

ST. MARGARET'S CHURCH

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**The Fourth Sunday of Advent
Holy Eucharist, Rite II
December 22, 2019
9:00 & 11:15 a.m.**

*The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463*

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. This morning however, children are encouraged to gather with their families in the parish hall where we will receive a visit from St. Nikolas! While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

SOCIAL MEDIA

Find us on Facebook:

Like our Public Page:

<https://www.facebook.com/smcannapolis/>

Join our Members Group:

<https://www.facebook.com/groups/smcannapolis/>

Please "check in" on social media and then silence your cell phone.

Cover: *The Dream of St. Joseph* - Francisco Rizzi 1665 Spain

Lighting of the Advent Candle from processandfaith.org.

Prayers of the People by Rev. Stephen M. Fearing, Shelter Island Presbyterian Church, NY

Confession by Sojourn Community Church in Louisville, KY.

Absolution by Thom Shuman

Postcommunion Prayer from the Church of England



THE FOURTH SUNDAY OF ADVENT
 DECEMBER 22, 2019
 9:00 A.M. & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



INTROIT

“Rorate caeli”

Plainsong

*Drop down, ye heavens, from above, and let the skies pour down righteousness:
 let the earth open, and let it bring forth a Savior.*

LIGHTING OF THE ADVENT CANDLE

Leader We have lit three candles—for Hope, for Peace, and for Joy. Today we light the fourth candle—the candle of Love. With this flame we signify the love of God that surrounds and fills us at all times, but that we recognize in a special way in the Christmas story. There is no greater power than love. It is stronger than rulers and empires, stronger than grief or despair, stronger even than death. We love, because God loves us.

The four candles are lit.

Leader Loving God, we open ourselves to you this Christmas season.
 As these candles are lit, light our lives with your imagination.
 Show us the creative power of hope.
 Teach us the peace that comes from justice.
 Fill us with the kind of joy that cannot be contained, but must be shared.
 And magnify your love within us.

People **Prepare our hearts to be transformed by you,
 that we may walk in the light of Christ. Amen.**

HYMN

Hark! the glad sound! the Savior comes

Richmond

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long; let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal



pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

David Hurd



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 7:10-16

A reading from the prophet Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord.

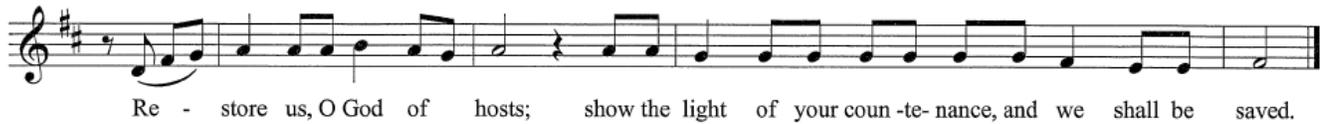
People **Thanks be to God.**

PSALM 80:1-7,16-18

adapted after 'A New Plainsong' (D. Hurd)

The Choir/Cantor chants the Antiphon. The People then repeat.

The Choir/Cantor chants the psalm. The People then sing the Antiphon at the end.



- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved. *(The people repeat the Antiphon.)*

SECOND LESSON

Romans 1:1-7

A reading from the letter to the Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

Savior of the nations, come!

Nun komm, der Heiden Heiland



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader

As we celebrate joyfully in anticipation of your coming son,
we recognize that joy does not come as easily to everyone's lips.
So many people are using their lips to cry out for healing in a broken world.

Gracious God, be mindful of your mercy.

We pray this day especially for people in places of violence,
who struggle to find happiness and fulfillment,
who hunger for love and compassion.

Gracious God, be mindful of your mercy.

We pray for women and men who are the victims of domestic violence,
who endure pain and physical abuse, or who long for peace and healing.

Gracious God, be mindful of your mercy.

We pray for people who suffer from substance abuse,
who seek an escape from that which they cannot solve by themselves,
who despair at seeing no way out.

Gracious God, be mindful of your mercy.

We pray for worshiping communities of all faiths that seek to heal the world,
who preach love in the face of hate and welcome the stranger as a friend,
who work to better themselves and share their blessings with others.

Gracious God, be mindful of your mercy.

We pray for those dear to us who struggle with illnesses, especially...
We pray for those who desire comfort in the face of constant pain,
who wait for healing and peace.

Gracious God, be mindful of your mercy.

We pray for those who shiver in the cold and fear the unknown,
who search for people to acknowledge them as human.

Gracious God, be mindful of your mercy.

We pray for those who have lost loved ones recently, especially the families of...
For those who grieve the loss of children and parents and other family and friends,
who find the holidays a difficult time where joy is hard to find, we pray.

Gracious God, be mindful of your mercy.

Celebrant O Lord, we trust that you are a God of righteousness, mercy, and steadfast love. We hope for the day when you will wipe away every tear and death and pain will be no more. Until that day comes, be mindful of your mercy and forget not your children. This we pray in you holy and merciful name. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People

**Lord God,
we praise you for sending light into this world.
We confess that we live as though the light had never defeated darkness.
We confess that we ignore the Savior you sent to be among us and to live in us.
We've kept the birth of your Son confined to the Christmas season
and do not yearn for his coming each moment in our waiting hearts.
Forgive us for not opening our eyes to Jesus.
Prepare us for His return.
Help us rejoice in the light,
so that your grace can illuminate
the darkened places of our hearts. Amen.**

ABSOLUTION

Thom Shuman

Celebrant This is the good news: you will be swept away in the waters of mercy, salvation carrying you home to God's heart. Peace, serenity, healing, hope—these gifts, and more, are ours in this Advent season of watching and waiting. Thanks be to God. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy. The people stand as able when directed. **You can now give through your cell phone. Text GIVESMC to 73256.***

