

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



The Third Sunday of Advent
December 17, 2017
Holy Eucharist – Rite II

1601 Pleasant Plains Rd, Annapolis, Maryland 21409
410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463
The Rev. Peter W. Mayer, Rector
The Rev. Dr. Henrietta Wiley, Interim Assistant Rector

Our St. Margaret's Church community consists of many fibers knitted together over three centuries. Our table has seated revolutionary fighters with agents of the Crown, slave owners and abolitionists. Our leadership includes partnered, married, single and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric as we grow in the centuries ahead.

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered with our Seekers book study in the administration building and often we offer adult forums in the new building's Fellowship Hall.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY AND MUSIC

The Liturgy for today is from The Book of Common Prayer, Planning for Rites and Rituals, the Rev. Stephen M. Fearing, Council of Bishops 1995, Church of England, Presbyterian Church USA, Mt. Bethel UMC, and the United Methodist Church. Every third Sunday of the month from Sept.-May our Third Sunday Band provides a contemporary sound to hymns and service music. We hope you enjoy the diverse musical offerings at St. Margaret's.

IN THIS SERVICE

Eucharistic Minister @ 9:

Lectors @ 9:

Acolytes @ 9:

Children's Chapel @ 9:

Eucharistic Ministers @ 11:15:

Lectors @ 11:15:

Acolytes @ 11:15:

Altar Guild:

Flower Guild:

Coffeehour Hosts:

Third Sunday Band:

Phil Meeder, Kevin Dell'Oro

Jeff Conover, Pam Roth

Lydia Goldthwaith, Cole Canuel, Brooke Kopack-Ware,

Kaden Huntley, Henry Macmillan

Emily Delsordo, Cory Greene

Jim Reising, Stacy Mulder

Janis Brewer, Valery Weekley

Wes Reising, Abby Wenz, Dominic Bozman

Charlie Lang, Jeanne Nardi, Hope Stinson

Mollie Flounlacker

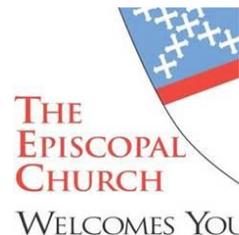
Richard Hays, Carol Williams, Jan Little, Grant Harmon

Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker,

Dusty Macmillan, John Koloski, Jaime Wilson



THE THIRD SUNDAY OF ADVENT
SUNDAY, DECEMBER 17, 2017
9:00 & 11:15 A.M.
THE HOLY EUCHARIST RITE II



PRELUDE

Hope was born this Night
This is my Wish
Prepare Ye the Way
Third Sunday Band

Sidewalk Prophets
Kevin Ross
John Michael Talbot

LIGHTING OF THE ADVENT WREATH

Celebrant Let us prepare our hearts
People **as we await the coming of our Lord.**
Celebrant Let us watch for the one who heard our cries
People **and shouldered the suffering of our world.**
Celebrant Let us anticipate the coming of Christ's eternal world
People **with wholeness, reconciliation and plenty for all.**
Celebrant Let us wait in expectation for the day
People **when God's glory is revealed in all its fullness.**

Leader The Advent season is where we are called to put down our burdens and lift a song up to our God. It's a season where we worship fully, where we give more, where love wins, where peace reigns, and where a new King is celebrated with each breath. By the lighting of these candles in Advent, we pray that expectation draws us together in unity, that our praise and worship might echo in these walls and also through our lives. **Amen.**

Today, we relight the candle of Hope, recalling God's promise to send a Savior. As we relight the candle of Peace, we remember the voice crying out in the wilderness, "prepare ye the way of the Lord." Now we light the candle of Joy. May our hearts be forever filled with the joy of His coming.

The Advent candles are lit.

HYMN

O Come, O come, Emmanuel

Veni



1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
7 O come, De - sire of na - tions, bind in one the
8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear. Re - jice, Re - jice
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

Amen.

The people are seated.

FIRST LESSON

Isaiah 61:1-4, 8-11

A reading from the prophet Isaiah.

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
For I the Lord love justice,
I hate robbery and wrongdoing;

I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.
I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

Lector The Word of the Lord.
People **Thanks be to God.**

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *

**the Almighty has done great things for me,
and holy is his Name.**

He has mercy on those who fear him *

in every generation.

He has shown the strength of his arm, *

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *

and has lifted up the lowly.

He has filled the hungry with good things, *

and the rich he has sent away empty.

