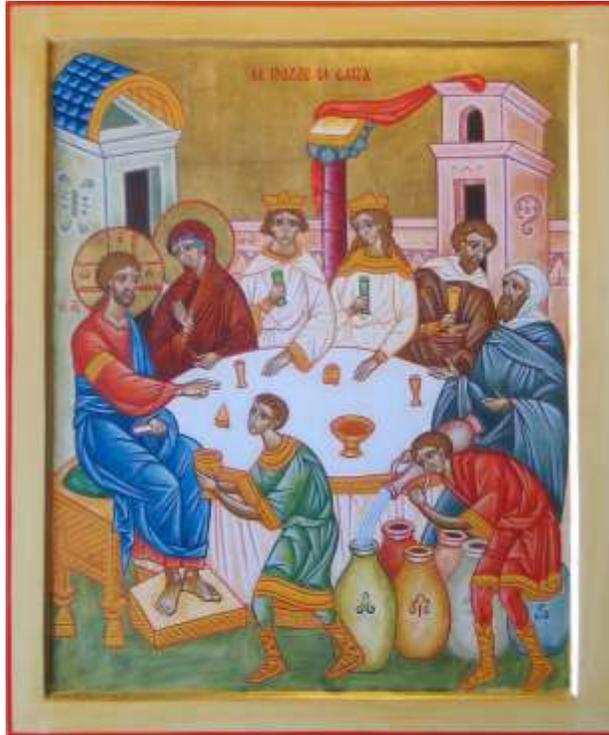


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SECOND SUNDAY AFTER EPIPHANY
SUNDAY, JANUARY 16, 2022
9:00 A.M.
HOLY EUCHARIST RITE II
HOLY BAPTISM

The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Rd, Annapolis, MD 21409
410-974-0200 www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



www.facebook.com/smcannapolis

www.youtube.com/c/saintmargaret

www.instagram.com/stmargaretsannapolis

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card (found in a pew packet or on our website's Newcomers page – www.st-margarets.org).

SAFETY PROTOCOL AT ST. MARGARET'S

For safety against Covid-19, we are requiring all attendees to wear their masks at all times when indoors on our campus. Communion today, while open to anyone, will be with bread only. Hand sanitizer bottles are offered throughout the campus. Please try to be socially distanced while indoors on campus. Please wave and refrain from handshakes or hugs during the passing of the Peace.

CHILDREN AT ST. MARGARET'S

Nursery care is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the sanctuary.

Usually, during the service when the hymn before the sermon begins, children ages 4-7 are welcome to follow the wooden cross out to attend **Children's Chapel**, with a age appropriate lesson and music. They will return during announcements time. **Because of the increase in Covid cases, there will be no chapel this morning.**

We provide **Sunday School** for children ages 3-14 most Sundays from September-May. To sign up your child, email emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at Jeff@st-margarets.org.

On Mondays, we offer an evening of **Faith and Fellowship**, with our chorister music program (grades K-5) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website (under Quick Links at the bottom) to make sure the programs are taking place each week. There will be no Faith & Fellowship this week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. On Monday evenings, **adult studies** are offered most Mondays at 7 p.m. after the fellowship meal. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m. Our **Senior Sessions** for those 65+ are conducted the second and fourth Tuesdays of the month at 9:00 a.m. on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From winter relief, to producing masks and prayer shawls, to assist with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. For more information on getting involved, read the announcement sheet or view the missions tab on our website.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please reach out to Director of Music Jim Douglas at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

We rejoice in the Holy Baptism this morning of Arthur Marvin Gibbons V, son of Arthur Gibbons IV and Jennifer Gibbons.

PRELUDE

Ain't gonna let nobody turn me around
We Labor unto Glory
Keep your Eyes on the Prize

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

Precious Lord, take my hand

Precious Lord

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre-cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on. _____
 fall, take my hand, pre-cious Lord, lead me on. _____
 hand, take my hand, pre-cious Lord, lead me on. _____

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one body and one spirit.
People **There is one hope in God's call to us.**
Celebrant One Lord, one faith, one baptism.
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.
People **Amen.**

The People are seated.

FIRST LESSON

Isaiah 62:1-5

A reading from the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.
People **Thanks be to God.**

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND LESSON

1 Corinthians 12:1-11

A reading from the first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand as able and sing the Hymn.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

HYMN

Your labor is not in vain

arr. Third Sunday Band

1. Your la - bor is not in vain Though the ground un - der - neath you is
 2. Your la - bor is not un - known Though the rocks they cry out And the
 3. The vine - yards you plant will bear fruit The fields will sing out and re -
 4. You're chang - ing the wa - ter to wine And the feast that was end - ing has
 5. The hou - ses you la - bored to build Will fin - ally with laugh - ter and

cursed and stained Your plant - ing and reap - ing are ne - ver the same Your
 sea it may groan The place of your toil may not seem like a home But your
 joyce with the truth For all that is old will at last be made new The
 come back to life Wings that were bro - ken, once more can fly You're
 joy be filled The ser - pent that hurts and de - stroys will be killed And

la - bor is not in vain (to vs. 2)
 la - bor is not un - known (to Chorus) Chorus For I am with you I am with you I am
 vine-yards you plant will bear fruit (to vs. 4)
 chang - ing the wa - ter to wine (to Chorus)
 all that is bro - ken be healed (to Chorus)

with you I am with you For I have called you Called you by name Your la - bor is not in vain (to vs. 3)
 (to vs. 5)

GOSPEL

John 2:1-11

Priest The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Patti Sachs

HOLY BAPTISM

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents We present *N.* to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's Help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents I do.

