

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SIXTH SUNDAY AFTER THE EPIPHANY
SUNDAY, FEBRUARY 16, 2020
9:00 & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered periodically during the 10:15 a.m. to 11 a.m. hour.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. On the third Sunday of the month from Sept. - May our Third Sunday Band provides a variety of contemporary Christian artists as well as arrangements of traditional hymns. We hope you enjoy the diverse offerings of our music program.

Cover Painting: Sermon on the Mount, John August Swanson

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE SIXTH SUNDAY AFTER EPIPHANY
SUNDAY, FEBRUARY 16, 2020
9:00 & 11:15 A.M.
THE HOLY EUCHARIST RITE II



PRELUDE

Prayer for Peace
 Chico Gospel
 All the People said Amen

Al Todd and Norm Mayfield
MaMuse
Matt Maher

The people stand as able.

HYMN

Praise to the Lord

Lobe den Herren



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!
2. Praise to the Lord, o - ver all things he glo - rious - ly reign - eth;
3. Praise to the Lord, who doth pros - per thy way and de - fend thee!
4. Praise to the Lord! O let all that is in me a - dore Him!



O my soul, praise him, for he is my health and sal - va - tion!
 Borne as on ea - gle's wings, safe - ly his saints he sus - tain - eth!
 Sure - ly his good - ness and mer - cy shall e - ver at - tend thee!
 All that hath life and breath, come now with prai - ses be - fore Him.

(repeat on vs. 4)



Join the great throng! Psal - te - ry, or - gan, and song!
 Have you not seen how all thou need - eth hast been
 Pon - der a - new! What the Al - migh - ty can do!
 Let the a - men sound from his peo - ple a - gain!

(after vs. 2 & 4)



Sound - ing in glad ad - or - a - tion! Hal - le
 Grant - ed in what he or - dain - eth.
 Who with his love doth be - friend thee!
 Glad - ly for - ev - er a - dore thee!



- lu - jah! Hal - le - lu - jah! Hal - le



- lu - jah! Hal - le - lu - jah!

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

A. Todd

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God,
hea-ven-ly King, al- migh- ty God and Fa- ther, we wor- ship you,
we give you thanks, we praise you for your glo- ry. Lord Je- sus
Christ, on-ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer- cy on us; you are sea- ted at the right hand of the
Fa- ther: re- ceive our prayer. For you a- lone are the Ho- ly One,
you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ with the
Ho- ly Spi- rit, in the glo- ry of God the Fa- ther. A - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Deuteronomy 30:15-20

A reading from the book of Deuteronomy.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalm 119:1-8

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
- 2 **Happy are they who observe his decrees *
and seek him with all their hearts!**
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 **You laid down your commandments, *
that we should fully keep them.**
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 **Then I should not be put to shame, *
when I regard all your commandments.**
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 **I will keep your statutes; *
do not utterly forsake me.**

SECOND LESSON

1 Corinthians 3:1-9

A reading from Paul's first letter to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector The Word of the Lord.
 People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from ages three and a half to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

By Faith

Keith Getty, Kristyn Getty & Stuart Townend

♩=76 **VERSE**

1. By faith we see the ___ hand of God in the
 2. By faith our fa - thers _ roamed the earth with the
 3. By faith the pro - phets _ saw a day when the
 4. By faith the church was ___ called to go in the
 5. By faith this moun - tain ___ shall be moved and the

3 G Em⁷ D^{sus} G/B C Em D/F# G Em D

light of cre - a - tion's grand de - sign, in the lives of those who prove His
 pow'r of His prom - ise in their hearts of a ho - ly cit - y built by
 longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
 pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
 pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

6 C D Em⁷ C² D 1, 3. G C/G

faith - ful - ness, who walk by faith and ___ not by sight.
 God's own hand, a place where peace and ___ jus - tice
 sin and death, and rise tri - um - phant _ from the grave.
 preach good news in ev - 'ry cor - ner ___ of the
 pos - si - ble for all who call up - on His

2, 4, 5. **CHORUS**

9 G D/F# Em C G G/B Em C

reign. We will stand as chil-dren of the prom - ise; We will fix our eyes on Him, our
earth. name.

13 G D G D/F# Em C G Bm C

soul's re - ward. Till the race is fin - ished and the work is done,

16 Am⁷ C² D 1, 2. G C/G G Gmaj⁷ C/G D.C.

we'll walk by faith and _ not by sight.

19 3. G C/G G Gmaj⁷ C/G G

sight.

GOSPEL

Matthew 5:21-37

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

layanglicana.org

Leader Let us pray in the glorious light of Christ.

Lord, who sent your son to guide us, your people, and who sent a star to guide the Wise Men to his worship, send us now, we pray, to guide our Church and to inspire our leaders, especially Michael, our Presiding Bishop, and Eugene and Robert, our bishops.

Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.

Lord, let the star of your justice always shine in our hearts, that we may give as our treasure all that we are to your service. Trusting in your word as a lamp unto our feet, and a light unto our path, we go out into the darkness for others.

Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.

We give thanks, O Lord, that you are present in our homes and in our lives; we seek your continuous guidance. We pray for our neighbors, especially those in trouble or need, especially.... Help us to offer light to those in need, and graciously accept when light is offered to us in turn.

Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.

We pray for all who are coming to the end of their journey here on earth and pray that they may come into your presence and kingdom. We pray for all those who have come before you, especially... May they now rejoice in the fullness of life eternal.

Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.

Celebrant Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is then exchanged and the people are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

To give by cell phone, text GIVESMC to 73256.

OFFERTORY MUSIC

Is He Worthy

Andrew Peterson

The people are invited to sing the lyrics in bold.

Do you feel the world is broken, **We do**
Do you feel the shadows deepen, **We do**
But do you know that all the dark
Won't stop the light from getting through, **We do**
Do you wish that you could see it all made new, **We do**

Is all creation groaning, **It is**
Is a new creation coming, **It is**
Is the glory of the Lord
To be the light within our midst, **It is**
Is it good that we remind ourselves of this, **It is**
Is anyone worthy, Is anyone whole
Is anyone able to break the seal and open the scroll
The Lion of Judah who conquered the grave
He is David's Root And the Lamb who died to ransom the slave
Is He worthy, Is He worthy, Of all blessing and honor and glory
Is He worthy of this, **He is**

Does the Father truly love us, **He does**
Does the Spirit move among us, **He does**
And does Jesus our Messiah
Hold forever those He loves, **He does**
Does our God intend to dwell again with us, **He does**
Is He worthy, Is He worthy
He is, He is

The people stand as able when directed by clergy.

GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

A. Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac, and Rebecca; Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated bread.

BREAKING OF THE BREAD

A. Todd

1.
Lamb of God, _____ you take a-way _____ the sins of the world.

Lamb of God, _____ you take a-way the sins of the world.

2.
Have mer - cy on us. Lamb of God, _____ you take a-way _____

Have mer - cy on us. Lamb of God, _____ you _____

_____ the sins of the world. Grant us peace.

take a-way the sins of the world. Grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

The people are seated.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

I will follow
Word of God Speak
Third Sunday Band

Joe Guerra
Bart Millard & Pete Kipley

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Lord God, the bright splendor whom the nations seek:
may we who with the wise men
have been drawn by your light
discern the glory of your presence
in your incarnate Son,
who suffered, died, and was buried,
and who is alive and reigns with you and the Holy Spirit,
now and for ever. Amen.**

BLESSING

May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN

10,000 Reasons

Matt Redman

$\text{♩} = 73$ ♩ **CHORUS 1a**

C G D/F# Em C G



Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name. .

4 D^{sus} D C Em C D Em C D



— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. .

2nd time to Coda ⌘ **VERSE 1**

8 C/G G C/G G C G D Em



12 C G D 1. The sun comes up, it's a new day dawn - ing, Em C G

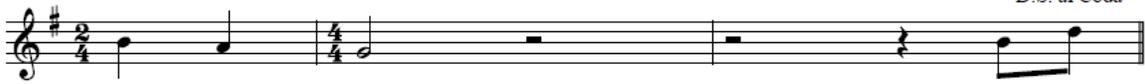


15 D Em C G it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -



18 D^{sus} D G C/G G -ev - er lies be - fore — me, let me be sing - ing when the

D.S. al Coda



eve - ning comes. Bless the

⊕ Coda

VERSE 2

21 C/G G C G D Em

24 C G D Em C G D/F# Em

28 C G D^{sus} D G C/G

CHORUS 1b

32 G C G D/F# Em

35 C G D^{sus} D C Em C D Em

INSTRUMENTAL

39 C D G C G D/F# Em

43 C G D^{sus} D C Em C D Em

VERSE 3

47 C D G C G D/F# Em

51 C G D Em C G D/F# Em

55 C G D^{sus} D G C/G

21

24

28

32

35

39

43

47

51

55

CHORUS 1b

59 G C G D/F# Em

Bless the Lord, O my soul, O my soul;

62 C G D^{SUS} D C Em C D Em

Wor-ship His ho - ly name. Sing like nev - er be-fore, O my soul; I'll

66 1. C D G 2. C D

wor-ship Your ho - ly name. Bless the wor-ship Your ho - ly name, .

ENDING

69 Em C D

wor - ship Your ho - ly name, .

71 Em C D G

Lord, I'll wor-ship Your ho - ly name. .

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Peace, Love and Happiness
Third Sunday Band

G. Love

IN THIS SERVICE

Third Sunday Band Members:

Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, Dusty Macmillan, Jamie Wilson, Jon Koloski

Eucharistic Ministers @ 9:

Beth Knorr, Katy Strother

Lectors @ 9:

Mark Torrence, Beth Knorr

Acolytes @ 9:

Sarah Mayer, Allen Mayer, Hannah Ruegg, Gabby Smith, Caroline Viscardi

Children's Chapel:

Cory and Zach Greene

Eucharistic Ministers @ 11:15:

Peg Overton, Jim Hall

Lectors @ 11:15:

Peg Overton, Janis Brewer

Acolytes @ 11:15:

Emily Bontempo, Henry Macmillan

Altar Guild:

Charlie Lang, Teresa Todd, Susan Roberts

Flower Guild:

Mary Kirkeby

Coffeeshour Hosts:

Jan Little, Carol Williams, Lyn and Sam Sloan

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Director of Communications
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Duray Feldmann, Grants Administrator
Jim Bowersox, Operations & Maintenance Asst.

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Kristen Berthelotte
Stacia Bontempo
Marti Engstrom
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Cory Greene
Elizabeth Kopack
Luke Morgan
Rex Pingle
Paul Schurke
Ella Tomko
Sarah Westcott
Brian Williams

