

ST. MARGARET'S CHURCH

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The Second Sunday of Advent
Holy Eucharist, Rite II
December 9, 2018
9:00 & 11:15 a.m.

*The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector*
*1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org*
Emergency Pastoral Number: 443-837-5463

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May from 10:15 to 11 a.m. Locations of classes can be provided by one of our ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer unless otherwise noted and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

SOCIAL MEDIA

Find us on Twitter: @SMCAnnapolis

Find our YouTube Channel: Saint Margaret

Find us on Facebook:

Like our Public Page:

<https://www.facebook.com/smcannapolis/>

Join our Members Group:

<https://www.facebook.com/groups/smcannapolis/>

Please "check in" on social media and then silence your cell phone.

Cover: Alessandro Allori - The Preaching of John the Baptist



THE SECOND SUNDAY OF ADVENT
DECEMBER 9, 2018
9:00 A.M. & 11:15 A.M.
THE HOLY EUCHARIST RITE II



INTROIT

Arise, the kingdom is at hand
Motet Ensemble

Christopher Tye

Arise, the kingdom is at hand, The King is drawing nigh;
 O come with joy, thou faithful band, To meet the Lord most high!
 Look up, ye souls weighed down with care, The Sovereign is not far;
 Look up, faint hearts, from your despair, Behold the Morning Star!

LIGHTING OF THE ADVENT CANDLE

Episcopal Church of the Resurrection

Leader

This Sunday we light the second candle of Advent, the candle of peace. We light it knowing full well that peace is elusive, and in some parts of the world, it is almost completely absent. Yet in this season of Advent, we trust that God is never absent from us. God is always preparing something new. And even where there is war and discord, whether between countries, within families, or within our own hearts, God is present, gently leading us to new possibilities.

The candle of hope and the candle of peace are lit.

Leader Loving God,

People **in this time of preparation and planning, we thank you for the hope and peace you unfailingly offer us. Show us the creative power of hope. Teach us the peace that comes from justice. Prepare our hearts to be transformed by you that we may walk in the light of Christ.**

Leader

People of God, welcome Christ into your heart and let us worship with hope and peace in our hearts. **Amen.**

PROCESSIONAL HYMN

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chares Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST LESSON

Baruch 5:1-9

A reading from the book of Baruch.

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.

Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.

For God will give you evermore the name,
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;
look toward the east,
and see your children gathered from west and east
at the word of the Holy One,
rejoicing that God has remembered them.

For they went out from you on foot,
led away by their enemies;
but God will bring them back to you,
carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.

The woods and every fragrant tree
have shaded Israel at God's command.

For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Reader The Word of the Lord.
People **Thanks be to God.**

RESPONSE *(said responsively by half verse)*

The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING

Philippians 1:3-11

A reading from the first letter to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus.

And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at *The Peace*.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

SEQUENCE HYMN

On Jordan's bank the Baptist's cry

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

GOSPEL

Luke 3:1-6

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
 'Prepare the way of the Lord,
 make his paths straight.
 Every valley shall be filled,
 and every mountain and hill shall be made low,

and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*Marilyn D. McGee
In the Courtyard*

Leader

In patience and in hope,
let us offer our prayers to God,
saying with one voice,
**"We rejoice with joy
For the coming of the LORD is near."**

For all who walk in God's Holy Way:
those in the pews and in the pulpits;
those at home and on the streets;
for all who ponder God's promise in their hearts,
and all who carry the good news into the world,

We rejoice with joy

For the coming of the LORD is near.

For the nations and their leaders:
that eyes may be opened and ears unstopped,
and that peace and justice break forth in every land.

We rejoice with joy

For the coming of the LORD is near.

For all the world: heaven and earth,
the seas, and all that is in them.
For the early and the late rains,
and the precious crop from the earth.
For the gathering darkness and the light of hope.

We rejoice with joy

For the coming of the LORD is near.

For this community and all who live in it,
each member of the whole body:
friend and stranger, parent and child,
brother and sister, widow and orphan.
Strengthen weak hands, dear God,
and make firm the feeble.

We rejoice with joy

For the coming of the LORD is near.

For all who are nearest to you, O God:
the lonely, the out-of-work,
the fearful, the cold, the hungry, and sick, especially...
For the one who is sorry, and the one who is ashamed.
It is you, our God of hope, who sets all prisoners free.

We rejoice with joy

For the coming of the LORD is near.

For all the departed, and all who remember,

We rejoice with joy

For the coming of the LORD is near.

Celebrant

We are waiting, O God, with all the patience we can muster. Beloved of angels and archangels, Lover of saints and sinners, God our Savior, to you alone we pray, **Amen.**

CONFESSION OF SINS

re:Worship

Celebrant

Let us confess our sins against God and our neighbor.
The people may kneel or stand as able.

Celebrant and People

**Holy God of Advent,
you come near to us,
yet we continue to seal our hearts
with indifference to a suffering world.
Open our hearts,
and make us more compassionate.
You approach us with bundles of mercy
to kindle our hope,
but we continue to build our lives
with the bricks of bitterness.
Cease our anger,
so we might become more forgiving.
And open our souls,
so we might become children of Advent.**

ABSOLUTION

Thom Shuman

Celebrant

This is the good news: you will be swept away in the waters of mercy, salvation carrying you home to God's heart. Peace, serenity, healing, hope—these gifts, and more, are ours in this Advent season of watching and waiting. Thanks be to God. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

