

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE THIRD SUNDAY AFTER EPIPHANY**  
**SUNDAY, JANUARY 26, 2020**  
**9:00 & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is sometimes offered during the 10:15 a.m. to 11 a.m. hour.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted.

Cover Painting: *Duccio - Calling of the Apostles Peter and Andrew*



**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector**

**Jim Douglas, Director of Music**

**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)**

**Emergency Pastoral Number: 443-837-5463**



THE THIRD SUNDAY AFTER EPIPHANY  
 SUNDAY, JANUARY 26, 2020  
 9:00 & 11:15 A.M.  
 THE HOLY EUCHARIST RITE II



**INTROIT**

"Steal away"

arr. Malcolm Archer

*Steal away, steal away, steal away to Jesus. Steal away, steal away home, I ain't got long to stay here.  
 My Lord, he calls me, he calls me by the thunder. The trumpet sounds within my soul. I ain't got long to stay here.  
 Green trees a-bendin', poor sinner stands a-tremblin'. The trumpet sounds within my soul. I ain't got long to stay here.*

The people stand as able.

**HYMN**

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,  
 man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.  
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

The people remain standing as they are able.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

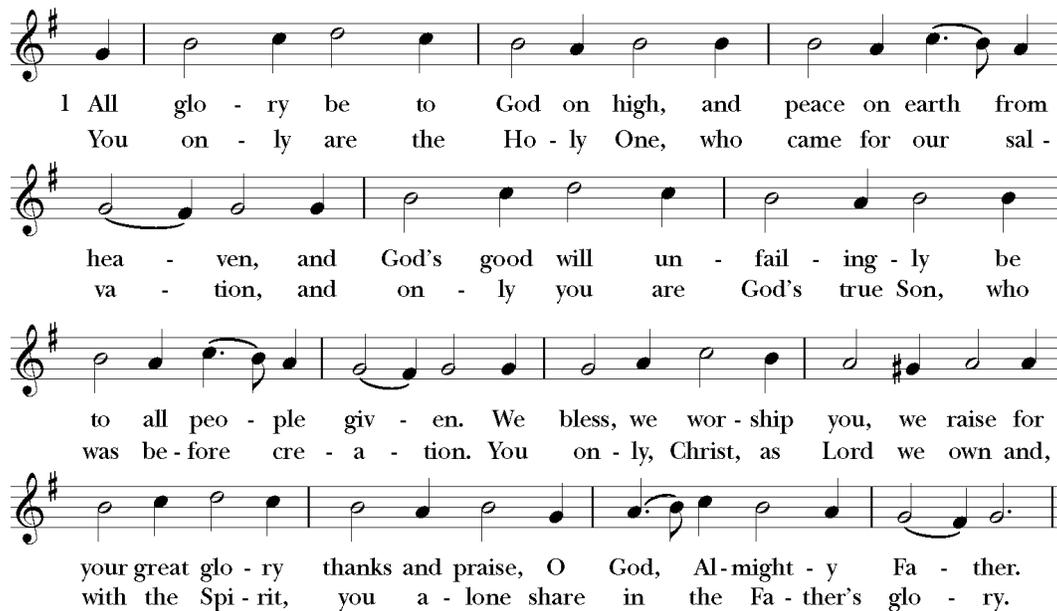
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Allein Gott in der Höh*



I All glo - ry be to God on high, and peace on earth from  
You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Isaiah 9:1-4

A reading from the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Lector            The Word of the Lord.

People            **Thanks be to God.**

## GRADUAL *(read responsively by whole verse)*

Psalms 27:1,5-13

1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

**5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

8 Even now he lifts up my head \*  
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." \***  
**Your face, Lord, will I seek.**

12 Hide not your face from me, \*  
nor turn away your servant in displeasure.

**13 You have been my helper;**  
**cast me not away; \***  
**do not forsake me, O God of my salvation.**

## SECOND LESSON

1 Corinthians 1:10-18

A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

*The people stand as they are able.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three and a half to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

**HYMN**

The people who in darkness walked

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

**GOSPEL**

Matthew 4:12-23

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
 on the road by the sea, across the Jordan, Galilee of the Gentiles—  
 the people who sat in darkness  
 have seen a great light,  
 and for those who sat in the region and shadow of death  
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated.*

## **SERMON**

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## **NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*layanglicana.org*

*Leader*        Let us pray in the glorious light of Christ.

