

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SIXTH SUNDAY AFTER EPIPHANY
SUNDAY, FEBRUARY 17, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST – RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. You can get a location map from the ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. Often times, the Seekers book study group meets in the administrative conference room. We also offer adult forums in the new building's Fellowship Hall periodically during this formation hour.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP/ SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room. The Liturgy for today is from the Book of Common Prayer unless otherwise notated. Music is offered every third Sunday from Sept. – May from our Third Sunday Band, offering contemporary arrangements. We hope you enjoy the diverse offerings of the church's music program.

Find us on:



The Rev. Peter W. Mayer, Rector

The Rev. Patti Sachs, Assistant Rector

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org

Emergency Pastoral Number: 443-837-5463



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SUNDAY, FEBRUARY 17, 2019
9:00 A.M. & 11:15 A.M.
RITE II - HOLY EUCHARIST



Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

Blessed be your name
 Amazing Love
 All The People Said Amen
Third Sunday Band

Matt Redman
Chris Tomlin
Matt Maher

PROCESSIONAL HYMN

Come, Thou fount of every blessing

Nettleton

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Al Todd

Glo-ry to God in the high-est and peace to his peo-ple on
4 earth. Lord God, hea-ven-ly King, al - might-y God and
8 Fa-ther, we worship you, we give you thanks, we praise
14 you for your glo-ry. Lord Je-sus Christ, on-ly Son of the
20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have
25 mer - cy on us; you are seat-ed at the right hand of the
30 Fa - ther: re - ceive our prayer. For you a - lone are the
35 Ho-ly One, you a - lone are the Lord, you a-lone are the
39 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
44 glo-ry of God the Fa-ther. A - - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Jeremiah 17:5-10

A reading from the prophet Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(said responsively by whole verse)*

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 **Their delight is in the law of the Lord, *
and they meditate on his law day and night.**

- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 **It is not so with the wicked; *
they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 **For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

EPISTLE

1 Corinthians 15:12-20

A reading from Paul's first letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. -Presiding Bishop Michael Curry

HYMN

Blessed assurance

Blessed Assurance

1. Bless - ed as - sur - ance, Je - sus is mine! O what a
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

GOSPEL

Luke 6:17-26

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able when directed.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed... eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions silently or out loud.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

The people kneel or remain standing as able.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged and the People are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY

Disciples
Third Sunday Band

Al Todd

The people stand as able for the presentation of gifts.

PRESENTATION OF GIFTS

Old 100th

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt. harm. after Louis Bourgeois (1510?-1561?)

GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
 5 God of pow - er of pow - er and might,
 9 hea - ven and earth are full of your glo - ry
 14 Ho - san -
 19 na in the high - - -
 24 est. Bless - ed is He who comes in the
 29 name of the Lord. Ho
 34 name of the Lord.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah and Hagar; Isaac and Rebecca; and Jacob, Leah, and Rachel, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Enriching our Worship I

Cantor



God of prom-ise, you have pre-pared a ban-quet for us.

All



Hap-py are those who are called to the Sup-per of the Lamb.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Blessed are those
Every Step I Take

Justin Unger
arr. Todd

COMMUNION HYMN

Take, O Take Me as I Am

Taize

The band sings the verses; the congregation sings the refrain below.

Refrain

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of the refrain: "Take, O take me as I am; Sum - mon out what I shall be;". The second staff, starting with a measure rest of 5, contains the melody for the second line: "Set your seal u - pon my heart and live in me.".

Helpless I am, and full of doubt;
Finding grace is what my life's about,
Make me what you will and grow your light in me. *Refrain*

Behold me, Savior, at your feet,
In my heart help me to see
My work beginning and your gifts alive in me. *Refrain*

No preparation can I make,
My best resolves I only break,
Yet you take me as your own and lead me home. *Refrain*

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup.
Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

