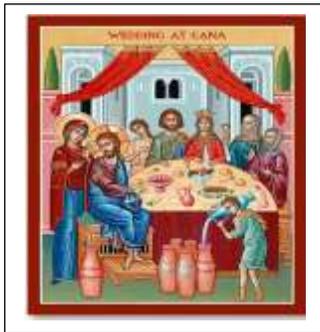


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE SECOND SUNDAY AFTER EPIPHANY
SUNDAY, JANUARY 20, 2019
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST – RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. You can get a location map from the ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. Often times, the Seekers book study group meets in the administrative conference room. We also offer adult forums in the new building's Fellowship Hall periodically during this formation hour.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP/ SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room. The Liturgy for today is from the Book of Common Prayer unless otherwise notated. Music is offered every third Sunday from Sept. – May from our Third Sunday Band, offering contemporary arrangements. We hope you like the diverse offerings of the church's music program.

Find us on:



The Rev. Peter W. Mayer, Rector

The Rev. Patti Sachs, Assistant Rector

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org

Emergency Pastoral Number: 443-837-5463



THE SECOND SUNDAY AFTER EPIPHANY
SUNDAY, JANUARY 20, 2019
9:00 A.M. & 11:15 A.M.
RITE II - HOLY EUCHARIST



Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

People Get Ready

Curtis Mayfield

Hold On: Keep your Eyes on the Prize

Traditional

The civil rights song "Hold On" is an adaptation of the Spiritual "Keep Your Hand on the Plow" which referred to those who were determined to live a Christian life. The same song sung in the civil rights protest movement, expressed the resolve to continue the protest in spite of the danger.

Oh, Freedom
 Third Sunday Band

Traditional

PROCESSIONAL HYMN

Precious Lord, take my hand

Traditional

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on.
 fall, take my hand, pre-cious Lord, lead me on.
 hand, take my hand, pre-cious Lord, lead me on.

The people remain standing as they are able.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

I will praise Him still

Ortega

$\text{♩} = 63$ VERSE 1

C² G/B D G Am⁷ G/B D

1. When the morn-ing falls on the far-thest hill I will sing His name, I will praise Him,

VERSE 2

G C G/B D/F# Em Am⁷ G/B

5 still. 2. When dark tri - als come and my heart is filled with the weight of doubt, I will

CHORUS

9 D G D G D G

praise Him, still. For the Lord, our God, He is strong to save from the

VERSE 3

13 Em G/B C D C G/B

arms of death, from the deep - est grave; 3. And He gave us life in His

17 D Em Am⁷ G/B D G

per - fect will, and by His good grace I will praise Him, still.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Isaiah 62:1-5

A reading from the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(said responsively by half verse)*

Psalm 36:5-10

- 5 Your love, O Lord, reaches to the heavens, *
 and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
 your justice like the great deep; *
 you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
 your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.
- 9 For with you is the well of life, *
 and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.

EPISTLE

1 Corinthians 12:1-11

A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to

another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

Take my Life

Chris Tomlin

VERSE

♩ = 88

VERSE

C G^{SUS} G Am F² Dm⁷

1. Take my life and let it be con-se-crated, Lord,
 2. Take my voice and let me sing al-ways, on-ly, for
 3. Take my will and make it Thine, it shall be no long-

4 G^{SUS} C G^{SUS} G Am

to Thee. Take my mo-ments and my days, let
 my King and my lips and let them be filled
 er mine. Take my heart, it is Thine own, it

7 F² Dm⁷ G^{SUS} C B^{b2}

them flow in cease-less praise. Take my hands and
 with mes-sag-es from Thee. Take my sil-ver
 shall be Thy roy-al throne. Take my love, my

10 F/A Dm⁷ G^{SUS} C

let them move at the im-pulse of Thy love.
 and my gold, not a mite would I with-hold.
 Lord, I pour at Your feet its treas-ure store.

13 G^{SUS} G Am F Dm⁷ G^{SUS}

13 *Gsus* G Am F Dm7 *Gsus*

Take my feet and let them be swift and beau - ti - ful for Thee.
 Take my in - tel - lect and use ev - ry pow - er as You choose.
 Take my - self and I will be ev - er, on - ly, all for Thee.

17 C 1. 2, 3. CHORUS Dm7 F2

Here am I, all of me.

22 *Gsus* Dm7 F2

Take my life, its all for Thee.

26 *Gsus* 1. 2. D.C. C

Take my life, its all for Thee.

