

ST. MARGARET'S CHURCH

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Second SUNDAY IN LENT

THE SECOND SUNDAY IN LENT
FEBRUARY 28, 2021
9:00 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a newcomers contact form on our website at www.st-margarets.org and click on the Newcomers button.

LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
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Emergency Pastoral Number: 443-837-5463





THE SECOND SUNDAY IN LENT
SUNDAY, FEBRUARY 28, 2021
9:00 A.M.
HOLY EUCHARIST RITE II



WELCOME

HYMN

The God of Abraham praise

Leoni

1. The God of Ab - raham praise, who reigns en - throned a - bove; An -
 2. He by him-self hath sworn: we on his oath de - pend; we
 3. There dwells the Lord, our King, the Lord, our Righ - teous - ness, tri
 cient of e - ver - las - ting days, and God of love; the
 shall, on ea - gle - wings up - borne, to heav'n a - scend: we
 um - phant o'er the world and sin, the Prince of Peace; on
 Lord, the great I AM, by earth and heav'n con - fessed: we
 shall be - hold his face, we shall his pow'r a - dore, and
 Zi - on's sa - cred height his king - dom he main - tains, and,
 bow and bless the sa - cred Name for e - ver blest.
 sing the won - ders of his grace for e - ver more.
 glo - rious with his saints in light, for e - ver reigns.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

Jessica Nelson

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -
 mor - tal One, have mer - cy u - pon us. us.
 Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -
 mor - tal One, have mer - cy u - pon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

FIRST LESSON

Genesis 17:1-7, 15-16

A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him,

As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector The Word of the Lord.
People **Thanks be to God.**

GRADUAL

Psalms 22:22-30

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

EPISTLE

Romans 4:13-25

A reading from Paul's letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

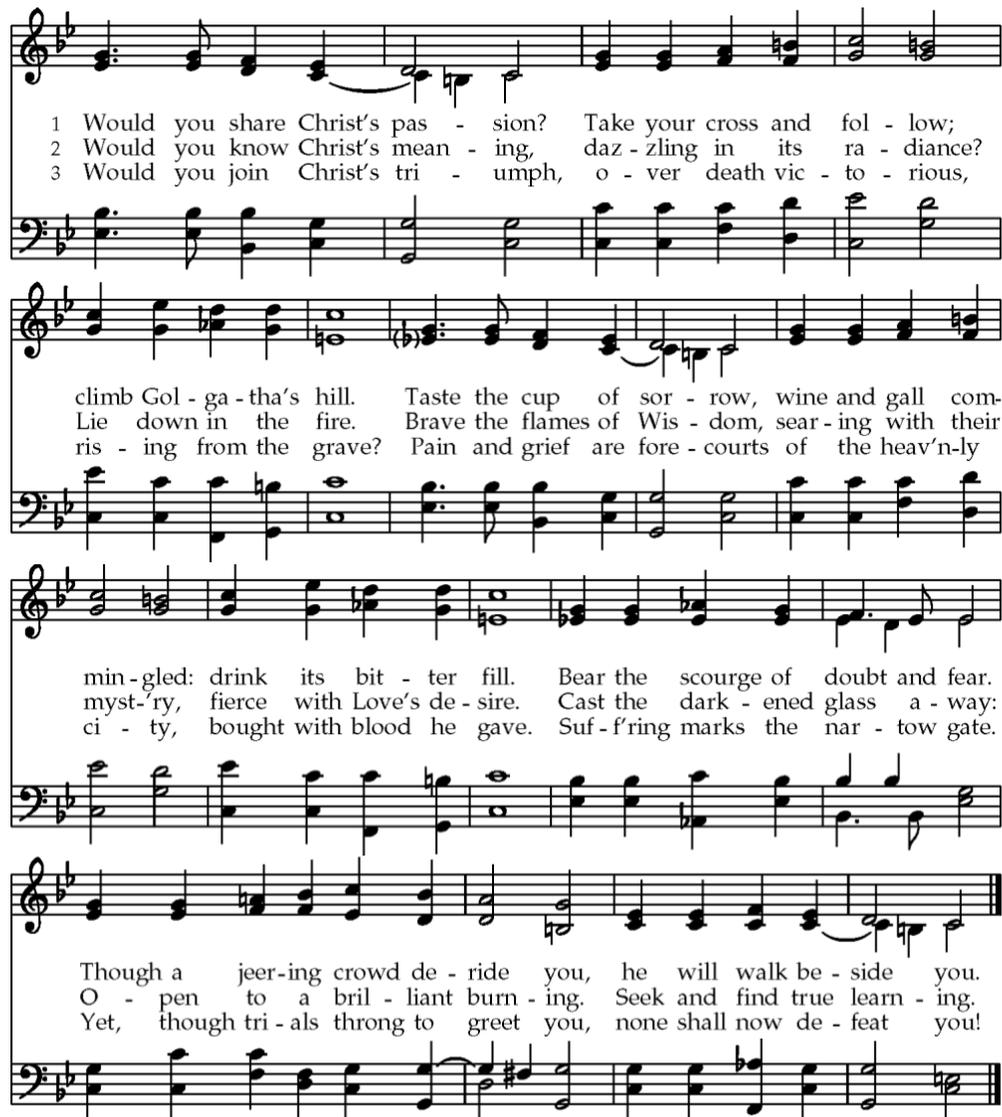
Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

