

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE HOLY BAPTISM OF OUR LORD JESUS CHRIST**  
**SUNDAY, JANUARY 13, 2019**  
**9:00 A.M. & 11:15 A.M.**  
**RITE II – RENEWAL OF BAPTISMAL VOWS**

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. You can get a location map from the ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. Often times, the Heretics book study group meets in the administrative conference room and a "Come as You Are" Bible study is held in the new formation building downstairs. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room.

Find us on:



**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector**  
**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)**  
**Emergency Pastoral Number: 443-837-5463**



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SUNDAY, JANUARY 13, 2019  
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Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

PROCESSIONAL HYMN

Deck thyself, my soul, with gladness

*Schmücke dich*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me  
gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -  
splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;  
un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

*The people remain standing as they are able.*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people may be seated.*

## FIRST LESSON

Isaiah 43:1-7

A reading from the prophet Isaiah.

Thus says the Lord,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.

When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.

For I am the Lord your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.

Because you are precious in my sight,  
and honored, and I love you,  
I give people in return for you,  
nations in exchange for your life.

Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth--  
everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**GRADUAL** *(said responsively by half verse)*

Psalm 29

- 1 Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**
- 2 Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**
- 4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**

- 5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**
- 8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**
- 9 And in the temple of the Lord \*  
**all are crying, "Glory!"**
- 10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

## EPISTLE

Acts 8:14-17

A reading from the book of Acts.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

**SEQUENCE HYMN**

Christ, when for us you were baptized

Caithness

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,  
 2 God called you his be-lov-ed Son, called you his ser-vant true,  
 3 Straight-way and stead-fast un-til death you then o-beyed his call,  
 4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur-gent as a flame.  
 sent you his king-dom to pro-claim, his ho-ly will to do.  
 free-ly as Son of Man to serve and give your life for all.  
 that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: Caithness, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

**GOSPEL**

Luke 3:15-17, 21-22

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people may be seated.*

**SERMON**

The Rev. Patti Sachs

*A moment of silence is kept after the sermon.*

*The people stand as able.*

## BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant*  
Let us now pray.

*A Lector leads the following petitions*

Leader Deliver us, O Lord, from the way of sin and death.  
People **Lord, hear our prayer.**

Leader Open our hearts to your grace and truth.  
People **Lord, hear our prayer.**

Leader Fill us with your holy and life-giving Spirit.  
People **Lord, hear our prayer.**

Leader Keep us in the faith and communion of your holy Church.  
People **Lord, hear our prayer.**

Leader Teach us to love others in the power of the Spirit.  
People **Lord, hear our prayer.**

Leader Send us into the world in witness to your love.  
People **Lord, hear our prayer.**

Leader Bring us to the fullness of your peace and glory.  
People **Lord, hear our prayer.**

*Celebrant*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon us your servants the forgiveness of sin, and have raised us to the new life of grace. Sustain us, O Lord, in your Holy Spirit. Give us an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Peace is then exchanged and the People are seated.*

## **WELCOME & ANNOUNCEMENTS**

### **HOLY COMMUNION**

*The people remain seated while an offering of gifts is collected.*

#### **OFFERTORY MUSIC**

How brightly beams the morning star!  
*Motet Ensemble*

*D.J. Sweelinck*

*How brightly beams the morning star!  
What sudden radiance from afar  
Doth glad us with its shining?  
Brightness of God, that breaks our night,  
And fills the darkened souls with light,  
Who long for truth were pining!  
Thy word, Jesus, inly feeds us,  
Rightly leads us, life bestowing.  
Praise, oh praise such love o'erflowing!*

*An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

*The people stand as able for the presentation of gifts.*



Musical score for 'Presentation of Gifts' in G major, 4/4 time. The score consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

## GREAT THANKSGIVING

Eucharistic Prayer C

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*  
 God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

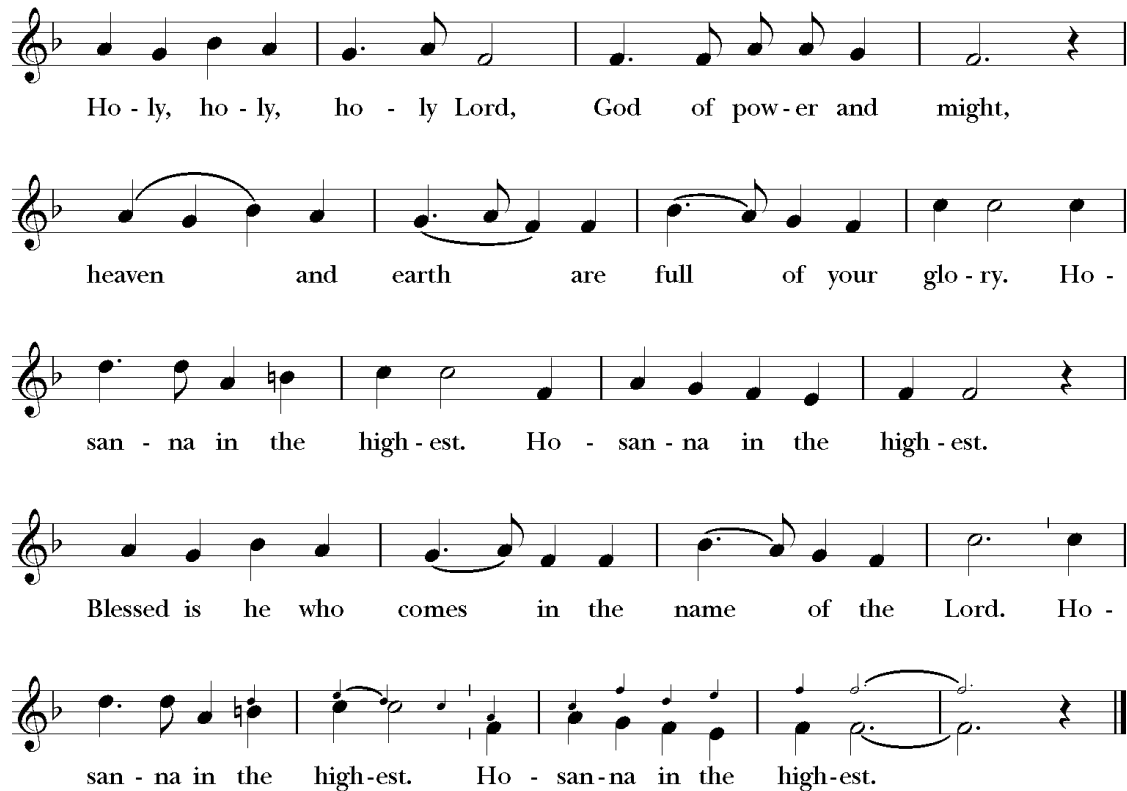
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac, and Rebecca; Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**