He has come to the help of his servant Israel, *

for he has remembered his promise of mercy,

The promise he made to our fathers, *

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

EPISTLE

1 Thessalonians 5:16-24

A reading from the first letter to the Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

SEQUENCE HYMN

Fullness of Grace

Getty/Townend

Dm C B♭maj⁷ Am⁷ Gm⁷ Am⁷



1. Full-ness of grace in mans hu-man fra - il - ty, this is the won-der of
 2. Full-ness of grace, the love of the Fa - ther shown in the face _ of
 3. Full-ness of hope in Christ we had longed _ for, Prom - ise of God _ in

4 B♭maj⁷ C Dm C B♭maj⁷ Am Gm Am



Je - sus. Lay - ing a - side His pow - er and glo - ry, hum - bly He en - tered our
 Je - sus. Stoop - ing to bear the weight of hu-man - i - ty, walk - ing the Cal - va - ry
 Je - sus. Through His o - be - dience we are for - giv - en, op - ning the flood - gates of

8 Dm Gm Dm Gm



world. Chose the _ path of _ mean - est _ worth: Scan - dal _ of a _
 road. Christ the _ ho - ly _ in - no - cent took our _ sin and _
 heavn. All our _ hopes and _ dreams we _ bring glad - ly _ as an _

12 Dm A⁵ Dm C B♭maj⁷ Am



vir - gin birth. Born in a sta - ble, cold and re - jec - ted:
 pun - ish - ment. Full - ness of God, de - spised and re - jec - ted:
 of - fer - ing. Full - ness of life and joy un - speak - a - ble:

15 Gm⁷ Am⁷ Dm



Here lies the hope _____ of the world.
 Crushed for the sins _____ of the world.
 Gods gift in love _____ to the world.

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GOSPEL

John 1:6-8, 19-28

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah."

And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?"

John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Rev. Stephen M. Fearing

Leader

God of our Highest Hope,
we come to you this day as your servants,
gathered to worship you and you alone.
As we continue this Advent journey,
help us to focus on you and the true meaning of this season:
Help us to worship fully, O Lord.

Even as we share the joy we find in you with one another,
we are mindful of those for whom joy is hard to find,
for those who don't have enough clothes,
for those who don't have enough food,

for those who don't have enough shelter,
for those who don't have enough protection and justice,
Help us to bear the good fruit that the Baptist called us to bear,
being mindful of those around us who are without during this season of giving.
Help us to give more, O Lord.

Gracious God, may the joy we find
not be a commodity to be hoarded
but a gift to be shared with one another.
Help us to spend less, while giving more, O Lord.

We pray this day for the leaders of the world and of the church,
May they reflect your light into the dark corners of our world.

We pray for those on our parish prayer list...and all who are suffering in mind, body and spirit...
(The People add their own petitions either silently or aloud.)
May your tender mercy reach them
and fill their lives with your peace and healing grace.

We thank you for the certainty that those who have died are alive in your light...
(The People add their own petitions either silently or aloud.)
We pray for all of those bereaved,
that they would find comfort in their sorrow.

Celebrant

O God, shine forth upon your creation, stir up your strength, and come to help us, as we put our trust in you,
through our Savior Jesus Christ, in the power of your holy spirit, one God, forever and ever. **Amen.**

CONFESSION OF SIN

All kneel or remain standing as they are able.

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

**Almighty God, our heavenly father,
who causes light to shine out of darkness
in the advent of our Lord Jesus Christ,
to take away the sins of the world;
we humbly confess our transgressions and ask your forgiveness.
We ask that the spirit of Christ may be born anew within us,
and that we may glorify his nativity
with hearts of compassion,
deeds of kindly service,
and the spirit of goodwill toward all mankind;
through Jesus Christ our Lord.**

ABSOLUTION

Celebrant

Loving God, your Advent people look expectantly for the coming of Christ. Nurture our prayers and the thoughts of our hearts, that we may receive with joy the goodness of your strength and live in the power of the Holy Spirit, through Jesus Christ our Savior. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is then exchanged and the people are seated.

ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM

Some Children See Him
Third Sunday Band

Whila Hutson

The people stand as able.

GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant

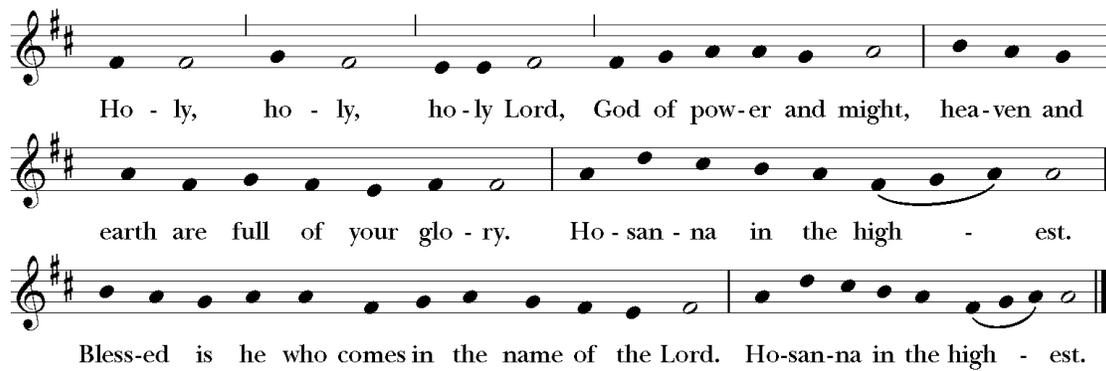
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Deliver Us
The Humble King
Third Sunday Band

