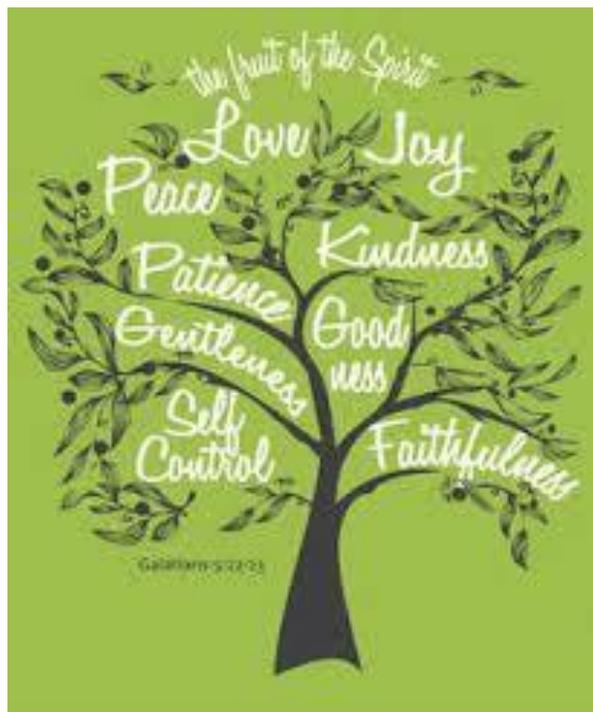


ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE THIRD SUNDAY AFTER PENTECOST
SUNDAY, JUNE 26, 2022
10:00 A.M.
HOLY EUCHARIST – ENRICHING OUR WORSHIP**



*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

1601 Pleasant Plains Rd. Annapolis, MD 21409
(410) 974-0200 www.st-margarets.org
Emergency Pastoral Number: (443) 837-5463



WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's Newcomers page, www.st-margarets.org/newcomers.html.

SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed, but please continue to wear masks while singing. Hand sanitizer bottles are offered throughout the campus.

CHILDREN AT ST. MARGARET'S

Nursery care is provided by loving professionals for ages 0-3 from 9:45 a.m. to 11:15 a.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the 10:00a.m. service when the Hymn before the Sermon begins, children ages three through second grade are welcome to follow the wooden cross out to attend **Children's Chapel**, with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at Emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at Jeff@st-margarets.org.

On Mondays from September through June, we offer an evening of **Faith and Fellowship**, with our Spirit Singers chorister rehearsals (grades K-5) and activities for their younger siblings at 5:30 p.m. followed by a Fellowship dinner for all ages at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website at www.st-margarets.org/calendar.html to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8. More information may be found on their website at www.stmargaretsdayschool.org.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Senior Sessions** for those 65+ are held on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. To get involved, visit the Missions page on our website at www.st-margarets.org/missions.html.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Jim Douglas, Director of Music, at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

PRELUDE

Prior to the service beginning, a musical prelude is offered as way for congregants to prepare for worship.

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

Christ is made the sure foundation

Westminster Abbey

As the Clergy enter the church and process to their places in the chancel, a hymn is sung by all.

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The People remain standing and sing the Gloria.

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

A Collect is a prayer that "collects" or sums up the prayers of the community. The Collect for Purity is an ancient and dynamic prayer of preparation and we pray it acknowledging that we come as we are to worship in God's presence.

The Gloria (Gloria in Excelsis Deo) "Glory to God in the highest" is a short hymn of praise to the Trinity. The opening is based on the angels' song to the shepherds at Jesus' birth. Originally dating from the 4th Century, the 1979 Book of Common Prayer restored it to its current place near the beginning of the service. It is used on all Sundays except during Advent, Lent, and baptisms.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People are seated.

The Collect of the Day is the appointed prayer for worship that collects or sums up the prayers for that specific day, referencing the themes found in the appointed Scripture readings.