Lord, who sent your son to guide us, your people, and who sent a star to guide the Wise Men to his worship, send us now, we pray, to guide our Church and to inspire our leaders, especially Michael, our Presiding Bishop, and Eugene and Robert, our bishops.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

Lord, let the star of your justice always shine in our hearts, that we may give as our treasure all that we are to your service. Trusting in your word as a lamp unto our feet, and a light unto our path, we go out into the darkness for others.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

We give thanks, O Lord, that you are present in our homes and in our lives; we seek your continuous guidance. We pray for our neighbors, especially those in trouble or need, especially.... Help us to offer light to those in need, and graciously accept when light is offered to us in turn.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

We pray for all who are coming to the end of their journey here on earth and pray that they may come into your presence and kingdom. We pray for all those who have come before you, especially... May they now rejoice in the fullness of life eternal.

**Lighten our darkness and guide us to you, O Lord; in your mercy hear our prayer.**

*Celebrant* Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

## **CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Peace is then exchanged and the people are seated.*

## **WELCOME & ANNOUNCEMENTS**

# HOLY COMMUNION

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy. **To give by cell phone, text GIVESMC to 73256.**

## OFFERTORY ANTHEM

"Didn't you hear"

arr. Alice Parker

*Didn't you hear my Lord when He called? Yes, I heard my Lord when He called.*

*Yes, I heard my Lord call. My Lord callin' in my soul.*

*Didn't you hear that thunder roll? Yes, I hear that thunder roll. Thunder rolling in my soul.*

*Didn't you see that lightning flash? Yes, I saw that lightning flash. Lightning flashing in my soul.*

*Didn't you hear them harps a-playin'? Yes, I heard them harps a-playin'. Harps a-playin' in-a my soul.*

*Didn't you hear them horns a-blowin'? Yes, I heard them horns a-blowin'. Horns a-blowin' in-a my soul.*

The people stand as able when directed by clergy.

## GREAT THANKSGIVING

Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac, and Rebecca; Jacob, Rachel and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated bread.*

## FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

*The people are seated.*

*Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## COMMUNION ANTHEM

"This little light of mine"

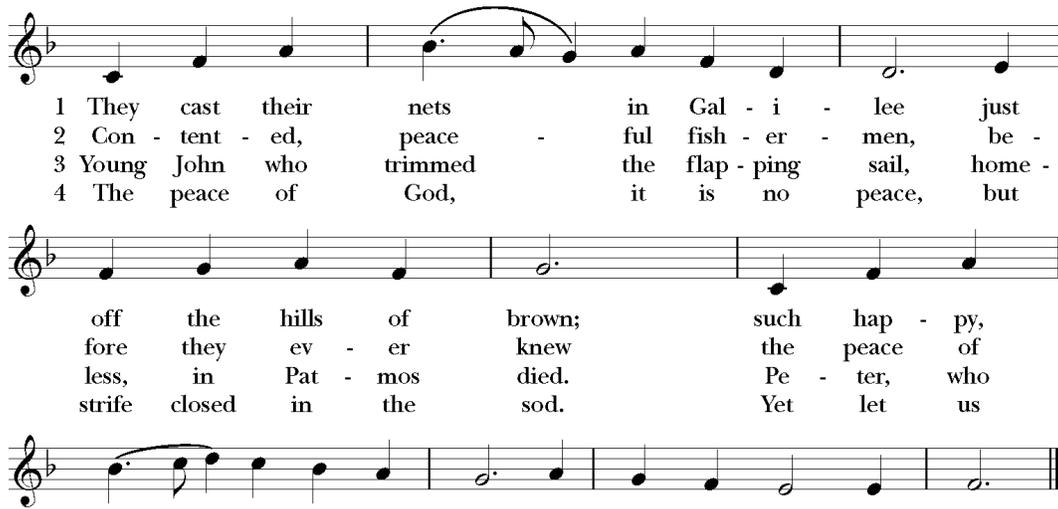
arr. Moses Hogan

*This little light of mine, I'm gonna let it shine.  
All through the night, I'm gonna let it shine.*