GOSPEL

John 2:1-11

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter Mayer

A moment of silence is kept after the sermon.

The people stand as they are able when directed.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Form III

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed... eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions silently or out loud.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

The people kneel or remain standing as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged and the People are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY

Up to the Mountain

Patty Griffith

Third Sunday Band

I went up to the mountain because you asked me to. Up over the clouds to where the sky was blue. I could see all around me everywhere.

Sometimes I feel like I've never been nothing but tired and I'll be working till the day I expire. Sometimes I lay down, no more can I do, but then I go on again because you ask me to. Some days I look down afraid I will fall. And though the sun shines I see nothing at all. Then I hear your sweet voice coming in. Telling me softly, softly you love me so.

The peaceful valley just over the mountain. The peaceful valley few come to know. I may never get there ever in this lifetime, but sooner or later, it's there I will go. Sooner or later, it's there I will go.

PRESENTATION OF GIFTS

Old One-Hundredth

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The lyrics are: "Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The score consists of two systems of music, each with a vocal line and a piano accompaniment line.

The people stand as able for the presentation of gifts.

GREAT THANKSGIVING

Eucharist Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Todd

The musical score for the Sanctus is presented in three systems. Each system has a Cantor part (top staff) and a People part (bottom staff). The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav'n and earth are full of your glo - ry." The Cantor part begins with a melodic line, and the People part joins in with a similar melody. The lyrics are written below the notes.

12 I said, I said Ho - san - na Ho - san - na Ho -

16 san - na in the high - est. Ho - san - na Ho - san - na Ho -

20 san - na in the high - est. Blessed is he who comes in the name of the Lord.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are: 'I said, I said Ho - san - na Ho - san - na Ho -', 'san - na in the high - est. Ho - san - na Ho - san - na Ho -', and 'san - na in the high - est. Blessed is he who comes in the name of the Lord.' The score includes bar numbers 12, 16, and 20.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah and Hagar; Isaac and Rebecca; and Jacob, Leah, and Rachel, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

FRACTION ANTHEM

Todd

The musical score is written in G minor (two flats) and common time (C). It consists of three systems of two staves each. The lyrics are: "Lamb of God, You take a-way the sins of the world. Have mercy on us. Lamb of God, mer - cy on us." The score includes a repeat sign with first and second endings for the phrase "sins of the world. Have".

You take a-way the sins of the
Lamb of God, You take a-way the sins of the
world. Grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION HYMNS

All my life

David Crowder

This Little Light of Mine

Traditional

Amen, Amen, Amen, Amen, Amen

This little light of mine, I'm gonna let it shine (3X)

Let it shine, let it shine, to show my love.

Everywhere, I go, I'm gonna let it shine (3X)

Let it shine, let it shine, to show my love.

Everyday in my home, I'm gonna let it shine (3X)

Let it shine, let it shine, to show my love.

When I see my neighbor coming, I better let it shine (3X)

Let it shine, let it shine, to show my love.

There was a time I believed (Chico Gospel)

Karisha Longaker

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup.
Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

I have decided to follow Jesus

Traditional

1. I have de - cid - ed to fol - low Je - sus,
2. Though no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
2. — Though no one join me, still I will fol - low,
3. — The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
2. — Though no one join me, still I will fol - low,
3. — The world be - hind me, the cross be - fore me,



DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Poor Wayfaring Stranger
 Third Sunday Band

Traditional

IN THE SERVICES

Eucharistic Ministers, Lectors @ 9:	Phil Meeder, Elizabeth Bowers
Children's Chapel:	Emily Delsordo, Cory Greene
Acolytes @9:	Cole Canuel, Austin Canuel, Sophia Canuel, Heidi Ruegg
Eucharistic Ministers @ 11:15:	Jim Weekley, Sue Snyder
Lectors @ 11:15:	Edith Edson, Valery Weekley
Acolytes @ 11:15:	Greta Lunsford, Dylan Lunsford, Molly Rose Svendsen
Altar Guild:	Charlie Lang, Teresa Todd, Susie Byrom, Robert Thomas
Coffeehour Hosts:	Arvilla Wubbenhorst, Don and Hope Schroeder, Stacy Canuel Anne Sessions, Vera Torrence
Third Sunday Band:	Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, George Macmillan, John Koloski, Jamie Wilson

Today's music offered by the Third Sunday Band pays tribute to the struggle for civil rights and social justice that is the legacy of Dr. Martin Luther King. It continues today. Music highlights the gospel and folk underpinnings that were the soundtrack of the time.

