

ST. MARGARET'S CHURCH

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The First Sunday of Advent
Holy Eucharist, Rite II
December 1, 2019
9:00 & 11:15 a.m.

*The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector*
1601 Pleasant Plains Rd, Annapolis, MD 21409
** 410-974-0200 * www.st-margarets.org*
Emergency Pastoral Number: 443-837-5463

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. There will be no Sunday School this morning due to our Advent Wreathmaking event in the parish hall at that time. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

SOCIAL MEDIA

Find our YouTube Channel: Saint Margaret

Find us on Facebook:

Like our Public Page:

<https://www.facebook.com/smcannapolis/>

Join our Members Group:

<https://www.facebook.com/groups/smcannapolis/>

Please "check in" on social media and then silence your cell phone.

Cover: *The Siege and Destruction of Jerusalem*, by David Roberts (1850).

Lighting of the Advent Candle from processandfaith.org.

Prayers of the People by Rev. Stephen M. Fearing, Shelter Island Presbyterian Church, NY

Confession by Sojourn Community Church in Louisville, KY.

Absolution by Thom Shuman

Postcommunion Prayer from the Church of England



**THE FIRST SUNDAY OF ADVENT
DECEMBER 1, 2019
9:00 A.M. & 11:15 A.M.
THE HOLY EUCHARIST RITE II**



INTROIT

“Ad te levavi”

Plainsong

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee:
O let me not be confounded, neither let mine enemies triumph over me.
For all they that hope in thee shall not be ashamed.

LIGHTING OF THE ADVENT CANDLE

Leader The Gospel of John speaks of Christ as the true light coming into the world. In commemoration of that coming, we light candles for the four weeks leading to Christmas and reflect on the coming of Christ. It is significant that the church has always used that language—the *coming* of Christ—because it speaks to a deep truth. Christ *is* coming. Christ is always coming, always entering a troubled world, a wounded heart. And so we light the first candle, the candle of hope, and dare to express our longing for peace, for healing, and the well-being of all creation.

The first Advent candle of Hope is lit.

Leader Loving God, as we enter this Advent season, we open all the dark places in our lives and memories to the healing light of Christ.

People **Show us the creative power of hope.
Prepare our hearts to be transformed by you,
that we may walk in the light of Christ. Amen.**

HYMN

Sleepers, wake!

Wachet auf

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us; "A -
heart with joy - ful hope is spring - ing; she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall,
greet our King; for ev - er let our prais - es ring.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 2:1-5

A reading from the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

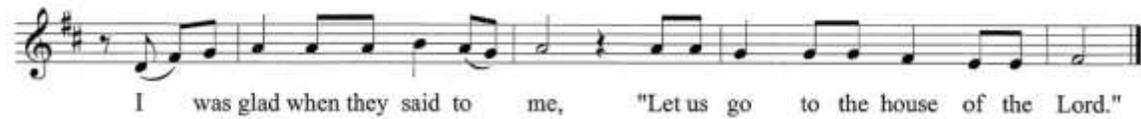
O house of Jacob,
come, let us walk
in the light of the Lord!

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 122

adapted after 'A New Plainsong' (D. Hurd)

*The Choir/Cantor chants the Antiphon. The People then repeat.
The Choir/Cantor chants the psalm. The People then sing the Antiphon at the end.*



- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you."

- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good." *(The People repeat the Antiphon.)*

SECOND LESSON

Romans 13:11-14

A reading from the letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

Rejoice! rejoice, believers

Llanglofan



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see
 up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

GOSPEL

Matthew 24:36-44

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader

As we celebrate joyfully in anticipation of your coming son,
we recognize that joy does not come as easily to everyone's lips.
So many people are using their lips to cry out for healing in a broken world.
Gracious God, be mindful of your mercy.

We pray this day especially for people in places of violence,
who struggle to find happiness and fulfillment,
who hunger for love and compassion.
Gracious God, be mindful of your mercy.

We pray for women and men who are the victims of domestic violence,
who endure pain and physical abuse, or who long for peace and healing.
Gracious God, be mindful of your mercy.

We pray for people who suffer from substance abuse,
who seek an escape from that which they cannot solve by themselves,
who despair at seeing no way out.
Gracious God, be mindful of your mercy.

We pray for worshiping communities of all faiths that seek to heal the world, who preach love in the face of hate and welcome the stranger as a friend, who work to better themselves and share their blessings with others.

Gracious God, be mindful of your mercy.

We pray for those dear to us who struggle with illnesses, especially...
We pray for those who desire comfort in the face of constant pain, who wait for healing and peace.

Gracious God, be mindful of your mercy.

We pray for those who shiver in the cold and fear the unknown, who search for people to acknowledge them as human.

