eucharistic Ministers:	11:15 A.M.	Spencer Johnson V, Karen Engelke
Lectors:	11:15 A.M.	Sarah Hyde, Valery Weekley
Acolytes:	11:15 A.M.	Lucas and Benjamin Tolley

Coffeehour Hosts:	Kathy and Charlie Lang, Laurie and Toby Tomko, Petey Nettles
Altar Guild:	Kirsten Tolley, Sandra Goldthwait, Alice Gillis, Mary Lesser
Flower Guild:	Ann Lallande

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