

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE FIFTH SUNDAY AFTER EPIPHANY  
SCOUT SUNDAY  
SUNDAY, FEBRUARY 9, 2020  
9:00 & 11:15 A.M.  
HOLY EUCHARIST RITE II**

## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is sometimes offered during the 10:15 a.m. to 11 a.m. hour.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted.

Cover Painting: *The Sermon On The Mount* by Carl Heinrich Bloch



**The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Associate Rector  
Jim Douglas, Director of Music**

**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463**



THE FIFTH SUNDAY AFTER THE EPIPHANY  
SUNDAY, FEBRUARY 9, 2020  
9:00 & 11:15 A.M.  
THE HOLY EUCHARIST RITE II



PRELUDE

*The people stand as able.*

HYMN

Deck thyself, my soul, with gladness

*Schmücke dich*



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me  
gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -  
splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;  
un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

The people remain standing as they are able.

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE**

*Allein Gott in der Höh*

1 All glo-ry be to God on high, and peace on earth from  
 You on-ly are the Ho-ly One, who came for our sal-  
 hea-ven, and God's good will un-fail-ing-ly be  
 va-tion, and on-ly you are God's true Son, who  
 to all peo-ple giv-en. We bless, we wor-ship you, we raise for  
 was be-fore cre-a-tion. You on-ly, Christ, as Lord we own and,  
 your great glo-ry thanks and praise, O God, Al-might-y Fa-ther.  
 with the Spi-rit, you a-lone share in the Fa-ther's glo-ry.

## COLLECT FOR THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Isaiah 58:1-9a

A reading from the prophet Isaiah.

Shout out, do not hold back!

    Lift up your voice like a trumpet!

Announce to my people their rebellion,  
    to the house of Jacob their sins.

Yet day after day they seek me  
    and delight to know my ways,

as if they were a nation that practiced righteousness  
    and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
    they delight to draw near to God.

“Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
    and oppress all your workers.

Look, you fast only to quarrel and to fight  
    and to strike with a wicked fist.

Such fasting as you do today  
    will not make your voice heard on high.

Is such the fast that I choose,  
    a day to humble oneself?

Is it to bow down the head like a bulrush,  
    and to lie in sackcloth and ashes?

Will you call this a fast,  
    a day acceptable to the Lord?

Is not this the fast that I choose:  
    to loose the bonds of injustice,  
    to undo the thongs of the yoke,  
to let the oppressed go free,  
    and to break every yoke?

Is it not to share your bread with the hungry,  
    and bring the homeless poor into your house;  
when you see the naked, to cover them,  
    and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

Lector            The Word of the Lord.

People            **Thanks be to God.**

**GRADUAL** *(read responsively by half verse)*

Psalm 112:1-9

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
**and have great delight in his commandments!**
- 2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*  
**their heart is right;**  
**they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**
- 9 They have given freely to the poor, \*  
**and their righteousness stands fast for ever;**  
**they will hold up their head with honor.**

**SECOND LESSON**

1 Corinthians 2: 1-12

A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand as they are able.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three and a half to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. —Presiding Bishop Michael Curry*

**HYMN**

Lord of all being, throned afar

Mendon

1 Lord of all be - ing, throned a - far, thy glo - ry  
2 Sun of our life, thy quick - ening ray, sheds on our  
3 Lord of all life, be - low, a - bove, whose light is  
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of  
path the glow of day; star of our hope, thy  
truth, whose warmth is love, be - fore thy ev - er -  
hearts that burn for thee, till all thy liv - ing



**GOSPEL**

Matthew 5:13-20

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated.*

**SERMON**

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

**NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*layanglicana.org*

*Leader* Let us pray in the glorious light of Christ.

