

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE FOURTH SUNDAY AFTER EPIPHANY**  
**SUNDAY, JANUARY 30, 2022**  
**9:00 A.M. & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

*The Rev. Peter W. Mayer, Rector    The Rev. Patti Sachs, Associate Rector*  
*Jim Douglas, Director of Music*  
1601 Pleasant Plains Rd, Annapolis, MD 21409  
410-974-0200      [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



[www.facebook.com/smcannapolis](http://www.facebook.com/smcannapolis)

[www.youtube.com/c/saintmargaret](http://www.youtube.com/c/saintmargaret)

[www.instagram.com/stmargaretsannapolis](http://www.instagram.com/stmargaretsannapolis)

## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card (found in a pew packet or on our website's Newcomers page – [www.st-margarets.org](http://www.st-margarets.org)).

## SAFETY PROTOCOL AT ST. MARGARET'S

For safety against Covid-19, we are requiring all attendees to wear their masks at all times when indoors on our campus. Communion today, while open to anyone, will be with bread only. Hand sanitizer bottles are offered throughout the campus. Please try to be socially distanced while indoors on campus. Please wave and refrain from handshakes or hugs during the passing of the Peace.

## CHILDREN AT ST. MARGARET'S

**Nursery care** is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the sanctuary.

During the service when the hymn before the sermon begins, children ages 4-7 are welcome to follow the wooden cross out to attend **Children's Chapel**, with a age appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September-May. To sign up your child, email [emily@st-margarets.org](mailto:emily@st-margarets.org). Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at [Jeff@st-margarets.org](mailto:Jeff@st-margarets.org).

On Mondays, we offer an evening of **Faith and Fellowship**, with our chorister music program (ages 5-10) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website (under Quick Links at the bottom) to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8.

## ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. On Monday evenings, **adult studies** are offered most Mondays at 7 p.m. after the fellowship meal. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m. Our **Senior Sessions** for those 65+ are conducted the second and fourth Tuesdays of the month at 9:00 a.m. on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From winter relief, to producing masks and prayer shawls, to assist with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. For more information on getting involved, read the announcement sheet or view the missions tab on our website.

## MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please reach out to Director of Music Jim Douglas at [music@st-margarets.org](mailto:music@st-margarets.org). Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted. Permission to print and live-stream music granted through Onelicense #A-709554 and CCLI #661345/#CSPL068962.

PRELUDE

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

## SONG OF PRAISE

All glory be to God on high

*Allein Gott in der Höh*

1. All glo - ry be to God on high, and peace on earth from  
2. You on - ly are the Ho - ly one, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be to all peo - ple  
va - tion, and on - ly you are God's true Son, who was be - fore cre -  
gi - ven. We bless, we wor - ship you, we raise for your great glo - ry  
a - tion. You on - ly, Christ, as Lord we own and, with the Spi - rit,  
thanks and praise, O God, Al - migh - ty Fa - ther.  
you a - lone share in the Fa - ther's glo - ry.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.  
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**  
*The People are seated.*

# LITURGY OF THE WORD

## FIRST LESSON

Jeremiah 1:4-10

A reading from the book of Jeremiah.

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**GRADUAL**        (*read responsively by half verse*)

Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge; \*  
**let me never be ashamed.**
- 2 In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**
- 4 Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O Lord God, \*  
**my confidence since I was young.**
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
**my praise shall be always of you.**

## SECOND LESSON

1 Corinthians 13:1-13

A reading from the first letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector           The Word of the Lord.  
 People           **Thanks be to God.**

*The People stand as able and sing the Hymn.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

**HYMN**

Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

## GOSPEL

Luke 4:21-30

*Priest*            The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The People are seated.*

## SERMON

The Rev. Patti Sachs

*The People stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The People remain standing as able.*

## **PRAYERS OF THE PEOPLE**

*Form III*

*Leader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*People* **Amen.**

## **CONFESSION & ABSOLUTION**

*Celebrant* We pray to you also for the forgiveness of our sins.

*The People remain standing or kneel as able.*

*Celebrant and People*  
**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* Amen.

**PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

**WELCOME & ANNOUNCEMENTS**

**HOLY COMMUNION**

*To give by cell phone, text GIVESMC to 73256.*

*During the offertory, people are welcome to deliver their gift to the plate located in front of the altar.*

*The People remain seated and sing the Hymn.*

**HYMN**

The Gift of love

O waly waly



1. Though I may speak with brav-est fire,  
 2. Though I may give all I pos-sess,  
 3. Come, Spi-rit, come, our hearts con-trol,  
 and have the gift to all in-spire,  
 and striv-ing so my love pro-fess,  
 our spi-rits long to be made whole.  
 and have not love, my words are vain,  
 but not be giv'n by love with-in,  
 Let in-ward love guide e-v'ry deed;  
 as sound-ing brass, and hope-less gain,  
 the pro-fit soon turns strange-ly thin,  
 by this we wor-ship, and are freed.

The People stand as able at the direction of the Clergy.

## GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*           **AMEN.**

## **LORD'S PRAYER**

*Celebrant*       And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*Celebrant*       God of promise, you have prepared a banquet for us.

*People*           **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread.*

## **INVITATION TO COMMUNION**

*Celebrant*       The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you and feed on him in your hearts with thanksgiving.

*The People are seated.*

*All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing.*

1 What gift can we bring, what pre - sent, what to - ken? What  
 2 Give thanks for the past, for those who had vis - ion, who  
 3 Give thanks for to mor - row, full of sur - pri - ses, for  
 words can con - vey it-- the joy of this day? When  
 plant - ed and wa - tered so dreams could come true. Give  
 know - ing what - e - ver to - mor - row may bring, we're  
 grate - ful we come, re - mem - b'ring, re - joi - cing, what  
 thanks for to - day, for stu - dy, for wor - ship, for  
 gi - ven God's word that al - ways, for - e - ver, we  
 song can we of - fer in ho - nor and praise?  
 mis - sion that bids us turn prayer in - to deed.  
 rest in God's keep - ing and live in God's love.

*The People stand as able after all are served.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

## BLESSING

*Celebrant* May Christ, the Son of God be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

*People* **Amen.**

The People remain standing and sing the Hymn.

## HYMN

God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

## DISMISSAL

*Celebrant  
People*

Alleluia. Alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

## IN THIS SERVICE

Celebrant	The Rev. Peter W. Mayer, Rector
Preacher	The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music
Lectors	Charlie Lang, Robert Thomas
Acolytes	Hannah Ruegg, Molly Rose Svendsen Zacca Jackson, Joseph Jackson
Children's Chapel	Al and Teresa Todd
Altar Guild	Jeanne Nardi, Jan Little, Kim Morrow
Flower Guild	Kathy Lang
Ushers	Molly Owens, Judy Hall Mel Kessler, Ray Feldmann

## MUSIC NOTES

Jane Marshall (1924-2019) was an American composer, hymnist, poet, teacher and beloved figure in the Methodist Church, best described as a complete church musician who was a skilled choral conductor, organist, composer, writer, worship leader, preacher and mentor. She was a longtime professor of sacred music at the Perkins School of Theology at Southern Methodist University and a clinician for choral organizations around the country, becoming an influence for generations of music ministers and pastors. Early on, she was a young homemaker and choir member in her local church Highland Park Methodist in Dallas. It was for this choir she composed her first and perhaps most well-known anthem "My eternal King" in 1952, which was subsequently published in 1954 and became a standard piece in the music libraries of churches everywhere. Over the years she would compose over 200 other works for the church, including our Communion Hymn today "*What gift can we bring,*" which she wrote for Northaven UMC in Dallas, where she served on staff and was a member for over sixty years.



**By check addressed to the church**



**By texting GIVESMC to 73256**



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**By credit card on Realm at  
<https://onrealm.org/smcannapolis/give>**

**@ St. Margaret's**

# St. Margaret's Church

## Staff

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Laura Tayman, Director of Communications  
Emily DelSordo, Children's Formation Coordinator  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Judy Hall, Churchyard Administrator  
Christine Feldmann, Grants Administrator

## Vestry Officers

Kristen Berthelotte, Senior Warden  
Paul Schurke, Junior Warden  
Kathy Wiernicki, Treasurer  
Jim Barnett, Clerk

## Vestry Members

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Austin Canuel  
Matt Chasse  
Marti Engstrom  
Alden Gross  
Janice John  
Elizabeth Kopack  
Kathy Lang  
Chris Prender  
Susan Roberts  
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