Would you share Christ's passion?

Jesu, meine Freude



1 Would you share Christ's pas - sion? Take your cross and fol - low;
 2 Would you know Christ's mean - ing, daz - zling in its ra - diance?
 3 Would you join Christ's tri - umph, o - ver death vic - to - rious,
 climb Gol - ga - tha's hill. Taste the cup of sor - row, wine and gall com -
 Lie down in the fire. Brave the flames of Wis - dom, sear - ing with their
 ris - ing from the grave? Pain and grief are fore - courts of the heav'n - ly
 min - gled: drink its bit - ter fill. Bear the scourge of doubt and fear.
 myst - ry, fierce with Love's de - sire. Cast the dark - ened glass a - way:
 ci - ty, bought with blood he gave. Suf - f'ring marks the nar - tow gate.
 Though a jeer - ing crowd de - ride you, he will walk be - side you.
 O - pen to a bril - liant burn - ing. Seek and find true learn - ing.
 Yet, though tri - als throng to greet you, none shall now de - feat you!

GOSPEL

Mark 8:31-38

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?"

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

crosswalk.com

O God, we thank you for the gift of this season. Thank you for knowing our hearts and our needs, and for drawing us into a deeper communion with you throughout these forty days.

May these weeks leading up to the tragedy of Good Friday and the glory of Resurrection Sunday remind us of who you are, how you love us, and who you have created us to be as your followers.

Lord, hear our prayer.

May we walk through this season intentionally, removing distractions that take our gaze away from your glory.

Lord, hear our prayer.

May we quiet the noise that pulls us from adoration of you and puts our attention on lesser things. May we simplify where we have been stressed, may we surrender what has been burdensome, may we repent of what has been sinful.

Lord, hear our prayer.

May we see your goodness and your glory in new ways throughout this season of Lent. May we know the depths of your love for us more fully. May we feel the pain you endured for our sake, Jesus, and may we rejoice that you conquered every bit of evil when you rose to life again.

Lord, hear our prayer.

May our actions reflect our hearts, and may we worship you through all that we say and do throughout the days to come.

Lord, hear our prayer.

May all of our parish friends and families be comforted by you in times of stress and illness, especially...we pray

Lord, hear our prayer.

May you give us the courage to give up our fear of death and to rejoice with those who have died in faith, especially..... In your mercy

Lord, hear our prayer

Celebrant May this season bring new hope and new healing. May we journey toward the cross prayerfully and purposefully, even through the pain, our doubt, our questions, and our searching. We pray in your name.

Amen.

CONFESSIO

Celebrant Let us confess our sins to God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY MUSIC

Ave verum corpus

Michael Sitton

*Ave verum corpus natum de Maria virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum unda fluxit et sanguine,
Esto nobis praegustatum in mortis examine.
O clemens, o pie, O Jesu fili Mariae. Amen.*

Hail, true Body, born of Mary, by a wondrous virgin birth.
Thou on the Cross was offered to redeem the children of earth;
Thou whose side became a fountain, pouring forth thy precious blood,
give us now and at our dying thine own self to be our food.
O merciful, O gracious, O Jesus blessed Mary's son. Amen.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Robert Lehman

