

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE THIRD SUNDAY OF LENT  
CELTIC MASS  
MARCH 15, 2020  
9:00 & 11:15 A.M.**

## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered periodically during the 10:15 a.m. to 11 a.m. hour.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## WEEKLY SERVICES

On Sundays, St. Margaret's has a Rite I (spoken) service at 7:30 a.m., and a Rite II service (with music) at 9:00 & 11:15 a.m. On Wednesday mornings, we have a small Eucharist at 7:30 a.m. in the Administration building.

## FAITH & FELLOWSHIP MONDAYS

On Monday evenings from Sept. – May, we have a night of faith and fellowship at St. Margaret's. The schedule is:

- Spirit Singers (ages 6-10) Rehearsal – 5:15 p.m. - Classroom C
- Youth Chorale (middle & high school students) Rehearsal - Choir Room
- Acolyte practice – 5:45 p.m. – in the Sanctuary
- Arts & Crafts – 6:00 p.m. – in the Parish Hall
- Fellowship Meal – 6:20 p.m. – in the Parish Hall
- Youth Group - 6:45 p.m. - (middle & high school students) – in Classroom D
- Adult Formation – 7:00p.m. – in the Fellowship Hall or Classroom E
- Motet Ensemble Rehearsal – 7:00p.m. – in the Choir Room

### A Note about today's service—

The Celtic service is a highlight of the year for me, not only because it's a festive day during the season of Lent, but because I can celebrate my roots in the British Isles. I availed myself of some new resources this year when designing the liturgy, most notably the Iona Abbey Worship Book as well as Elizabeth Lovett Grover's "A Celtic Liturgy for Every Season". I hope you enjoy today: the music, the prayers, most of all I hope you enjoy all of God's blessings this year!

--Peter

Follow us on...



**The Rev. Peter W. Mayer, Rector \* The Rev. Patti Sachs, Associate Rector**  
**Jim Douglas, Director of Music**  
**1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)**  
**Emergency Pastoral Number: 443-837-5463**



**CELTIC MASS**  
**SUNDAY, MARCH 15, 2020**  
**9:00 & 11:15 A.M.**



Please "check in" at St. Margaret's on social media and then silence your cell phones.

**PRELUDE**

March of King Laois  
 I heard the voice of Jesus say  
 Ashokan Farewell

Dan Ar Braz  
 Kingsfold arr. Michael Card  
 Traditional American

*The people stand as they are able.*

**OPENING ACCLAMATION** *(said from the back of the church)*

*from Broccain's Hymn to Saint Brigit*

*Celebrant* The praise of Christ is illustrious speech,  
 The worship of God's Son is an art full of virtue.  
 Everyone who has sung it or heard it  
 Is a part of God's kingdom without rejection.

**HYMN**

The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

## A PENITENTIAL LITANY

- Celebrant* Bless the Lord who forgives all our sins  
*People* **God's mercy endures forever.**
- Celebrant* Christ who died for our sin, forgive the penitent.  
*People* **Lord, have mercy.**
- Celebrant* Christ who shared our griefs, comfort the sorrowing.  
*People* **Lord, have mercy.**
- Celebrant* Christ who thirsted on the cross, bring relief to the hungry.  
*People* **Lord, have mercy.**
- Celebrant* Christ forsaken by all, be with the lonely and the sad.  
*People* **Lord, have mercy.**
- Celebrant* Christ mocked and scorned, support the outcasts and rejected.  
*People* **Christ, have mercy.**
- Celebrant* Christ who suffered great pain, be a strength to the weak.  
*People* **Christ, have mercy.**
- Celebrant* Christ who died for us all, grant us your salvation.  
*People* **Lord, have mercy.**
- Celebrant* Christ crucified, done to death, and buried, give us hope.  
*People* **Lord, have mercy.**
- Celebrant* Christ who descended into hell, raise us to glory.  
*People* **Lord, have mercy.**
- Celebrant* Bless the Lord who forgives all our sins  
*People* **God's mercy endures forever.**
- Celebrant* We seek God's mercy as we seek wholeness.  
Our brokenness separates us from God and from each other.  
Let us confess our sins together.
- People* **God of mercy, you sent Jesus Christ to seek and save the lost.  
We confess that we have strayed from you  
and turned aside from your ways.  
We have followed our pride, failed in love,  
neglected justice and ignored truth.  
Have mercy, O God, and forgive our sin.  
Return us to the path of righteousness  
through Jesus Christ Our Savior. Amen.**
- Celebrant* May the forgiveness of God, the love of Christ, and the peace of the Holy Spirit be in our hearts  
and guide our lives this day and always.  
*People* **Amen.**