Benedictus (The Song of Zechariah)
Motet Ensemble

G.P. da Palestrina

*Benedictus Dominus Deus Israel, quia visitavit et fecit redemptionem plebi suae.
Et erexit cornu salutis nobis: in domo David pueri sui.
Sicut locutus est per os sanctorum, qui a saeculo sunt prophetarum eius.
Salutem ex inimicis nostris: et de manu omnium qui oderunt nos,
ad faciendam misericordiam cum patribus nostris et memorari testamenti sui sancti.
Iusiurandum quod iuravit ad Abraham patrem nostrum daturum se nobis.
Ut sine timore, de manu inimicorum nostrorum liberati, serviamus illi.
In sanctitate et iustitia coram ipso: omnibus diebus nostris.
Et tu puer, Propheta Altissimi vocaberis: praeibis enim ante faciem Domini parare vias eius.
Ad dandam scientiam salutis plebi eius: in remissionem peccatorum eorum.
Per viscera misericordiae Dei nostril: in quibus visitavit nos, oriens ex alto.
Illuminare his qui in tenebris et in umbra mortis sedent:
Ad dirigendos pedes nostros in viam pacis.*

For English translation, view the Response starting on page 5.

The people remain seated while offertory music is sung, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Scottish Liturgy 1982

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

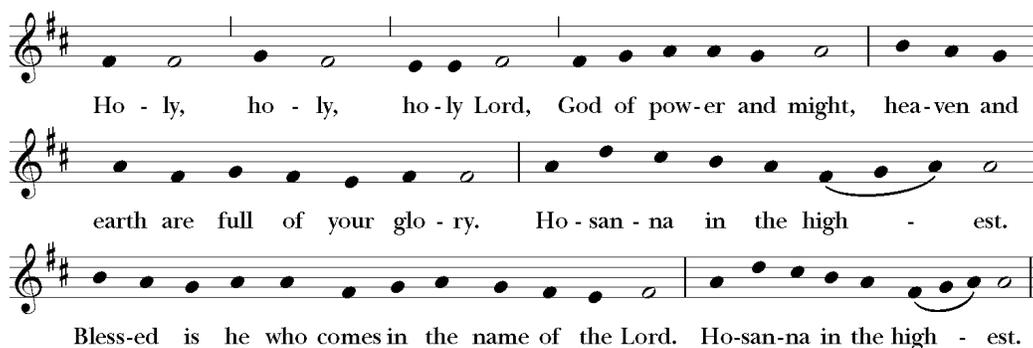
Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant

God of promise, you have prepared a banquet for us.

People

Happy are those who are called to the Supper of the Lamb.

AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

A member of the Healing Team is available for prayers in the back of the church. The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION HYMN

O heavenly Word, eternal Light

O Heiland, reiss

1 O heaven - ly Word, e - ter - nal Light, be - got - ten
 2 pour light up - on us from a - bove, and fire our
 3 and when, as judge, thou draw - est nigh the se - crets
 4 O let us not, for e - vil past, be driv - en
 * 5 To God the Fa - ther, God the Son, and God the

1 of the Fa - ther's might, who in these lat - ter days wast
 2 hearts with ar - dent love, that, as we hear thy truth to -
 3 of our hearts to try, to rec - om - pense each hid - den
 4 from thy face at last, but with thy saints for ev - er -
 5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry

1 born for bless - ing to a world for - lorn;
 2 day, all wrong de - sires may burn a - way;
 3 sin and bid the saints their reign be - gin;
 4 more be - hold thee, love thee, and a - dore.
 5 be from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *O Heiland, reiss*, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to *N.* that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the postcommunion prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School, so parents are invited to join that procession!

POSTCOMMUNION PRAYER

www.progressivechristianity.org

Celebrant
Let us pray.

Celebrant and People

**God of all grace,
may we live in expectation and hope,
and may the gifts we have received at this table
remind us not only of the gift of your Christ,
but of your steady presence among us,
that we may act faithfully
in response to your love.
Amen.**

BLESSING

May the grace of Jesus Christ, who is the same today, yesterday and forever, lead you to the love of God and the fellowship of the Holy Spirit, and prepare you for the greater glory which is to come. **Amen.**

HYMN

Come, thou long expected Jesus

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

In This Service

Music
Eucharistic Ministers 9:00
Lectors 9:00
Acolytes 9:00

Children's Chapel
Healing Team 9:00
Eucharistic Ministers 11:15
Lectors 11:15
Acolytes 11:15
Healing Team 11:15
Altar Guild
Flower Guild
Coffeeshour Hosts

Jim Douglas
Katy Strother, Kim Coble
Mark Torrence, Barbara Marder
Joseph Jackson, Zacca Jackson, Abby Wenz, Molly Rose Svendsen, Hannah Ruegg
Kristen Berthelotte, Arvilla Wubbenhorst
Beth Knorr
Jim Reising, George Saroch
Mel Kessler, Edith Edson
Peter Saroch, Wes Reising
Jeanne Nardi
Nancy Saroch, Alice Gillis, Stephanie Ceruolo
Elizabeth Kopack
Heide Ruegg, Janis Brewer, Elizabeth Kopack, Justyn Kopack, Seung Won Wenz

Join us this **Christmas** *@ St. Margaret's*

A Quiet Christmas
Wednesday, December 19
Noon, 7:00 p.m.

Christmas Eve Eucharist
Monday, December 24
4:00 p.m.*
*with music from
St. Margaret's children & youth*

Christmas Eve Eucharist
Monday, December 24
7:30 p.m.* & 10:30 p.m.
with the St. Margaret's adult choirs

Christmas Day Eucharist
Tuesday, December 25
10:00 a.m.

Christmas Lessons & Carols
Sunday, Dec. 30
9:00* & 11:15 a.m.*
New Year's Brunch — 10:20 a.m.
Bring a breakfast casserole to share

Children's Epiphany Pageant
Sunday, January 6 — 10:20 a.m.
Saturday, Jan. 5 — 9:00 a.m. Rehearsal

**Childcare provided*