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

After all have been presented, the Celebrant addresses the Congregation,

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The People stand as able.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS

The Celebrant then says to the people

Let us now pray for N. who is to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

The People are seated.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

BAPTISM

The candidate is presented by name to the Celebrant who then immerses, or pours water upon, the candidate, saying N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

The Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying, N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

D.C.

God's a - gon - na trou - ble the wa - ter.

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord and are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

OFFERTORY MUSIC

Up to the Mountain

Patty Griffin

*I went up to the mountain Because you asked me to
Up over the clouds To where the sky was blue
I could see all around me Everywhere
I could see all around me Everywhere
Sometimes I feel like I've never been nothing but tired
And I'll be walking Till the day I expire
Sometimes I lay down No more can I do
But then I go on again Because you ask me to
Some days I look down Afraid I will fall
And though the sun shines I see nothing at all
Then I hear your sweet voice, oh
Oh, come and then go, come and then go
Telling me softly You love me so
The peaceful valley Just over the mountain
The peaceful valley Few come to know
I may never get there Ever in this lifetime
But sooner or later It's there I will go Sooner or later*

The People stand as able.

GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Al Todd

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems of two staves each. The top staff is for the Cantor and the bottom staff is for the People. The lyrics are as follows:

System 1:
 Cantor: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
 People: God of pow'r and might.

System 2:
 Cantor: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
 People: God of pow'r and might.

System 3:
 Cantor: Heav'n and earth are full of your glo - ry. I said I said Ho
 People: Heav'n and earth are full of your glo - ry.

System 4:
 Cantor: san-na Ho-san-na Ho-san - na in the high - est. Ho-
 People: Ho-san-na Ho-san-na Ho-san - na in the high - est.

System 5:
 Cantor: san-na Ho-san-na Ho-san - na in the high - est.
 People: Ho-san-na Ho-san-na Ho-san - na in the high - est.

System 6:
 Cantor: Bless - ed is he who comes in the name of the Lord.
 People: Bless - ed is he who comes in the name of the Lord.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

The People are seated.

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing.

COMMUNION MUSIC

Amazing Grace (My Chains are Gone)

Chris Tomlin

*Amazing grace how sweet the sound That saved a wretch like me
I once was lost but now I'm found Was blind but now I see
'Twas grace that taught my heart to fear And grace my fears relieved
How precious did that grace appear The hour I first believed
My chains are gone I've been set free My God my Savior has ransomed me
And like a flood His mercy reigns Unending love Amazing grace
The Lord has promised good to me His word my hope secures
He will my shield and portion be As long as life endures*

All stand at the direction of clergy after Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

Celebrant May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

People **Amen.**

The People remain standing and sing the Hymn.

HYMN

This little light of mine

Traditional arr. Sam Cooke

Amen, Amen, Amen, Amen, Amen. (2X)

This little light of mine, I'm gonna let it shine; (3X)
Let it shine, let it shine, to show my love.

Everywhere, I go, I'm gonna let it shine (3X)
Let it shine, let it shine, to show my love.

Everyday in my home, I'm gonna let it shine (3X)
Let it shine, let it shine, to show my love.

When I see my neighbor coming, I better let it shine (3X)
Let it shine, let it shine, to show my love.

All around the world (3X)
Let it shine, let it shine, to show my love.

Amen, Amen, Amen, Amen, Amen. (2X)

DISMISSAL

Celebrant Alleluia. Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

A change is gonna come

Sam Cooke

IN THIS SERVICE

| | |
|-------------------|--|
| Celebrant | The Rev. Peter W. Mayer, Rector |
| Preacher | The Rev. Patti Sachs, Associate Rector |
| Third Sunday Band | Al Todd, Alli Smith, Ernie Tucker, Norm Mayfield, Dusty MacMillan, Jamie Wilson |
| Lectors | Mark Torrence, Mel Kessler |
| Acolytes | Caroline Viscardi, Charlotte Berthelotte, Clara Berthelotte, Molly Rose Svendsen Sarah and Allen Mayer |
| Altar Guild | Charlie Lang, Susie Byrom, Robert Thomas |
| Flower Guild | Shelley Hupp |
| Ushers | Mark Torrence, Sam Sloan, Jim Hall, Ray Feldmann |

The flowers on the altar this morning are in honor of the Rev. Peter W. Mayer's 20th anniversary of being ordained given by his mother Susan Mayer.

MUSIC NOTES

Today's music celebrates the life of Martin Luther King and his journey to bring about a more just and compassionate society. The fight for civil rights and racial equality is a long one with the struggles continuing today. The prelude piece "Ain't nobody gonna turn me around" is based on an old African American spiritual and was sung as an anthem during the civil rights movement to spread the message of faith, determination, and perseverance of the people involved in protest. "Keep your eyes on the Prize" was likewise adapted from the spiritual "The Gospel Plow." "We Labor unto Glory" and "Your Labor is Not in Vain" come from a collection written by Isaac Wardell, who saw a lack of labor songs or hymns that helped Christians understand their day-to-day work within God's larger work in the world. "Precious Lord" was written by Tommy Dorsey, known as the "Father of black gospel music." Dorsey combined African American church hymns with blues and jazz. "Up from the Mountain" was written by Patti Griffin as a tribute to King's most famous speech. "Amazing Grace" written by John Newton in 1772 in atonement for his life as a slave ship captain. "This Little Light of Mine" is often associated with children, but it was a gospel song sung by civil rights leaders as they marched in peaceful protests, demonstrating their willingness to let their light for freedom and justice shine. Finally, "A Change is Gonna Come" was written by Sam Cooke in 1964 as the civil rights movement took hold. It's become a universal message of hope, one that does not age.

St. Margaret's Church

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The Rev. Patti Sachs, Associate Rector
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Jim Douglas, Director of Music
Laura Tayman, Director of Communications
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