## COLLECT FOR THE DAY

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Exodus 17:1-7

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## GRADUAL *(read responsively by half verse)*

Psalms 95

- 1 Come, let us sing to the Lord; \*  
**let us shout for joy to the Rock of our salvation.**
- 2 Let us come before his presence with thanksgiving \*  
**and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, \*  
**and a great King above all gods.**
- 4 In his hand are the caverns of the earth, \*  
**and the heights of the hills are his also.**
- 5 The sea is his, for he made it, \*  
**and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**

- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
**at Meribah, and on that day at Massah,  
when they tempted me.**
- 9 They put me to the test, \*  
**though they had seen my works.**
- 10 Forty years long I detested that generation and said, \*  
**"This people are wayward in their hearts;  
they do not know my ways."**
- 11 So I swore in my wrath, \*  
**"They shall not enter into my rest."**

## EPISTLE

Romans 5:1-11

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at *The Peace*.

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

**HYMN**

Come, ye sinners, poor and needy

Joseph Hart



1. Come ye sin - ners poor and nee - dy, weak and wound - ed, sick and sore.  
 2. Come ye thirs - ty, come and wel - come, God's free boun - ty glo - ri - fy.  
 3. Come ye wea - ry, hea - vy la - den. Lost and ru - ined by the fall.  
 4. View him pros - trate in the gar - den. On the ground your Ma - ker lies.  
 5. Lo th'in - car - nate God as - cen - ded. Pleads the me - rit of His love.



Je - sus rea - dy stands to save you. Full of pi - ty love and power.  
 True be - lief and true re - pen - tance. Ev - ery grace that brings you nigh.  
 If you tar - ry 'til you're bet - ter. You will ne - ver come at all.  
 On the rug - ged tree be - hold Him. Sin - ner will this not suf - fice.  
 Ven - ture on Him ven - ture whol - ly. Let no o - ther trust in - trude.

Chorus (after verses 1, 3, and 5)



I will a - rise and go to Je - sus. He will em - brace me in His arms. In the arms of



my dear Sa - vior. O there are ten thou - sand charms.

**GOSPEL**

John 4:5-42

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest                The Gospel of the Lord.  
People                **Praise to you, Lord Christ.**

*The people are seated.*

## **SERMON**

The Rev. Patti Sachs

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

## **A CELTIC CREED**

**Our God is the God of all humans,  
The God of heaven and earth  
The God of sea and rivers,  
The God of the sun and moon and all heavenly bodies,  
The God of the lofty mountains and the lowly valleys.  
God is above the heavens,  
and he is beneath the heavens.  
He inspires all things  
Gives life to all things,  
He stands above all things,  
and beneath all things.  
He enlightens the day with the light to the sun,  
he strengthens the night with the light of moon and stars,  
he makes wells in the arid lands and dry islands in the sea.  
He has a Son who is co-eternal with himself;  
and similar in all respects to himself;  
and neither is the Son younger than the Father,  
nor is the Father older than the Son;  
and the Holy Spirit breathes in them.  
And the Father and the Son and Holy Spirit are inseparable. Amen.**

## **PRAYERS OF THE PEOPLE**

### **For the Church**

*Leader* And God said, On this rock I will build my Church, and the powers of death shall never conquer it. We pray for all who work through the power of Christ in the Church today, serving the needs of the poor and healing the wounds of injustice, division and materialism in our society.

*People* **Hear our Prayer.**

*Leader* We pray for the members of the Church, that we may humbly admit our failure to meet the needs of others.

*People* **Hear our Prayer.**

*Leader* We pray that the Christian churches may grow together towards unity of faith, and witness to the values of the gospel.

*People* **Hear our Prayer.**

*Leader* Let us pray for all Christians: that they may seek the kingdom of God before all else.

*People* **Hear our Prayer.**

### **For Ourselves and Others**

*Leader* The Lord our God listens to the needs of his children. With expectant faith, we now pray to you God, confident in your love and infinite wisdom. We pray for the elderly, the sick and the lonely among us, especially...that they may receive comfort, companionship and care from those around them.

*People* **Hear our Prayer.**

*Leader* We pray that those who have been persecuted or seriously wronged by others may experience warmth and love with Christ, and be able to forgive those who have hurt them.

*People* **Hear our Prayer.**

*Leader* We pray for ourselves: that we may seek more energetically to work with the Lord in establishing justice and peace on earth.