## HYMN

They cast their nets in Galilee

Georgetown



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

*After communion, the people stand as able.*

## SENDING FORTH OF EUCHARISTIC VISITORS

*On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Lord God, the bright splendor whom the nations seek:  
may we who with the wise men  
have been drawn by your light  
discern the glory of your presence  
in your incarnate Son,  
who suffered, died, and was buried,  
and who is alive and reigns with you and the Holy Spirit,  
now and for ever. Amen.**

**CHORAL BLESSING**

"A Parting Blessing"

J. Jerome Williams

*May the road rise to meet you;  
May the wind be always at your back;  
May the sun shine warm upon your face.  
May the rain fall soft upon your fields;  
And until we meet again,  
May God hold you in the palm of His hand.*

**BLESSING**

May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

**HYMN**

O Zion, haste, thy mission high fulfilling

*Tidings*



O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,  
to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;  
that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,  
one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## DISMISSAL

*Celebrant*  
*People*

Alleluia. Alleluia. Let us go forth in the name of Christ.

**Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

"Allegro" from Sonata no. 17 in Bb (K. 570)  
Zelda Truong, *piano*

W.A. Mozart

## IN THIS SERVICE

Music:

Jim Douglas, *Director of Music & Organist*

St. Margaret's Youth Chorale

The Madeira School Choir, McLean, VA, Heather Fetrow, *Director*

Eucharistic Ministers @ 9:

Janet Allen, David Allen

Lectors @ 9:

Jeff Conover, Pam Roth

Acolytes @ 9:

Sarah Mayer, Ella Tomko, Allen Mayer, Hannah Ruegg, Caroline Viscardi,

Children's Chapel:

Sarah Balcom, Froggi Jackson

Eucharistic Ministers @ 11:15:

Al Todd, Peg Overton

Lectors @ 11:15:

Brett Snyder, Valery Weekley

Acolytes @ 11:15:

Grace Feldmann, Connor Feldmann, Dylan Bishop, Caroline VanArsdall

Altar Guild:

Jeanne Nardi, Jan Little, Mary Lester, Kim Morrow

Flower Guild:

Stacy Canuel

Coffeehour Hosts:

Web Chamberlin, Sarah Luisi, Danielle Rubino, Barb Lundien

## Visiting Youth Choir

This morning we welcome the "Madeira Glee" vocal ensemble from the Madeira School, McLean, VA, and Director of Choral Music, Ms. Heather Fetrow. Madeira is an independent boarding and day school that educates girls in grades 9-12. The school sits on a scenic 376-acre campus just 12 miles from Washington, DC. "Madeira Glee" is the larger of two ensembles that learns and performs music in classical, folk, popular and Broadway styles. The smaller a cappella ensemble "Sweet Ti" is an auditioned group that performs arrangements of contemporary songs.

Ms. Fetrow has directed choral ensembles previously at the Browning School, New York City and the Hun School, Princeton, NJ. She also served as Parish and Children's Choirs Director at Christ Church United Methodist, NYC. She holds degrees in Music Education, Choral Conducting and Vocal Performance and Pedagogy from Westminster Choir College, Princeton, NJ.

### Join us for our Annual Meeting today!

12:15 Potluck – Please make sure your dish is ready to be served (heated, sliced, cut, etc.)

12:45 Meeting begins

\*Childcare under age 5 is available in the nursery

Vestry voting – You must be present to vote. You may not vote in advance.

Please be sure and take your dishes home with you.

If you can spare some time to help with clean up, please do so.

# ST. MARGARET'S CHURCH

## Staff

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Assistant Rector  
Jim Douglas, Director of Music  
Elizabeth Radley, Director of Operations  
Laura Tayman, Director of Communications  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Jim Bowersox, Operations Assistant  
Judy Hall, Churchyard Administrator  
Christine Feldmann, Grants Administrator

## Vestry Officers

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

## Vestry Members

Stacia Bontempo, Missions Liaison  
Maggy Cullman, Worship Liaison  
Gwen Davis, Formation Liaison  
Phil Graham, Building & Grounds Liaison  
Cory Greene, Formation Liaison  
Luke Morgan, Formation Liaison  
Rex Pingle, Finance Liaison  
Richard Schwappach, Worship Liaison  
Al Todd, Building & Grounds Liaison  
Sarah Westcott, Parish Life Liaison  
Brian Williams, Parish Life Liaison

