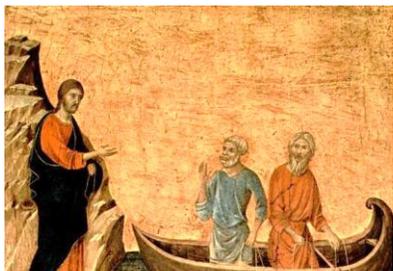


ST. MARGARET'S CHURCH

ANNAPOLIS · MARYLAND · ESTABLISHED 1692

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



THE THIRD SUNDAY AFTER EPIPHANY
SUNDAY, JANUARY 21, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST – RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. You can get a location map from the ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. Often times, the Seekers book study group meets in the administrative conference room. We also offer adult forums in the new building's Fellowship Hall periodically during this formation hour.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP/ SERVICES

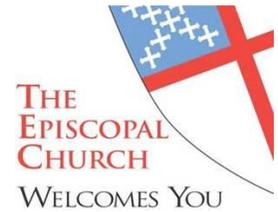
Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room. The Liturgy for today is from the Book of Common Prayer unless otherwise notated. Music is from The 1982 Hymnal and the Wonder, Love and Praise supplement.

OUR WELCOMING STATEMENT

The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.



THE THIRD SUNDAY AFTER EPIPHANY
 SUNDAY, JANUARY 21, 2018
 9:00 A.M. & 11:15 A.M.
 RITE II - HOLY EUCHARIST



Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

Follow you
 Open the eyes of my heart
 Who am I
Third Sunday Band

*Ben Rector
 Paul Baloché
 Mark Hall*

PROCESSIONAL HYMN

All hail the power of Jesus' Name

Coronation

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est and peace to his peo-ple on
 4 earth. Lord God, hea-ven-ly King, al - might-y God and
 8 Fa-ther, we worship you, we give you thanks, we praise
 14 you for your glo - ry. Lord Je-sus Christ, on-ly Son of the

20

 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have

25

 mer - cy on us; you are — seat-ed at the right hand of the

30

 Fa - ther: re - ceive our — prayer. — For you a - lone are the

35

 Ho-ly One, you a - lone are the Lord, you a-lone are the

39

 Most — High, — Je - sus Christ, with the Ho - ly Spir-it, in the

44

 glo-ry of God the Fa-ther. A - - - men. —

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

FIRST LESSON

Jonah 3:1-5, 10

A reading from the book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across.

Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL (*said responsively by half verse*)

Psalm 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

EPISTLE

1 Corinthians 7:29-31

A reading from the first letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs AnnexAnannex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. -Presiding Bishop Michael Curry

HYMN

I have decided to follow Jesus

Assam

1 I have de - ci - ded to fol - low Je - sus, I have de -
2 The world be - hind me, the cross be - fore me, the world be -
3 Though none go with me, I still will fol - low, though none go
4 Will you de - cide now to fol - low Je - sus? Will you de -

ci - ded to fol - low Je - sus, I have de - ci - ded to fol - low
hind me, the cross be - fore me, the world be - hind me, the cross be -
with me, I still will fol - low, though none go with me, I still will
cide now to fol - low Je - sus? Will you de - cide now to fol - low

Je - sus no tur - ning back, no tur - ning back.
fore me no tur - ning back, no tur - ning back.
fol - low, no tur - ning back, no tur - ning back.
Je - sus? no tur - ning back, no tur - ning back.

GOSPEL

Mark 1:14-20

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Henrietta Wiley

A moment of silence is kept after the sermon.

The people stand as they are able when directed.

NICENE CREED

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form IV

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations,
in the ways of justice and peace;
that we may honor one another
and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them,
and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind,
or spirit, especially...

give them courage and hope in their troubles,
and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially...
that your will for them may be fulfilled;
and we pray that we may share
with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant

Almighty God, to whom our needs are known before we ask:

Help us to ask only what accords with your will;

and those good things which we dare not,

or in our blindness cannot ask,

grant us for the sake of your Son Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

The people kneel or remain standing as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged and the People are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY

Disciples
Third Sunday Band

Al Todd

PRESENTATION OF GIFTS

Old One-Hundreth

Musical score for the hymn 'Presentation of Gifts' (Old One-Hundreth). The score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are: 'Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

The people stand as able for the presentation of gifts.

GREAT THANKSGIVING

Eucharist Prayer C

- Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow - er of pow - er and might,
 hea - ven and earth are full of your glo - ry
 Ho - san -
 na in the high - - -
 est. Bless - ed is He who comes in the
 name of the Lord. Ho
 name of the Lord.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah and Hagar; Isaac and Rebecca; and Jacob, Leah, Rachel, Zilpah and Bilhah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Todd

Lamb of God, You take a-way the
 Lamb of God, You take a-way the
 5 sins of the world. world. Have
 11 sins of the world. world. Have
 16 mer - cy on us. Lamb of God,
 You take a-way the sins of the
 21 Lamb of God, You take a-way the sins of the
 world. Grant us peace.
 world. Grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION HYMNS

Up to the Mountain
I will follow
Third Sunday Band

Patty Griffin
Brent Minter

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

In Christ Alone

Townend and Getty



1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground His bod - y lay, Light of the
4. No guilt in life, no fear in death, this is the

3 G D/F# Em⁷ G/A D G D G A D/F#



light, my strength, — my song; This Cor - ner - stone, this sol - id Ground, firm through the
God in help - less babe! This gift of love and right - eous - ness, scorned by the
world by dark - ness slain; Then, burst - ing forth in glo - rious Day, up from the
powr of Christ — in me; From lifes first cry to fi - nal breath, Je - sus com -

7 G D/F# Em7 G/A D D/F# G D/F# A^{sus} A D/F#

fierc - est drought _ and storm. What heights of love, what depths of peace, when fears are
 ones He came ___ to save. Till on that cross as Je - sus died, the love of
 grave He rose ___ a - gain! And as He stands in vic - to - ry, sins curse has
 -mands my des - ti - ny. No powr of hell, no scheme of man, can ev - er

11 G Bm7 A^{sus} A G D G A D/F#

stilled, when striv - ings cease. My Com - fort - er, my All in All, here in the
 God it sa - tis - fies. For ev - ry sin on Him was laid; Here in the
 lost its grip on me; For I am His and He is mine, bought with the
 pluck me from His hand; Till He re - turns or calls me home, here in the

INSTRUMENTAL

15 G D/F# Em7 G/A D Am7

love of Christ ___ I stand.
 death of Christ ___ I live.
 pre - cious love of Christ.
 powr of Christ ___ Ill stand!

18 Em7 D D^{sus} D

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Poor, Wayfaring Stranger
 Third Sunday Band

Traditional

IN THE SERVICES

Eucharistic Ministers @ 9:

Lectors @9:

Children's Chapel:

Eucharistic Ministers @ 11:15:

Lectors @ 11:15:

Acolytes @ 11:15:

Altar Guild:

Coffeehour Hosts:

Third Sunday Band:

Phil Meeder, Kevin Dell'Oro

Harry Caldwell, Kate Caldwell

Emily Delsordo, Cory Greene

Jim Weekley, Jim Reising

Jim Weekley, Valery Weekley

Wes Reising, Caitlyn, Caroline and Emily Bontempo

Charlie Lang, Jeanne Nardi, Hope Stinson

Arvilla Wubbenhorst, Don and Hope Schroeder, Anne Sessions

Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, George Macmillan, John Koloski, Jamie Wilson

ST. MARGARET'S
CHURCH



ANNAPOLIS, MARYLAND