HYMN

Come, thou long expected Jesus

Stuttgart

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS

D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, Margaret, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

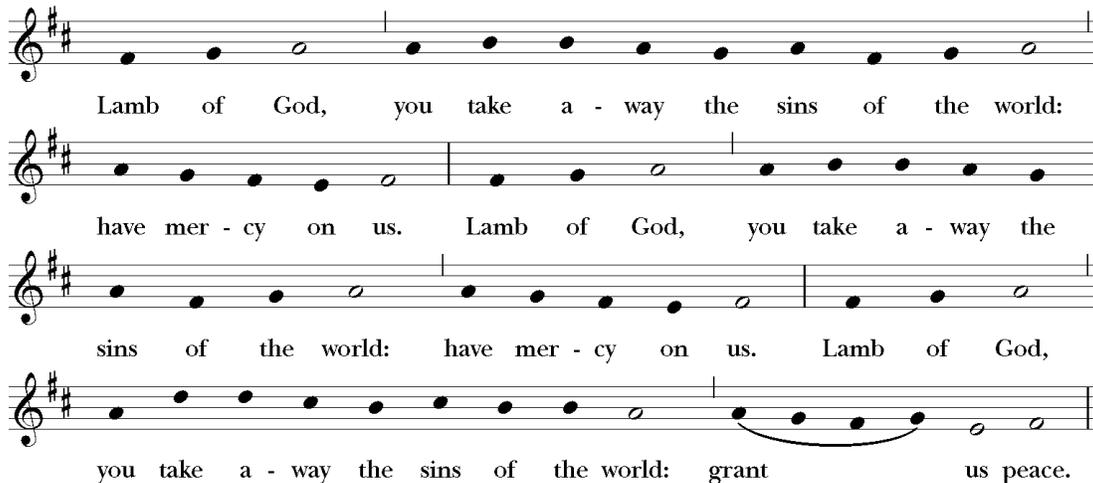
BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

D. Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say -

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**O Lord our God,
make us watchful and keep us faithful
as we await the coming of your Son our Lord;
that, when he shall appear,
he may not find us sleeping in sin
but active in his service
and joyful in his praise;
through Jesus Christ our Lord. Amen.**

BLESSING

May the grace of Jesus Christ, who is the same today, yesterday and forever, lead you to the love of God and the fellowship of the Holy Spirit, and prepare you for the greater glory which is to come. **Amen.**

HYMN

O come, o come Emmanuel

Veni, Veni Emmanuel

1 O come, O come, Em - ma - nu - el, And ran - som cap - tive
Lower Voices 2 O come, thou Rod of Jes - se, free Thine own from Sa - tan's
Upper Voices 3 O come, thou Day - spring, come and cheer Our spi - rits by thine
4 O come, thou Key of Da - vid, come, And o - pen wide our
5 O come, O come, thou Lord of Might, Who to thy tribes on
Is - ra - el, That mourns in lone - ly ex - ile
ty - ran - ny; From depths of hell thy peo - ple
ad - vent here; Dis - perse the gloom - y clouds of
heav'n - ly home; Make safe the way that leads on
Si - nai's height, In an - cient times did give the
here, Un - til the Son of God ap - pear:
save, And give them vic - tory o'er the grave:
night, And death's dark sha - dows put to flight:
high, And close the path to mi - se - ry:
law In cloud and ma - jes - ty and awe:
Re - joice! Re - joice! Em - ma - nu - el Shall come to thee, O Is - ra - el.

DISMISSAL

Celebrant Alleluia. Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

In This Service

Celebrant	The Rev. Patti Sachs
Preacher	The Rev. Peter W. Mayer
Music	Jim Douglas
Eucharistic Ministers 9:00	Elizabeth Bowers, Katy Strother
Lectors 9:00	Karyn Sproles, Barbara Marder
Acolytes 9:00	Katherine Parker, Matthew Parker, Molly Rose Svendsen, Hannah Ruegg, Caroline Viscardi
Children's Chapel	Froggi Jackson, Sarah Balcom
Eucharistic Ministers 11:15	Kim Coble, Jim Weekley
Lectors 11:15	Spencer Johnson, Sarah Hyde
Acolytes 11:15	Sunny Bowers, Greta Lunsford-Poe, Dylan Lunsford-McBride
Altar Guild	Jeanne Nardi, Jan Little, Mary Lester, Kim Morrow
Flower Guild	Mollie Flounlacker
Coffeehour Hosts	Kathy & Charlie Lang, Laurie & Toby Tomko, Molly Horton

Families at the 9:00 a.m. are encouraged to go to the Parish Hall after the service for a special visit from St. Nicholas this morning. (There will be no Sunday School today or next week.)

Office Closures

December 24 – 27

December 31 & January 1

All giving for 2019 needs to be into the office by Sunday, December 29.

Giving of stock needs to be completed by tomorrow, December 23.

Reminder: Office staff need to be contacted if you plan to give a gift of stocks so they will know to credit you.

Christmas @ St. Margaret's

Christmas Eve

3:00 with Traditional carols
5:00 with music from youth choirs
7:30 p.m. Music prelude, 8:00 p.m. Candlelight service
10:30 p.m. Music prelude, 11:00 p.m. Candlelight service

Christmas Day

10 a.m. - Traditional carols

Christmas Lessons & Carols

Sunday, Dec. 29, 9 & 11:15 a.m.
New Year's Brunch - 10:15 a.m. - Parish Hall
Bring a breakfast casserole to share!

Children's Epiphany Pageant

Sunday, Jan. 5 at 10:30 a.m. - Parish Hall
Rehearsal on Jan. 4 at 9:00 a.m.