**COMMUNION MUSIC**

Far away, what splendor comes this way?  
*Motet Ensemble*

arr. Georges Bizet

Far away, what splendor comes this way? The wind is waving many colored banners;  
 Far away, what splendor comes this way? I see a cavalcade in fine array.  
 O rich and fair Are the robes they wear, And bright gold gleams on the harness of the camels:  
 O rich and fair Are the robes they wear, And on their turbans glitter jewels rare.  
 Kings, all three, such splendid men must be, For each is brilliant a golden sunrise;  
 Kings, all three, such splendid men must be, Who on white stallions ride a King to see.  
 They all obey Him who leads by day, But every night by a star they have been guided,  
 They all obey Him who leads by day, His long white beard us seen from far away.  
 Now I hear the sound of music clear: A page is singing with a voice of silver;  
 Now I hear the sound of music clear; Such singing never heard I far or near.  
 O tell me why, In a stable nigh, They stoop so low to a baby in a manger?  
 O tell me why, In a stable nigh, They worship him who on a cross will die?

**COMMUNION HYMN**

O love, how deep, how broad, how high

*Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
 harm. after Basil Harwood (1859-1949)

After communion, the people stand as able.

## SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Celebrant*  
Let us pray.

*Celebrant and People*

**God of all,  
may we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,  
man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

## IN THIS SERVICE

Eucharistic Ministers @ 9:	Katy Strother, Beth Knorr
Lectors @9:	Mark Torrence, Karen Sproles
Healing Team @9	Pam Roth
Acolytes @9:	Austin Canuel, Sophia Canuel, Henry Macmillan, Dylan Bishop
Children's Chapel:	Kristen Bethlotte, Arvilla Wubbenhorst
Eucharistic Ministers @ 11:15:	Allison Johnson, Spencer Johnson
Lectors @ 11:15:	Brett Snyder, Izzy Winn
Healing Team @ 11:15:	Jeanne Nardi
Acolytes @ 11:15:	Caroline Bontempo, Emily Bontempo
Altar Guild:	Nancy Saroch, Alice Gillis, Stephanie Ceruolo
Flower Guild:	Ann Lallande
Coffeehour Hosts:	Sarah Westcott, Mary Kirkeby, Mary and Ted Lester

# **ANNUAL MEETING**

# **2019**

**Sunday, January 27  
Parish Hall**

**12:15 p.m. – Potluck Lunch  
Bring enough for 10 people  
Last Names – A- F: Bring side dish  
Last Names – G-O: Bring entrée  
Last Names – P-Z: Bring desserts**

**12:45 p.m. – Meeting begins  
Annual reports, budget review  
& vestry election**

**Childcare provided**

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692

## *Staff*

The Rev. Peter W. Mayer, Rector	<a href="mailto:peter@st-margarets.org">peter@st-margarets.org</a>
The Rev. Patti Sachs, Asst. Rector	<a href="mailto:patti@st-margarets.org">patti@st-margarets.org</a>
Elizabeth Radley, Director of Operations	<a href="mailto:elizabeth@st-margarets.org">elizabeth@st-margarets.org</a>
Jim Douglas, Director of Music	<a href="mailto:music@st-margarets.org">music@st-margarets.org</a>
Laura Tayman, Planning & Communications Asst.	<a href="mailto:laura@st-margarets.org">laura@st-margarets.org</a>
Jeff Conover, Youth Ministries Assistant	<a href="mailto:jeff@st-margarets.org">jeff@st-margarets.org</a>
Teresa McCorkle, Bookkeeper	<a href="mailto:office@st-margarets.org">office@st-margarets.org</a>
Jim Bowersox, Facility Operations Assistant	
Tricia McVeigh, Day School Director	<a href="mailto:tricia@st-margarets.org">tricia@st-margarets.org</a>
Izzy Winn, Grants Administrator	<a href="mailto:missions@st-margarets.org">missions@st-margarets.org</a>
Judy Hall, Churchyard Administrator	<a href="mailto:churchyard@st-margarets.org">churchyard@st-margarets.org</a>

## *Vestry Officers*

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

## *Vestry Members/Leadership Role*

Fran Becker (Missions)  
Maggy Cullman (Worship)  
Gwen Davis (Formation)  
Christine Duray Feldmann (Missions)  
Phil Graham (Building & Grounds)  
Ruth McKey Harmon (Formation)  
Tim Parker (Finance)  
Rex Pingle (Finance)  
Al Todd (Building & Grounds)  
Abby Wenz (Youth Representative)  
Sarah Westcott (Parish Life)  
Brian Williams (Parish Life)