LITURGY OF THE WORD

FIRST LESSON

2 Kings 2:1-2, 6-14

A reading from the second book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People **Thanks be to God.**

The Liturgy of the Word includes readings appointed for the day, a Homily or Sermon and concludes with the reciting of the Nicene Creed, Prayers of the People, the Confession & Absolution and the Peace.

The First Lesson comes from the Hebrew Scriptures or Old Testament, and is read by a lay reader, or Lector.

PSALM 77:1-2, 11-20

(said responsively by whole verse)

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 **In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.**
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 **I will meditate on all your acts *
and ponder your mighty deeds.**
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 **You are the God who works wonders *
and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 **The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.**
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 **The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.**
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 **You led your people like a flock *
by the hand of Moses and Aaron.**

The Psalm or Gradual comes from the Book of Psalms, or Psalter. It is a body of liturgical poetry designed for vocal, congregational use, whether by singing or reading. Traditional methods of reciting the Psalms are direct, antiphonal, responsorial or responsive.

SECOND LESSON

Galatians 5:1,13-25

A reading from the letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to

The Second Lesson comes from the New Testament or Epistle letters to the early Church, the Acts of the Apostles or the Revelation to John.

the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.
 People **Thanks be to God.**

The People stand as able and sing the Hymn.

Children's Chapel begins here for children from **ages three to second grade**. Children leave the nave during this Hymn following the cross which will come down the aisle and then go into the downstairs annex classroom. Children rejoin their parents at the Peace. Children three and under may attend but must be accompanied by a parent.

HYMN

When Christ was lifted from the earth

St. Botolph

A hymn is sung to move us to the reading of the Holy Gospel, or "the good news."

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

HOLY GOSPEL

Luke 9:51-62

The Holy Gospel is processed and read from the aisle by a priest or Deacon, symbolizing the Word coming to the people.

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Patti Sachs

The People stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

We affirm our faith when we recite the Nicene Creed, our Christian statement of belief that reflects our belief of the Holy Trinity (Father, Son and Holy Spirit). The word "Creed" comes from the Latin "Credo" which means "I believe." The word "Nicene" comes from Nicaea, the location where the Creed was first adopted in 325 A.D. at the First Council. Though our beliefs evolve over time, the Creed states what we believe as a church.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Emmanuel Episcopal Church, Orcas Island, WA

The Prayers of the People are led by a lay person. Through these prayers, we pray for ourselves and others, the church, our leaders, the world, and for those within our own faith community.

Leader We pray for the world today, as we hear of atrocities and threats. In this time we come to you for peace and assurance. We ask for your guidance in decision making for those in power, that your will shall be done.

People **Lord, hear our prayer.**

Leader We pray for all people who suffer danger, fear, famine, homelessness, and turmoil. We long to be instruments of your love in creating peace in the world. Let us not be timid to speak and act accordingly.

People **Lord, hear our prayer.**

Leader We pray for your church and ministers in this time of need, that they may be powerful leaders of example, strength and purpose in your service. We pray for the safety of those in dangerous situations.

People **Lord, hear our prayer.**

Leader We pray for our community, for all people, for children, for those in transition, those carrying burdens and for our neighbors we have not met. Bless each as you know their need.

People **Lord, hear our prayer.**

Leader We pray for the natural environment we cherish, for the animals, the earth, the air, forests, oceans, rivers, and for those who are entrusted with the care and policies for the fragile balance, as well as increased awareness on our part in speaking boldly for respect of your creation.

People **Lord, hear our prayer.**

Leader We pray for those suffering illness, pain, insecurity and those on our parish prayer list, especially...and for those we carry in our hearts.

People **Lord, hear our prayer.**

Leader We pray for those who have died, especially...that they are joyful in your care with the saints and angels we know surround them with your love.

People **Lord, hear our prayer.**

Leader Let us each use the gifts you have blessed us with, to carry the spirit of Jesus into our daily life. With this as our guide, let us do the work you lead us to, in service where we sense the need, giving ourselves with joy and finding fulfillment as you intend.

People **Lord, hear our prayer.**

Celebrant Gracious God, we thank you for the quiet place you give us to hear you, to pray from our hearts and to share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ.