Lord, who sent your son to guide us, your people, and who sent a star to guide the Wise Men to his worship, send us now, we pray, to guide our Church and to inspire our leaders, especially Michael, our Presiding Bishop, and Eugene and Robert, our bishops.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

Lord, let the star of your justice always shine in our hearts, that we may give as our treasure all that we are to your service. Trusting in your word as a lamp unto our feet, and a light unto our path, we go out into the darkness for others.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

We give thanks, O Lord, that you are present in our homes and in our lives; we seek your continuous guidance. We pray for our neighbors, especially those in trouble or need, especially.... Help us to offer light to those in need, and graciously accept when light is offered to us in turn.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

We pray for all who are coming to the end of their journey here on earth and pray that they may come into your presence and kingdom. We pray for all those who have come before you, especially... May they now rejoice in the fullness of life eternal.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

*Celebrant* Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Peace is then exchanged and the people are seated.*

## WELCOME & ANNOUNCEMENTS

### SCOUTS WELCOME & RECOGNITION

*Celebrant* Loving God, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than pursuing selfish goals. Help them to take whatever failure may come along, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**

# HOLY COMMUNION

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

**To give by cell phone, text GIVESMC to 73256.**

## OFFERTORY ANTHEM

"If ye love me"

Carson Cooman

*If ye love me, keep my commandments,  
and I will pray the father,  
and he shall give you another comforter,  
that he may abide with you forever,  
even the Spirit of truth.*

## GREAT THANKSGIVING

Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac, and Rebecca; Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated bread.*

## FRACTION ANTHEM

*David Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

*The people are seated.*

*Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

**COMMUNION ANTHEM**

## Lead, kindly Light

Samuel Sebastian Wesley

Lead, kindly Light, amid th'encircling gloom, Lead thou me on;  
 The night is dark, and I am far from home; Lead thou me on.  
 Keep thou my feet; I do not ask to see The distant scene; one step enough for me.  
 I was not ever thus, nor prayed that thou Shouldst lead me on;  
 I loved to choose and see my path, but now Lead thou me on;  
 I loved the garish day, and spite of fears, Pride ruled my will: remember not past years.  
 So long thy power hath blest me, sure it still Will lead me on.  
 O'er moor and fen, o'er crag and torrent, till the night is gone,  
 And with the morn those angel faces smile,  
 Which I have loved long since, and lost awhile.

**HYMN**

## Longing for light, we wait in darkness

Christ be our light

1. Long - ing for light, we wait in dark - ness.  
 2. Long - ing for peace, our world is trou - bled.  
 3. Long - ing for food, man - y are hun - gry.  
 4. Long - ing for shel - ter, man - y are home - less.  
 5. Man - y the gifts, man - y the peo - ple,  
 Long - ing for truth, we turn to you.  
 Long - ing for hope, man - y de - spair.  
 Long - ing for wa - ter, man - y still thirst.  
 Long - ing for warmth, man - y are cold.  
 man - y the hearts that yearn to be - long.  
 Make us your own, your ho - ly peo - ple,  
 Your word a - lone has pow'r to save us.  
 Make us your bread, bro - ken for oth - ers,  
 Make us your build - ing, shel - ter - ing oth - ers,  
 Let us be ser - vants to one an - oth - er,  
 light for the world to see.  
 Make us your liv - ing voice.  
 shared un - til all are fed.  
 walls made of liv - ing stone.  
 mak - ing your king - dom come.  
 Christ, be our light! Shine in our hearts.  
 Shine through the dark - ness. Christ, be our light!  
 Shine in your church gath - ered to - day.

After communion, the people stand as able.

## SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Lord God, the bright splendor whom the nations seek:  
may we who with the wise men  
have been drawn by your light  
discern the glory of your presence  
in your incarnate Son,  
who suffered, died, and was buried,  
and who is alive and reigns with you and the Holy Spirit,  
now and for ever. Amen.**