Gracious God, be mindful of your mercy.

We pray for those who have lost loved ones recently, especially the families of...
And for those who grieve the loss of children and parents and other family and friends, who find the holidays a difficult time where joy is hard to find, we pray.

Gracious God, be mindful of your mercy.

Celebrant

O Lord, we trust that you are a God of righteousness, mercy, and steadfast love. We hope for the day when you will wipe away every tear and death and pain will be no more. Until that day comes, be mindful of your mercy and forget not your children. This we pray in you holy and merciful name. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People

Lord God,

we praise you for sending light into this world.

We confess that we live as though the light had never defeated darkness.

We confess that we ignore the Savior you sent to be among us and to live in us.

**We've kept the birth of your Son confined to the Christmas season
and do not yearn for his coming each moment in our waiting hearts.**

Forgive us for not opening our eyes to Jesus.

Prepare us for His return.

Help us rejoice in the light,

so that your grace can illuminate

the darkened places of our hearts. Amen.

ABSOLUTION

Thom Shuman

Celebrant This is the good news: you will be swept away in the waters of mercy, salvation carrying you home to God's heart. Peace, serenity, healing, hope—these gifts, and more, are ours in this Advent season of watching and waiting. Thanks be to God. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

HOLY COMMUNION

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy. The people stand as able when directed. **You can now give through your phone by texting GIVESMC to 73256.***

OFFERTORY MOTET

"Prepare your hearts"

Jacob Handl

*Prepare your hearts unto the Lord, and serve him only,
and he will deliver you out of the hand of your enemies.*

GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

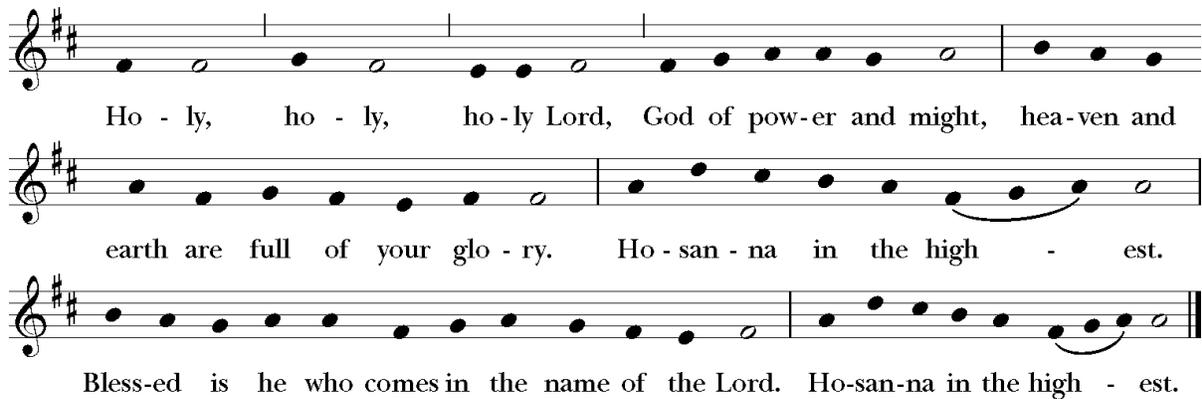
It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

D. Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, Margaret, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

D. Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

HYMN

O heavenly Word, eternal Light

O Heiland, reiss

1 O heaven - ly Word, e - ter - nal Light, be - got - ten
 2 pour light up - on us from a - bove, and fire our
 3 and when, as judge, thou draw - est nigh the se - crets
 4 O let us not, for e - vil past, be driv - en
 *5 To God the Fa - ther, God the Son, and God the

1 of the Fa - ther's might, who in these lat - ter days wast
 2 hearts with ar - dent love, that, as we hear thy truth to -
 3 of our hearts to try, to rec - om - pense each hid - den
 4 from thy face at last, but with thy saints for ev - er -
 5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry

1 born for bless - ing to a world for - lorn;
 2 day, all wrong de - sires may burn a - way;
 3 sin and bid the saints their reign be - gin;
 4 more be - hold thee, love thee, and a - dore.
 5 be from age to age e - ter - nal - ly.