People **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins to God.

The People may kneel or remain standing as able.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord and are seated.

WELCOME AND ANNOUNCEMENTS

In preparation for receiving Holy Communion, we confess our sins and ask for and receive forgiveness. We then show each other the sign of Peace, an ancient practice of showing love, reconciliation and greeting.

HOLY COMMUNION

To give by cell phone, text GIVSMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.

HYMN

God of the prophets, bless the prophets' heirs!

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for right - eous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

Holy Communion, or the Holy Eucharist, is the principal act of Christian worship on the Lord's Day.

Recalling the Last Supper, we give thanks, break bread, and share it together.

As we move from the Liturgy of the Word to Holy Communion, we begin with the Offertory, Great Thanksgiving, and reciting of the Lord's Prayer.

At the Offertory, we offer back to God some of what we have been given, including the bread and wine and the money we give. As the table is prepared for Communion, music is offered in the form of a congregational hymn or vocal and instrumental music from our ensembles.

The People stand as able at the direction of the Clergy.

GREAT THANKSGIVING

Enriching Our Worship II

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We join with the saints, angels and all of God's creation in singing the Sanctus, a song of praise and thanksgiving which comes from Isaiah 6.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

In the words of the Great Thanksgiving, we give thanks for the life, death and resurrection of Jesus Christ. Creation has been restored in God's likeness and is united to God and to each other. It ends with the Great Amen, which is said aloud by the people in agreement with all

"Take, eat: On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Margaret, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray together,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

that the Celebrant has said. It is the only fully capitalized Amen in the Prayer Book.

The most central of all Christian prayers is the prayer that Jesus himself taught us, the Lord's Prayer. Reciting this ancient prayer connects us further and expresses our unity with one another.

We break the bread so that we may share it together.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder and you are invited to take one from this holder.

ORGAN MEDITATION

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**

All are welcome at the Lord's table. As the People receive Communion, instrumental, choral or congregational song is offered.

The service concludes with a Blessing appropriate for the season.

The People remain standing and sing the Hymn.

The Clergy then process out of the Sanctuary during the singing of the final Hymn. The People gathered are then dismissed to go out into the world to continue doing God's work.

HYMN

Jesus calls us o'er the tumult

St. Matthew's, Pennington

1. Je - sus calls us o'er the tu - mult of our
 2. Je - sus calls us from the wor - ship of the
 3. In our joys and in our sor - rows, days of
 4. Je - sus calls us; by thy mer - cies, Sa - vior,

life's wild, rest - less sea; day by day his
 vain world's gol - den store, from each i - dol
 toil and hours of ease, still he calls, in
 may we hear thy call, give our hearts to

sweet voice sound - eth, say - ing "Chris - tian,
 that would keep us, say - ing "Chris - tian,
 cares and plea - sures, "Chris - tian, love me
 thine o - be - dience, serve and love thee

fol - low me," say - ing "Chris - tian, fol - low me."
 love me more," say - ing "Chris - tian, love me more."
 more than these," "Chris - tian, love me more than these."
 best of all, serve and love thee best of all.

DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

SERVING TODAY

Clergy	The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music
Lector	Barbara Marder
Eucharistic Minister	Janis Brewer
Acolytes	Julia & Anna Morgan, Marco Reyes
Ushers	Molly Owens, Sam Sloan
Greeters	Web Chamberlin, Beth Kopack, Kathy Lang
Children's Chapel	Froggi Jackson
Altar Guild	Jan Little, Kim Morrow, Jeanne Nardi
Flower Guild	Leslie Salvail
Livestream	JoEllyn Fountain

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Emily DeSordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Judy Hall, Administrative Assistant
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Christine Feldmann, Grants Administrator

Vestry Officers

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk

Vestry Members

David Allen
Austin Canuel
Matt Chasse
Marti Engstrom
Alden Gross
Janice John
Elizabeth Kopack
Kathy Lang
Chris Prender
Susan Roberts
Dan Tootle
Ernie Tucker