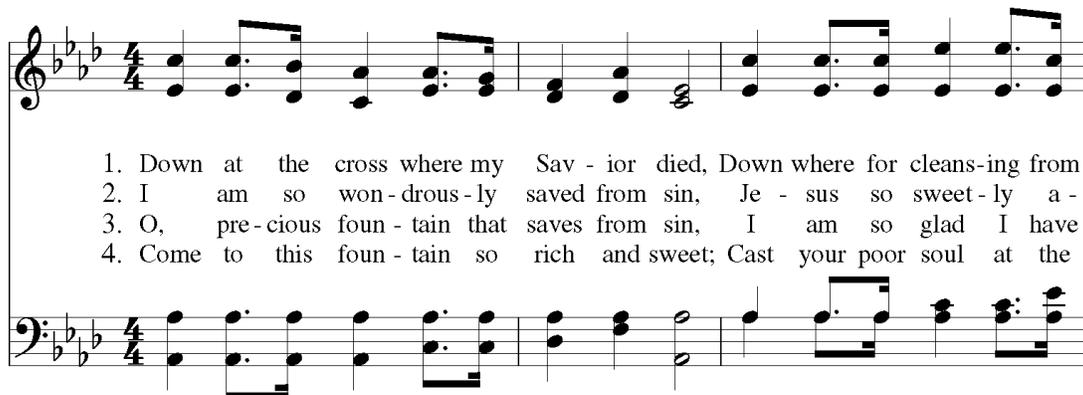
BLESSING

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you
 and remain with you always. Amen.

HYMN

Down at the cross

Stockton



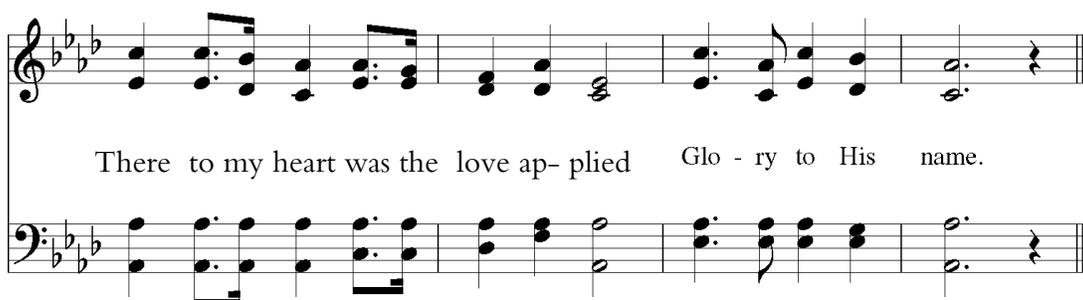
1. Down at the cross where my Sav - ior died, Down where for cleans - ing from
 2. I am so won - drous - ly saved from sin, Je - sus so sweet - ly a -
 3. O, pre - cious foun - tain that saves from sin, I am so glad I have
 4. Come to this foun - tain so rich and sweet; Cast your poor soul at the



1. sin I cried; There to my heart was the love ap - plied;
 2. bides with - in; There at the cross where He took me in;
 3. en - tered in; There Je - sus saves me and keeps me clean;
 4. Sav - ior's feet; Plunge in to - day, and be made com - plete;



Glo - ry to His name. Glo - ry to His name. — Glo - ry to His name! —



There to my heart was the love ap - plied Glo - ry to His name.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Change in the World
Third Sunday Band

IN THE SERVICES

Eucharistic Ministers @ 9:	Jim Barnett, Katy Strother
Lectors @9:	Susan Roberts, Barbara Marder
Children's Chapel:	Emily Delsordo, Cory Greene
Eucharistic Ministers @ 11:15:	Peg Overton, Jim Weekley
Lectors @ 11:15:	Rex Pingle, Sarah Hyde
Altar Guild:	Charlie Lang, Teresa Todd, Susie Byrom, Robert Thomas
Flower Guild:	Kathy Lang
Coffeehour Hosts:	Jan Little, Carol Williams, Lyn and Sam Sloan
Third Sunday Band:	Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, George Macmillan, John Koloski, Jamie Wilson

Cover Art: The Sermon on The Mount by Jan Brueghel the Elder, 1598

COMING SOON:



Compline by Candlelight
Wednesdays during Lent – 7:00 p.m.

Book Study with the Rev. Peter W. Mayer
Online and Sundays During Lent- 10:20 to 11:00 a.m.
Fellowship Hall

"Hanging by a Thread -- The Questions of the Cross" by Samuel Wells

Thursday Morning Book Study
"The Last Week" by Marcus Borg & John Dominic Crossan
Thursdays, 9:15 to 10:30 a.m.
Classroom E
Childcare provided in the nursery

Faith & Fellowship Book Study
Hallelujah – The Bible and Handel's Messiah
Mondays, 6:45 to 8:00 p.m.
Fellowship Hall