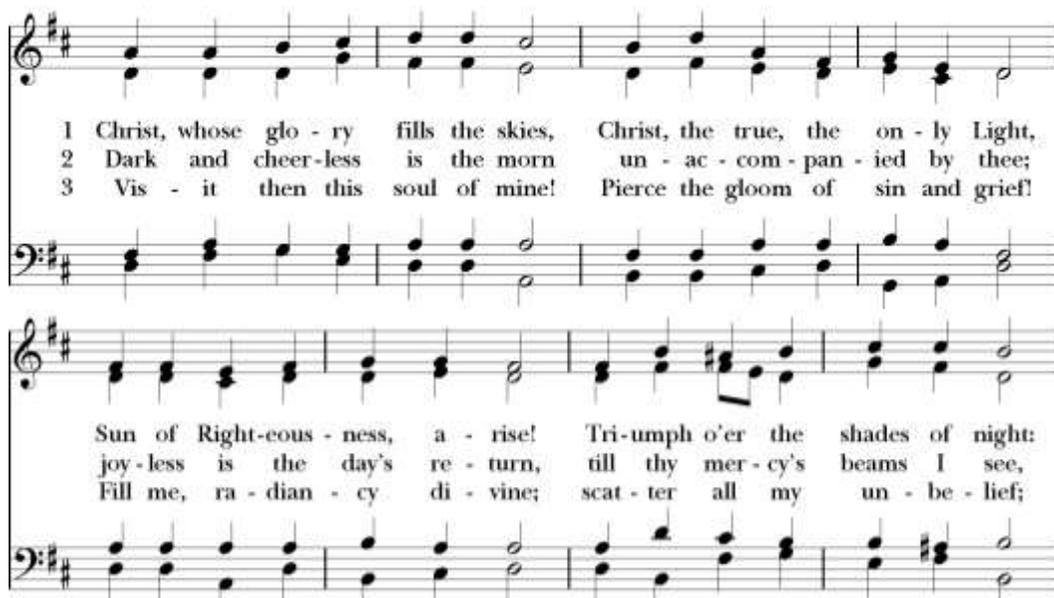
## BLESSING

May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

## HYMN

Christ, whose glory fills the skies

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night;  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



## DISMISSAL

Celebrant  
People

Alleluia. Alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

## IN THIS SERVICE

Music:

Jim Douglas, Motet Ensemble

Eucharistic Ministers @ 9:

Elizabeth Bowers, Terry Otis

Lectors @ 9:

Paul Westcott, Barbara Marder

Acolytes @ 9:

Ella Tomko, Anna Morgan, Julia Morgan, Molly Rose Svendsen,  
Dylan Bishop

Children's Chapel:

Kristen Berthelotte, Arvilla Wubbenhorst

Eucharistic Ministers @ 11:15:

Jim Reising, George Saroch

Lectors @ 11:15:

Robert Thomas, Sarah Hyde

Acolytes @ 11:15:

Wes Reising, Peter Saroch, Grace Feldmann, Connor Feldmann,

Altar Guild:

Nancy Saroch, Stephanie Ceruolo, Lisa Moylan, Lynn Goff

Flower Guild:

Shelly Hupp

Coffeehour Hosts:

Elizabeth Kopack, Justyn Kopack, Janice Brewer, Heidi Ruegg

***We thank any scouts today who are assisting our ushers with duties for Scout Sunday.***

***Remember to sign up for winter relief duties this week at the sign-up table in the Parish Hall.***

***Join us this afternoon at 4:00p.m.--***

***Silent Movie Family Concert***

***w/ organist Michael Britt***

***accompanying Buster Keaton's classic***

***Free Admission -***

***Bring your friends and family!***



## **St. Margaret's Church**

### **Staff**

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Laura Tayman, Director of Communications  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Judy Hall, Churchyard Administrator  
Christine Duray Feldmann, Grants Administrator  
Jim Bowersox, Operations & Maintenance Asst.

### **Vestry Officers**

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

### **Vestry Members**

Kristen Berthelotte  
Stacia Bontempo  
Marti Engstrom  
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Phil Graham  
Cory Greene  
Elizabeth Kopack  
Luke Morgan  
Rex Pingle  
Paul Schurke  
Ella Tomko  
Sarah Westcott  
Brian Williams

