

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692

1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



THE FOURTH SUNDAY AFTER EPIPHANY  
SUNDAY, JANUARY 28, 2018  
9:00 A.M. & 11:15 A.M.  
HOLY EUCHARIST – RITE II

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. You can get a location map from the ushers. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to six thru June. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. Often times, the Seekers book study group meets in the administrative conference room. We also offer adult forums in the new building's Fellowship Hall periodically during this formation hour.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WORSHIP/ SERVICES

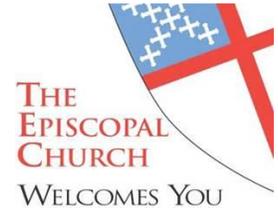
Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative conference room. The Liturgy for today is from the Book of Common Prayer unless otherwise notated. Music is from The 1982 Hymnal and the Wonder, Love and Praise supplement.

## OUR WELCOMING STATEMENT

*The St. Margaret's community consists of many fibers knitted together over three centuries. Our table has seated meager farmers, plantation owners, reluctant rebels, agents of the Crown, enslaved persons and slave holders. Our leadership includes partnered, married, single, widowed and divorced Christians. We welcome in love persons of every race, gender, culture, sexual orientation and gender identification. All people have a sacred worth and the fabric of St. Margaret's grows stronger with each new thread. It wraps in comfort the shoulders of the defeated and the hurt and has been raised as a banner to celebrate God's transforming wholeness in our midst. We welcome you to be part of our fabric which will grow for centuries to come.*



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 SUNDAY, JANUARY 28, 2018  
 9:00 A.M. & 11:15 A.M.  
 RITE II - HOLY EUCHARIST



Please "check in" at St. Margaret's on social media and then silence your cell phones.

**PRELUDE**

Two English Folksongs  
 Laurie Meeder, Cello

Vaughn Williams

**PROCESSIONAL HYMN**

Jesus shall reign where'er the sun

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throught to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

The people remain standing as they are able.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

Deuteronomy 18:15-20

A reading from the book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die."

Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## GRADUAL *(said responsively by whole verse)*

Psalms 111

1 Hallelujah!  
I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 **Great are the deeds of the Lord! \***  
**they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

4 **He makes his marvelous works to be remembered; \***  
**the Lord is gracious and full of compassion.**

- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works \*  
in giving them the lands of the nations.**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 **They stand fast for ever and ever, \*  
because they are done in truth and equity.**
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.**

## EPISTLE

1 Corinthians 8:1-13

A reading from the first letter to the Corinthians.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector           The Word of the Lord.

People           **Thanks be to God.**

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

## GOSPEL

Mark 1:21-28

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People* **Glorify to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SERMON

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able when directed.*

## NICENE CREED

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form IV

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations,  
in the ways of justice and peace;  
that we may honor one another  
and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them,  
and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind,  
or spirit, especially...  
give them courage and hope in their troubles,  
and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially...  
that your will for them may be fulfilled;  
and we pray that we may share  
with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Celebrant*

Almighty God, to whom our needs are known before we ask:  
Help us to ask only what accords with your will;  
and those good things which we dare not,  
or in our blindness cannot ask,  
grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

## CONFESSION OF SIN

*Celebrant*

Let us confess our sins against God and our neighbor.

*The people kneel or remain standing as able.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## ABSOLUTION

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The Peace is then exchanged and the People are seated.*

## WELCOME & ANNOUNCEMENTS

## HOLY COMMUNION

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## OFFERTORY

Adagio and Andante  
Laurie Meeder, Cello

Vaughn Williams

## PRESENTATION OF GIFTS

Old One-Hundreth

Musical score for the hymn 'Presentation of Gifts' (Old One-Hundreth). The score is written for two staves, Treble and Bass clef, in G major (one sharp). The lyrics are: 'Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

*The people stand as able for the presentation of gifts.*

## GREAT THANKSGIVING

Eucharist Prayer C

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*  
God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

### *The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah and Hagar; Isaac and Rebecca; and Jacob, Leah, Rachel, Zilpah and Bilhah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* **Happy are those who are called to the Supper of the Lamb.**

### **FRACTION ANTHEM**

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

### **INVITATION TO COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The wafers are kept in a separate holder and you are invited to take one from this holder.*

COMMUNION ANTHEM

Reverie  
Laurie Meeder, Cello

Goltermann

COMMUNION HYMN

Ye servants of God

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

After communion, the people stand as able.

### SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

### POSTCOMMUNION PRAYER

*Celebrant*  
Let us pray.

*Celebrant and People*  
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### BLESSING

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### HYMN

Tell out, my soul

Birmingham

1 Tell out, my soul, the great - ness of the Lord!  
2 Tell out, my soul, the great - ness of his Name!  
3 Tell out, my soul, the great - ness of his might!  
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.  
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## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

Allegro vivace  
*Laurie Meeder, Cello*

*Vaughn Williams*

## IN THE SERVICES

Organist:	Hope Stinson
Eucharistic Ministers @ 9:	Terry Otis, Katy Strother
Lectors @9:	Philip Meeder, Jeff Conover
Children's Chapel:	Sydney Davis, Sarah Balcom, Froggi Jackson
Acolytes @ 11:15:	Julia Rubino, Brooke Kopack-Ware, Sophia Canuel, Austin Canuel, Lydia Goldthwait
Eucharistic Ministers @ 11:15:	Karen Engelke, Peg Overton
Lectors @ 11:15:	Karen Engelke, Izzy Winn
Acolytes @ 11:15:	Lucas and Benjamin Tolley
Altar Guild:	Sandra Goldthwait, Mary Lester
Coffeehour Hosts:	Web Chamberlin, Sarah Luisi, Danielle Rubino, Barb Lundien

Please join us for the church's Annual Meeting this afternoon with a potluck lunch starting at 12:15 p.m. and the meeting starting around 12:45 p.m. in the Parish Hall.

Flowers on the altar this morning are given to the glory of God and in loving memory of Mary Beatrice John by her family.

## **ST. MARGARET'S CHURCH**

### **Staff**

The Rev. Peter W. Mayer – Rector  
The Rev. Dr. Henrietta Wiley – Interim Associate Rector  
Elizabeth Radly – Director of Operations  
Hope Stinson – Interim Music Director  
Laura Tayman – Print and Digital Editor  
Jeff Conover – Youth Ministries Director  
Harriet Newquist – Bookkeeper  
Izzy Winn – Grants Administrator  
Judy Hall – Churchyard Administrator

### **Vestry Officers**

Anne Sessions – Senior Warden  
Steve Brennan – Junior Warden  
Charlie Lang – Treasurer  
Kathy Polk – Clerk

### **Vestry Members**

Fran Becker  
Nellie Bowers  
Maggy Cullman  
Gwen Davis  
Christine Duray Feldmann  
Ruth McKey Harmon  
Paul O'Donnell  
Tim Parker  
Trish Schilling  
Doug Seybert  
Al Todd  
Valery Weekley  
Tom Wenz