*People* **Hear our Prayer.**

*Leader* We pray for all those who have asked for our prayer, especially those whose names are written on our hearts at this moment.

*The people may add their own intercessions.*

*Leader* We pray for the souls of all those whom we have loved but now no longer see; those who have gone beyond the veil of this mortal life. May their souls and the souls of all the faithful departed rest in peace, and rise in glory.

*People* **Hear our Prayer.**

### **For Others**

*Leader* We pray that when we are discouraged, we may find strength in the signs of a loving God in those around us. We pray for the trust and openness to give our hearts and lives to God as Jesus did.

*People* **Hear our Prayer.**

*Leader* We pray for those who have lost hope: that they may find the joy of the Holy Spirit within their hearts. We pray that we may be a sign of the love of God to all whom we meet today and every day.

*People* **Hear our Prayer.**

*Celebrant* Almighty God, we ask you to grant our petitions. Look favorably on your Church; that it may carry out the work of the salvation of humankind. Help us to love you more every day of our lives. Teach us to reach out to our neighbor, that we may follow the example of Jesus, the Christ, your Son our Lord. **Amen.**

## **PEACE**

*Celebrant* God makes peace within us.

*People* **Let us claim it.**

*Celebrant* God makes peace between us.

*People* **Let us share it.**

*Celebrant* May the Peace of the Christ be with you always.

*People* **And also with you.**

*The Peace is then exchanged and the people are seated.*

## **WELCOME & ANNOUNCEMENTS**

# **HOLY COMMUNION**

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## **OFFERTORY MUSIC**

There's a cry

Robin Mark

*There's a cry that is rising from the depths of creation,  
There's a call on the lips of every people, every nation  
It's the cry of the children for the Father's heart  
It's the call of the lost sheep for the Shepherd's voice.  
Hear their cry from the depths O Lord  
Hear their cry from the depths O Lord  
Like a tree by a river, giving fruit in due season,  
And the leaves of the tree are for the healing of the nations  
You have planted a kingdom that shall never fall  
To the ends of the earth is Your salvation call.  
Hear their cry from the depths O Lord  
Hear their cry from the depths O Lord  
Those who weep, return with songs of joy  
You have turned their mourning into dancing  
Those who seek, shall find the Lord of Lords  
Jesus christ, desire of all the nations.  
As a watchman is waiting, for the sun in it's dawning  
As his heart is rejoicing at the light of the morning  
So my soul waits for You and Your unfailing love.  
For the Lord our Redeemer has become their hope.  
Hear their cry from the depths O Lord  
Hear their cry from the depths O Lord  
Your Kingdom, Your Name and Your Throne will last forever!  
(Your Kingdom come, Your will be done!)*

*The people stand as able when directed by clergy.*

# GREAT THANKSGIVING

A Celtic Liturgy for Every Season

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. By your grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Great Creator Spirit, from whom all life comes forth, here we gather again with bread and with wine, seeking your presence, longing once more to be nourished.

*People* **We hunger for wholeness in our lives,  
for unity on earth and for peace among the nations.  
And we know that only in your love can such peace and unity be found.  
And so with all that we are and all that we can give,  
we join with all of creation as we sing your praises:**

# SANCTUS

Al Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,  
hea - ven and earth are full of your glo - ry.  
Ho - san - - na in the high - - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - - na in the high - - est.  
Bless - ed is he who comes in the name of the Lord.

*The Celebrant continues*

The earth is full of your glory, O Lord, and for the earth we give you thanks and ask your blessing. Even as this broken bread was once scattered over the hills and mountains, and when gathered together, became one, so may Your Church be gathered together from the ends of the earth into Your kingdom.

We remember Jesus, who on the night before he suffered, took bread and, lifting it up and giving thanks to you, he blessed it, broke it and gave it to his friends, saying: "Take and eat this, for this is my body which is given for you."

Then he took the cup, blessed the wine and gave it to them, saying: "Take and drink this, for this cup is my blood, which shall be shed for the forgiveness of all. Whenever you do these things, you shall remember me."

Blessed are You, Lord, God of all creation. Through Your goodness we have this bread and wine to offer, fruits of the earth and work of human hands. In memory of Jesus, we your children offer to you these gifts. We call on your Holy Spirit now to bless them - the holy bread of life and the cup of eternal blessing.

Accept with them the sacrifice of our hearts that all who share in this bread and this cup may be blessed in your love. We pray this in the name of Jesus, your Son. **Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*Celebrant* Broken bread, poured out wine, signs of Christ's self-giving;

*People* **Broken bread, poured out wine, food for the human soul;**

*Celebrant* Broken bread, poured out wine, sacrifice for the world's peace.