HYMN

O day of god, draw nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**O Lord our God,
make us watchful and keep us faithful
as we await the coming of your Son our Lord;
that, when he shall appear,
he may not find us sleeping in sin
but active in his service
and joyful in his praise;
through Jesus Christ our Lord. Amen.**

BLESSING

May the grace of Jesus Christ, who is the same today, yesterday and forever, lead you to the love of God and the fellowship of the Holy Spirit, and prepare you for the greater glory which is to come. **Amen.**

HYMN

Lo! he comes, with clouds descending

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

DISMISSAL

Celebrant Alleluia. Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

In This Service

Celebrant	The Rev. Peter W. Mayer
Preacher	The Rev. Patti Sachs
Music	Jim Douglas, Members of the Chancel Choir & Motet Ensemble
Eucharistic Ministers 9:00	David Allen, Janet Allen
Lectors 9:00	Phil Meeder, Kate Callahan
Acolytes 9:00	Molly Rose Svendsen, Katherine Parker, Matthew Parker, Sarah Mayer, Allen Mayer
Children's Chapel	Emily Delsordo, Ernie Tucker, Ella Tomko
Eucharistic Ministers 11:15	Sue Snyder, Peg Overton
Lectors 11:15	Mel Kessler, Janice Brewer
Acolytes 11:15	Greta Lunsford-Poe, Dylan Lunsford-McBride, Caroline Viscardi
Altar Guild	Elizabeth Parker, Susan Roberts, Lyn Sloan, Betsy Dobbs
Flower Guild	Cindy Lynch and Ann Lallande
Coffeehour Hosts	Sarah Hyde, Teresa Todd, Carole Bracken, Milko Rospigliosi, Bill Saur

Join us this

Christmas

@ St. Margaret's

ST. MARGARET'S CHURCH

ANNAPOLIS · MARYLAND · ESTABLISHED 1692

1601 Pleasant Plains Road
Annapolis, MD 21409
(410) 974-0200
www.st-margarets.org

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music

THE *Episcopal* CHURCH 

Sunday Services

7:30 a.m. Rite I (No music)
9:00, 11:15 a.m. (Rite II with music)
Sunday School Hour - 10:20-11:00 a.m.

Childcare provided 8:30 a.m. - 12:30 p.m.

Monday Faith & Fellowship Evenings

5:15-6:00 p.m. - Spirit Singers (K-5)
5:30-6:15 p.m. - Youth Chorale
5:45-6:15 p.m. - Acolyte Practice
6:00 p.m. - Arts & Crafts
Fellowship Meal @ 6:20 p.m.
6:45 - 8:30 p.m. - Youth Group
7:00 p.m. - Adult Formation Studies
7:00 - Motet Ensemble Rehearsal

Childcare provided 6:30-8:30 p.m.

Advent Lessons & Carols
featuring choirs of St. Margaret's
*December 8, 2019 - 5:00 p.m.

Christmas Eve
*3:00, *5:00 p.m.

&

*7:30, 10:30 p.m.

Choral prelude, Traditional services

Christmas Day

10 a.m., Traditional w/ Carols

Christmas Lessons & Carols

Sunday, December 29

*9:00 & *11:15 a.m.

New Year's Brunch at 10:15 a.m.

Children's Epiphany Pageant

January 5, 2020

10:20 a.m.

* Childcare provided in nursery ages 0-4



Advent
Lessons
&
Carols

Sunday, December 8

5:00 p.m.

Usher in the season as we celebrate the story of Advent.



Featuring the choirs of St. Margaret's
and parishioner Kristen Berthelotte on harp.

Third Sunday Band's
Christmas 2019
Saturday, December 7
7:00 p.m.



Spend an evening enjoying Christmas favorites
with the Third Sunday Band. Light refreshments afterwards!

Tickets \$5 at the door. All welcome!

Honor & Remember Loved Ones This Christmas

Parishioners are invited to make a donation to provide
poinsettias or wreaths for the sanctuary this Christmas
season in memory of a loved one or in honor of someone special.
These donations will be notated in Christmas-related bulletins.



Poinsettias are \$25 and wreaths are \$45.

Complete this form and make checks out to "St. Margaret's Church" notating "Christmas flowers" on the memo line.

Place orders in an offertory plate or mail to the church office. Purchases can also be made by credit card by going to onrealm.org/smcannapolis/Give. Deadline for purchases is Sunday, December 15th.

Enclosed is \$ _____ for _____ poinsettias and/or _____ wreaths.

in loving memory of

or in thanksgiving for

By: _____

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Jim Douglas, Director of Music
Elizabeth Radley, Director of Operations
Laura Tayman, Director of Communications
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Jim Bowersox, Operations Assistant
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Stacia Bontempo, Missions Liaison
Maggy Cullman, Worship Liaison
Gwen Davis, Formation Liaison
Phil Graham, Building & Grounds Liaison
Cory Greene, Formation Liaison
Luke Morgan, Formation Liaison
Rex Pingle, Finance Liaison
Richard Schwappach, Worship Liaison
Al Todd, Building & Grounds Liaison
Sarah Westcott, Parish Life Liaison
Brian Williams, Parish Life Liaison

