

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE THIRD SUNDAY AFTER THE EPIPHANY  
SUNDAY, JANUARY 27, 2019  
9:00 & 11:15 A.M.  
HOLY EUCHARIST RITE II

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. An adult book & bible study is held in the reception area of the administrative building.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted.



*The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Assistant Rector*  
1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



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SUNDAY, JANUARY 27, 2019  
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THE HOLY EUCHARIST RITE II



**PRELUDE**

*The people stand as able.*

**PROCESSIONAL HYMN**

Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth;  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - cous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

The people remain standing as they are able.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Allein Gott in der Höh*

1 All glo - ry be to God on high, and peace on earth from  
You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

A reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector            The Word of the Lord.  
People            **Thanks be to God.**

**GRADUAL** *(read responsively by whole verse)*

Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \*  
and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 **Their sound has gone out into all lands, \*  
and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

- 8 **The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.**
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 **More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? \*  
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.**

## EPISTLE

1 Corinthians 12:12--31a

A reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector           The Word of the Lord.

People           **Thanks be to God.**

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

## HYMN

How wondrous and great thy works, God of praise!

Lyons

1 How won - drous and great earth thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne;

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*Priest*            The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people are seated.*

**SERMON**

The Rev. Patti Sachs

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

**NICENE CREED**

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Form III*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed... eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially...

*The People may add their own petitions silently or out loud.*



*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The Peace is then exchanged and the people are seated.*

## **WELCOME & ANNOUNCEMENTS**

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## **HOLY COMMUNION**

### **OFFERTORY MUSIC**

The heavens declare your glory (from Cantata 86)  
*Youth Chorale*

*J.S. Bach*

The heavens declare your glory, the firmament your power;  
Day unto day the story repeats for hour to hour.  
Night unto night replying, proclaims in every land,  
O Lord, with voice undying, the wonders of your hand.  
The sun with royal splendor goes forth to chant your praise,  
And moon beams soft and tender their gentler anthem raise.  
O'er every tribe and nation the music is outpoured,  
The Song of all creation to you, creation's Lord.  
All heaven on high rejoices to do its Maker's will;  
The stars with solemn voices resound your praises still.  
So let my whole behavior, each thought, each deed I do,  
Be, Lord, my strength, my Savior, a ceaseless song to you.

The people stand as able when directed by clergy.

## PRESENTATION OF GIFTS

Old 100th

The musical score is written for three parts: Soprano, Alto, and Tenor/Bass. It is in the key of D major (one sharp) and 3/4 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The score consists of three systems of staves, each with a treble and bass clef. The lyrics are placed below the notes.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Psaumes octans trois de David*, 1551, alt.: harm. after Louis Bourgeois (1510?-1561?)

## GREAT THANKSGIVING

Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Mothers and Fathers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## LORD'S PRAYER


*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD


*Enriching our Worship I*

*Cantor*



God of promise, you have pre-pared a ban-quet for us.

*All*



Hap-py are those who are called to the Sup-per of the Lamb.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## COMMUNION MUSIC

Gracious Spirit, dwell with me

*arr. K. Lee Scott*

Gracious Spirit, dwell with me, I would gracious be;  
Help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And with actions bold and meek, for Christ, my Savior, speak.  
Truthful Spirit, dwell with me, I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And, with actions humanly, speak Christ's sincerity.  
Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, make me more like thee;  
Separate from sin, I would and cherish all things good,  
And whatever I can be give him who gave me thee.  
Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let thy word my weapons be, Lord, thine the victory.

## COMMUNION HYMN

## O Christ, the Word Incarnate

Munich

1 O Christ, the Word In-car-nate, O Wis-dom from on high,  
2 The Church from our dear Mas-ter re-ceived the word di-vine,  
3 O make thy Church, dear Sa-vior, a lamp of pur-est gold,  
O Truth, un-changed, un-chang-ing, O Light of our dark sky;  
and still that light is lift-ed o'er all the earth to shine.  
to bear be-fore the na-tions thy true light as of old;  
we praise thee for the ra-diance that from the scrip-ture's page,  
It is the chart and com- pass that o'er life's surg-ing sea,  
O teach thy wan-dering pil-grims by this their path to trace,  
a lan-tern to our foot-steps, shines on from age to age.  
mid mists and rocks and quick-sands, still guides, O Christ, to thee.  
till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-erwehretes und zu Übung Christi, Gottheitlichkeits eingerichtetes* Metnigisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

After communion, the people stand as able.

## SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

**Celebrant** In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

**People** **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the Postcommunion Prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School. Parents are invited to join that procession!

**POSTCOMMUNION PRAYER**

The Church of England

*Celebrant*  
Let us pray.

*Celebrant and People*

**God of all,  
may we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**BLESSING**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

**RECESSIONAL HYMN**

O Zion, haste, thy mission high fulfilling

*Tidings*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,  
to tell to all the world that God is Light;  
that God, in whom they live and move, is Love;  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;  
that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might,  
and died on earth that all might live a - bove,  
till God shall bring his king - dom's joy - ful day,  
through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: May Ann Thomson (1834-1923), alt. Music: *Tidings*, James Welch (1837-1901)

## DISMISSAL

*Celebrant*  
*People*

Alleluia. Alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

## IN THIS SERVICE

Music:	Jim Douglas, Youth Chorale
Eucharistic Ministers @ 9:	David Allen, Janet Allen
Lectors @ 9:	Stacy Canuel, Sandra Goldthwait
Children's Chapel:	Sarah Balcom, Sydney Davis, Froggi Jackson
Acolytes @ 9:	Cole Canuel, Kaden Huntley, Henry Macmillan, Hannah Ruegg
Eucharistic Ministers @ 11:15:	Peg Overton, George Saroch
Lectors @ 11:15:	Robert Thomas, Ann Lallande
Acolytes @ 11:15:	Ben Tolley, Dylan Bishop, Wells Tomko
Altar Guild:	Jeanne Nardi, Mary Lester, Lyn Sloan
Flower Guild:	Mary Kirkeby
Coffeehour Hosts:	Web Chamberlin, Barb Lundien, Danielle Rubino, Sarah Luisi