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

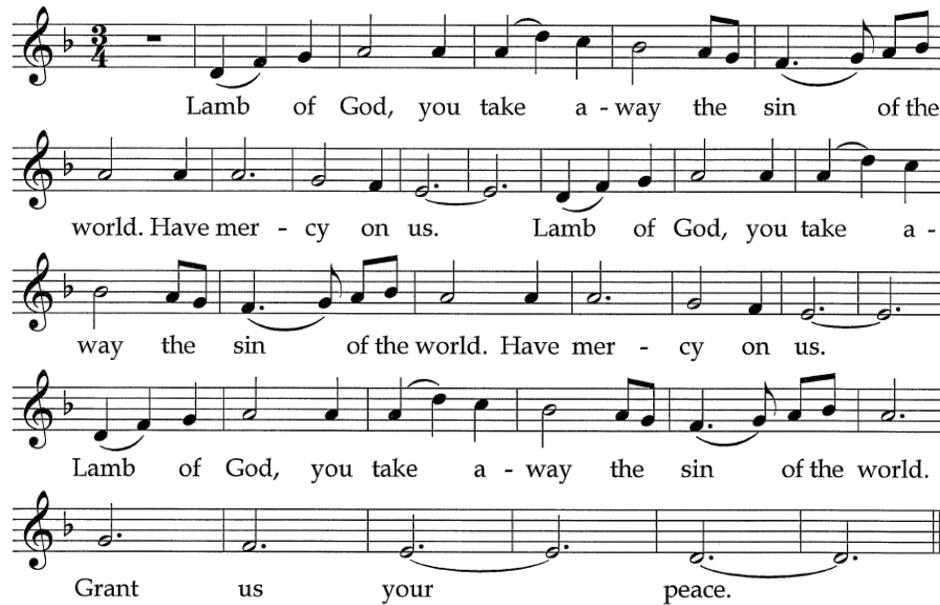
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Melissa Dunphy



Lamb of God, you take a - way the sin of the
world. Have mer - cy on us. Lamb of God, you take a -
way the sin of the world. Have mer - cy on us.
Lamb of God, you take a - way the sin of the world.
Grant us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

And now may the things which we do this day be pleasing to God, may the rest of our lives be lived faithfully, and at last we may come to God's eternal joy; through Jesus Christ, our Lord. **Amen.**

HYMN

Take up your cross

Bourbon

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave; it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

DISMISSAL

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.

IN THIS SERVICE

Celebrant:	The Rev. Patti Sachs, Associate Rector
Preacher:	The Rev. Peter W. Mayer, Rector
Organist:	Jim Douglas, Director of Music
Cantors:	Alice Conover, Elizabeth Parker
Lector:	Jeff Conover
Altar Guild:	Jeanne Nardi, Jan Little, Mary Lesster, Kim Morrow

Lent 2021

Lent Monday Evening Study continues

Join us for a Lenten Zoom Monday evening of study focused on Timothy Perry's book *Blessed is She: Living Lent with Mary*. The book explores what Mary means through the life and death of the crucified and risen Jesus. The study will be held on Zoom on Monday evenings at 7:00 p.m. If you wish to participate, please email the Rev. Patti Sachs at patti@st-margarets.org. A small number of the books are available in the church office. Contact Patti to reserve. Otherwise go to Amazon.com.

Lenten 40 Day Prayer Challenge

We are offering busy SMC parishioners a simple yet effective way to honor the season of Lent in the time of COVID. Booklets have been created that will encourage participants to commit to offering prayers for a different group or topic each day in Lent. There will be booklets for individuals and for families. Whether it is during breakfast or dinner or bedtime, the booklet will have a prayer for every day (and illustrations for children to complete). Printed booklets can be found in the narthex.



Individual Booklet

Family Booklet

Lenten Quiet Day

Join us for an intentional time of quiet refreshment, meditation and prayer on **Friday, March 12, starting at 10 a.m.**

We will spend two hours being focused on the presence of God - in our lives, in nature, in our midst. To really focus on God, we need to remove ourselves and as many distractions as we are able.



We begin on [Facebook Live](#). Included in that, we will have 15 minutes of quiet meditation. Then, for the next hour and 45 minutes, you will do whatever you have planned (or not), but it should include some time in nature, some time reflecting or meditating and some time in quiet prayer. At the end of your session, come back to Facebook Live to find some closing prayers.