Andrew Peterman
Benton Brown

After all are served, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
**God for whom we wait,
you have fed us with the bread of eternal life:
keep us ever watchful.
that we may be ready to welcome the Son of Man,
Jesus Christ our Lord. Amen.**

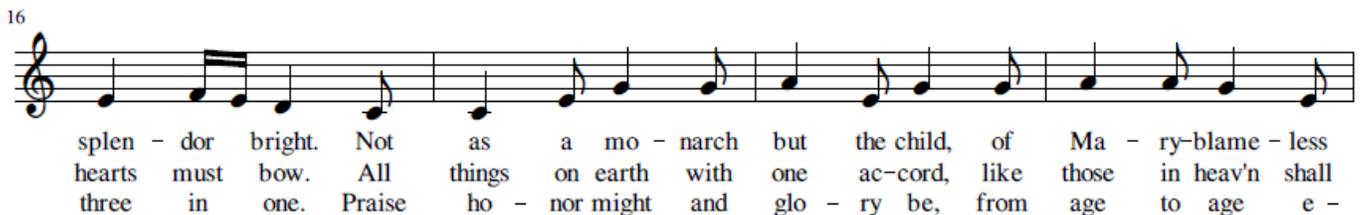
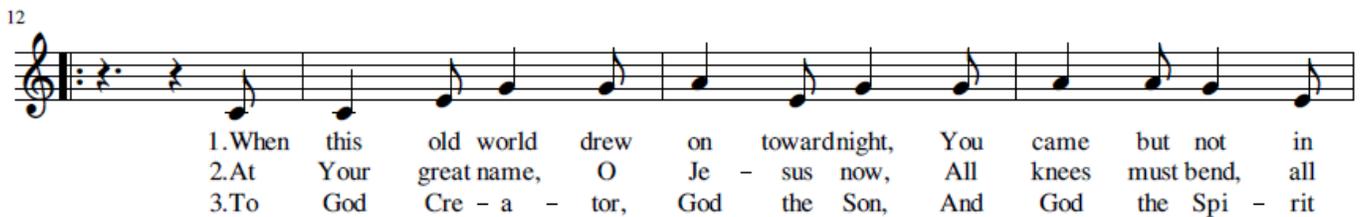
BLESSING

Celebrant May God make you steadfast in faith, joyful in hope, and untiring in love, all the days of your life. **Amen.**

HYMN

Creator of the Stars of Night

Alex Mejias
Based on *Conditor alme siderum*



20

mo - ther mild. Come oh come! Come oh come! Come oh come! To us.
 call you Lord
 ter - na - lly

31

DISMISSAL

Celebrant As we await our coming Savior, go in peace to love and serve the Lord. In the name of Christ.

People **Alleluia. Amen.**

POSTLUDE

I Pray on Christmas
Third Sunday Band

Harry Connick, Jr.



Christmas @ St. Margaret's

Sunday, Dec. 24 — Fourth Sunday of Advent
One Service — 10 a.m.—Fellowship Hall
No Sunday School

Christmas Eve Services

4 p.m. — Sanctuary & Parish Hall *
7:30 p.m. — with choral prelude *
10:30 p.m. — with choral prelude

Christmas Day

One Service — 10 a.m.

New Year's Eve Morning

7:30 Holy Eucharist, Rite I
Christmas Lessons & Carols @
9:00, & 11:15 a.m. services *
Brunch at 10:15 a.m. in the Parish Hall
Bring a breakfast casserole to share
No Sunday School

Sunday, January 7

7:30, 9:00, 11:15 a.m. services *
Children's Epiphany Pageant at the 9 a.m. service
No Sunday School

* Child care provided

ST. MARGARET'S CHURCH

CLERGY

The Rev. Peter W. Mayer, Rector - Peter@st-margarets.org
The Rev. Dr. Henrietta Wiley, Assistant Rector - Rhetfa@st-margarets.org

STAFF

Elizabeth Radley, Director of Operations – Elizabeth@st-margarets.org
James R. Fitzpatrick, Director of Music – James@st-margarets.org
Laura Tayman, Communications Assistant – Laura@st-margarets.org
Jeff Conover, Youth Ministries Leader – Jeff@st-margarets.org
Harriet Newquist, Bookkeeper – office@st-margarets.org
Tricia McVeigh, Day School Director – Tricia@st-margarets.org
Izzy Winn, Grants Administrator – Missions@st-margarets.org
Judy Hall, Churchyard Administrator – churchyard@st-margarets.org

VESTRY

Officers

Anne Sessions, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Kathy Polk, Clerk

Members

Fran Becker, Nellie Bowers, Maggy Cullman, Gwen Davis,
Christine Duray Feldmann, Ruth McKey Harmon, Paul O'Donnell, Tim Parker,
Trish Schilling, Doug Seybert, Al Todd, Valery Weekley, Tom Wenz

