

# ST. MARGARET'S CHURCH

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**THE THIRD SUNDAY AFTER EPIPHANY**  
**SUNDAY, JANUARY 23, 2022**  
**9:00 A.M. & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

*The Rev. Peter W. Mayer, Rector    The Rev. Patti Sachs, Associate Rector*  
*Jim Douglas, Director of Music*  
1601 Pleasant Plains Rd, Annapolis, MD 21409  
410-974-0200    [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



[www.facebook.com/smcannapolis](http://www.facebook.com/smcannapolis)

[www.youtube.com/c/saintmargaret](http://www.youtube.com/c/saintmargaret)

[www.instagram.com/stmargaretsannapolis](http://www.instagram.com/stmargaretsannapolis)

## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card (found in a pew packet or on our website's Newcomers page – [www.st-margarets.org](http://www.st-margarets.org)).

## SAFETY PROTOCOL AT ST. MARGARET'S

For safety against Covid-19, we are requiring all attendees to wear their masks at all times when indoors on our campus. Communion today, while open to anyone, will be with bread only. Hand sanitizer bottles are offered throughout the campus. Please try to be socially distanced while indoors on campus. Please wave and refrain from handshakes or hugs during the passing of the Peace.

## CHILDREN AT ST. MARGARET'S

**Nursery care** is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the sanctuary.

During the service when the hymn before the sermon begins, children ages 4-7 are welcome to follow the wooden cross out to attend **Children's Chapel**, with a age appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September-May. To sign up your child, email [emily@st-margarets.org](mailto:emily@st-margarets.org). Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at [Jeff@st-margarets.org](mailto:Jeff@st-margarets.org).

On Mondays, we offer an evening of **Faith and Fellowship**, with our chorister music program (ages 5-10) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website (under Quick Links at the bottom) to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8.

## ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. On Monday evenings, **adult studies** are offered most Mondays at 7 p.m. after the fellowship meal. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m. Our **Senior Sessions** for those 65+ are conducted the second and fourth Tuesdays of the month at 9:00 a.m. on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From winter relief, to producing masks and prayer shawls, to assist with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. For more information on getting involved, read the announcement sheet or view the missions tab on our website.

## MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please reach out to Director of Music Jim Douglas at [music@st-margarets.org](mailto:music@st-margarets.org). Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through Onelicense #A-709554 and CCLI #661345/#CSPL068962.

PRELUDE

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

Tell out, my soul

Birmingham

1 Tell out, my soul, the great - ness of the Lord!  
 2 Tell out, my soul, the great - ness of his Name!  
 3 Tell out, my soul, the great - ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

## SONG OF PRAISE

All glory be to God on high

*Allein Gott in der Höh*

1. All glo - ry be to God on high, and peace on earth from  
2. You on - ly are the Ho - ly one, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be to all peo - ple  
va - tion, and on - ly you are God's true Son, who was be - fore cre -  
gi - ven. We bless, we wor - ship you, we raise for your great glo - ry  
a - tion. You on - ly, Christ, as Lord we own and, with the Spi - rit,  
thanks and praise, O God, Al - migh - ty Fa - ther.  
you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The People are seated.*

# LITURGY OF THE WORD

## FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector            The Word of the Lord.

People            **Thanks be to God.**

**GRADUAL**        *(read responsively by whole verse)*

Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \***  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 **Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; \***  
**the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.

10 **More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 **Who can tell how often he offends? \*  
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.**

## **SECOND LESSON**

1 Corinthians 12:12-31a

A reading from the first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

The People stand as able and sing the Hymn.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

## HYMN

Arise, your light is come!

Festal Song

1 A - rise, your light is come! The Spir - it's call o - bey; show  
2 A - rise, your light is come! Fling wide the pris - on door; pro -  
3 A - rise, your light is come! All you in sor - row born, bind  
4 A - rise, your light is come! The moun - tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.  
claim the cap - tive's lib - er - ty, good ti - dings to the poor.  
up the bro - ken - heart - ed ones and com - fort those who mourn,  
up like ea - gles on the wing, God's power will make us strong.

## GOSPEL

Luke 4:14-21

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The People are seated.

## SERMON

The Rev. Peter W. Mayer

*The People stand as able.*

## **NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The People remain standing as able.*

## **PRAYERS OF THE PEOPLE**

*Form III*

<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	<b>That we all may be one.</b>
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<b>That your Name may be glorified by all people.</b>
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	<b>That they may be faithful ministers of your Word and Sacraments.</b>
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<b>That there may be justice and peace on the earth.</b>

Leader Give us grace to do your will in all that we undertake;  
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;  
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

## **CONFESSON & ABSOLUTION**

Celebrant We pray to you also for the forgiveness of our sins.

*The People remain standing or kneel as able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## **PEACE**

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

## **WELCOME & ANNOUNCEMENTS**

# HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

The People remain seated and sing the Hymn.

## HYMN

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

The People stand as able at the direction of the Clergy.

## GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

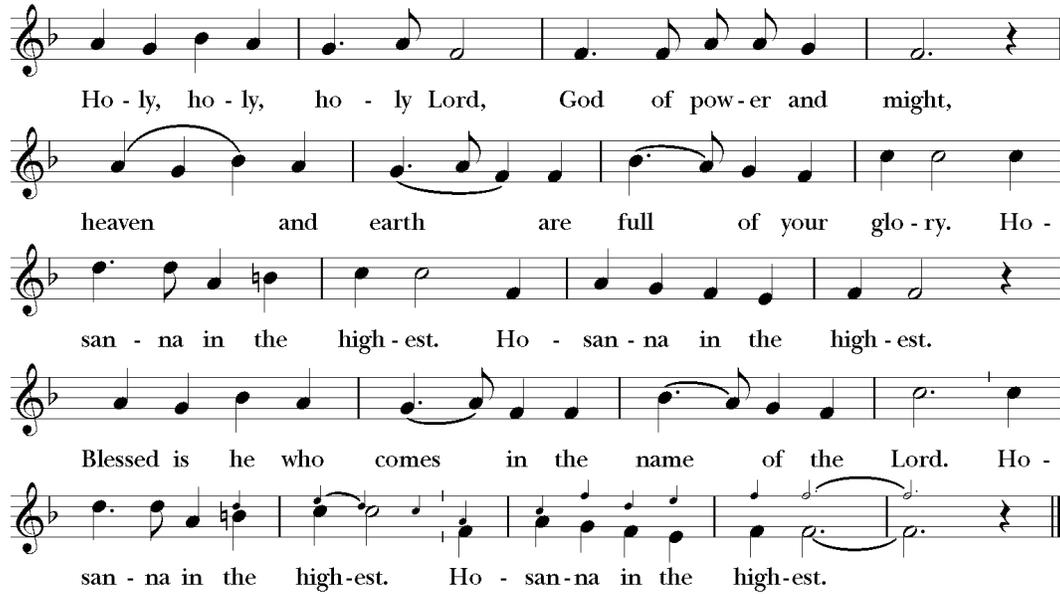
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread.*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

*The People are seated.*

*All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing.*

## HYMN

As we gather at your Table

Raquel

1. As we ga - ther at your Ta - ble, as we li - sten to your Word, help us  
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life; send us  
know, O God, your pres - ence, let our hearts and minds be stirred. Nour - ish  
forth to love and serve you, bring - ing peace where there is strife. Give us,  
us with sa - cred sto - ry till we claim it as our own; teach us  
Christ, your great com - pas - sion to for - give as you for - gave; may we  
through this ho - ly ban - quet how to make Love's vic - tory known.  
still be - hold your im - age in the world you died to save.

The People stand as able after all are served.

### POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### BLESSING

*Celebrant* May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

*People* **Amen.**

The People remain standing and sing the Hymn.

### HYMN

O Zion, haste, thy mission high fulfilling

*Tidings*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,  
 to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
ti - dings of Je - sus, re - demp - tion and re - lease.

## DISMISSAL

*Celebrant*  
*People*

Alleluia. Alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

### IN THIS SERVICE

Celebrant  
Preacher  
Music  
Lectors  
Acolytes

Children's Chapel  
Altar Guild  
Flower Guild  
Ushers

The Rev. Patti Sachs, Associate Rector  
The Rev. Peter W. Mayer, Rector  
Jim Douglas, Director of Music  
Tres Lewis, Pat Hall  
Elizabeth Parker, Matthew Parker  
Sarah and Allen Mayer

Jennifer Thomas, Ernie Tucker  
Jeanne Nardi, Jan Little, Kim Morrow  
Beth Kopack

Kathy Lang, Russ Phillipi, Barbara Friedmann, Steve Brennan

## MUSIC NOTES

About this morning's Communion Hymn...

*The Rev'd Dr. Carl P. Daw, Jr.* is one of the great hymnwriters of our generation. He is an Episcopal priest and writer who served as the executive director of The Hymn Society in the United States and Canada from 1996 to 2009, and has served as a retreat leader, speaker, workshop leader, and guest lecturer at many conferences and seminaries throughout the United States. He has been secretary and chair, successively, of the Standing Commission on Church Music of the Episcopal Church and was a consultant member of the Text Committee for The Hymnal 1982, to which he contributed many translations, metrical paraphrases, and original hymns. His texts have appeared in most denominational and ecumenical hymnals published in the United States and Canada, Australia, England, and Scotland and have been translated into Spanish, Chinese, and Japanese. Additionally, choral anthem settings of over 70 of his texts are currently in print. The text "As we gather at your table" was commissioned by the Eastern Shore Chapel of Virginia Beach as a part of its tricentennial celebration. It succeeds in articulating the meaning of the Eucharist and sacramental theology, with verse one speaking of the community gathered for the nourishment of the Word and Sacrament and verse two praying for grace to use that nourishment in God's Kingdom. The late *Skinner Chavéz-Melo* was a prominent Mexican-born church musician and composer based in New York City. Musical studies took him to Union Theological Seminary, Juilliard and the Manhattan School of Music, and he toured internationally as an organist and orchestral conductor. Like Dr. Daw, Chavez-Melo made significant contributions to several hymnals, including those of the United Church of Christ and Yale University. His hymn tune "Raquel" nicely draws us to inwardly reflect on the meaning of the Eucharist for personal commitment and service. It is named to honor Raquel Gutiérrez Achón, a well known Hispanic lay leader and editor of *El Himnario*, the Episcopal Church Hispanic hymnal.

# ANNUAL MEETING

**Join us TODAY at 1:00 p.m. on Zoom**

*See more details in our Dragon Tales e-newsletter  
and church announcements.*



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# St. Margaret's Church

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