# AGNUS DEI

A. Todd

1.  
Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_ the sins of the world.

Lamb of God, \_\_\_\_\_ you take a-way the sins of the world.

2.  
Have mer - cy on us. Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_

Have mer - cy on us. Lamb of God, \_\_\_\_\_ you \_\_\_\_\_

\_\_\_\_\_ the sins of the world. Grant us peace.

take a-way the sins of the world. Grant us peace.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

## COMMUNION MUSIC

Inisheer/Sheebeg Sheemore  
The Ash Grove

Traditional Irish  
Traditional Welsh

## HYMN

When it's all been said and done

Jim Cowen

1. When it's all been said and done, there is  
(2) all been said and done, all my  
(3) mer - cy is so great, that you  
(4) al - ways sing Your praise, here on

just one thing that mat - ters. Did I do my best to live  
treasures will mean no - thing. On - ly what I've done for love's  
look be - yond our weak - ness. And find pur - est gold in mi -  
Earth and e - ver af - ter. For You've shown me Heav - en's my

1.-3. (inst. btwn 2, 3) | 4.

for truth? Did I live my life for you? 2. When it's You're my  
 re-ward, will stand the test of time. 3. Lord Your  
 - ry clay, ma-king sin - ners in - to saints. 4. I will  
 truehome. when it's all been said and done.

**Instrumental**

life when life is gone When it's all been said and done,  
 You're my life when life is gone Lord I'll live my life for you.

After communion, the people stand as able.

### SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

### POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**We give you thanks, O God,  
 for calling us together  
 and for sustaining us with this holy meal.  
 This place is sacred,  
 and in this place and this time  
 we have shared a mystery.  
 May we in every place and time  
 recognize the sacredness of life  
 and may we accept the mystery  
 as we accept your love -  
 with joyful faith and eternal hope.  
 In Christ's name. Amen.**

**BLESSING**

Deep Peace

arr. A. Todd

8

1. Deep Peace, of the running wave to you. Deep  
 2. Deep Peace, of the quiet earth to you.

Peace Deep Peace 3. Deep Peace, of the blowing wind to you.  
 4. Deep Peace, of the shining stars to you.

8

Deep Peace Deep Peace Deep Peace Deep Peace

Deep Peace of the Christ of Peace to  
 me. A - men.

*Celebrant*

The circle of God keep us near.  
 The circle of God give us cheer.  
 The circle of God bless you from above.  
 The circle enfold you in love.  
 And the blessing of God, Father, Son and Holy Spirit, be with you now and always.

*People*

**Amen.**

**HYMN**

The Light of the World

Stuart Townend

1. The Light of the World, made his - tory be - gin, Spoke  
 2. Light of the World, now shone as a man. And  
 3. Light of the World, preached Jus - tice for all. De -  
 4. Light of the World, still shines on the earth. With

time in - to be - ing caused pla - nets to spin. Flung  
 walked through the val - leys He'd carved with His hands. A  
 fy - ing the - proud and de - fen - ding the poor. Then  
 gifts of for - give-ness, the hope of new birth. So

ga - lax - ies wide, through in - fi-nite space, to sing of His splen - dor and  
 ser - vant to those, He'd breathed in - to life. He felt our in - jus - tice and  
 hum - bled Him - self, to death on a cross! To crush the op - pres - sor and  
 o - pen your heart, don't hide in the night, step out of the dark - ness and

Chorus (after verses 2-4)

fa - thom-less grace. The Come, come, daugh-ters and sons,  
 shared in our strife. res - cue the lost. in - to His light.

Look to the Light of the world! Sing! sing! Prai-ses to Him! Sim-ply believe!

You will re - ceive! Mer - cy and love with - out mea - sure!

**DISMISSAL**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

**POSTLUDE**

The Danse

*Kemper Crabb*

**IN THIS SERVICE**

Third Sunday Band:

Guest Musicians:

Eucharistic Ministers @ 9:

Lectors @ 9:

Acolytes @ 9:

Children's Chapel:

Eucharistic Ministers @ 11:15:

Lectors @ 11:15:

Acolytes @ 11:15:

Altar Guild:

Coffeehour Hosts:

Emilie Stafford, Ali Smith, Deb Callahan, John Koloski, Dusty MacMillan, Jamie Wilson, Ernie Tucker

Kristen Berthelotte, Jared Denhard, Jason Healey

Jim Barnett, Katy Strother

Paul Westcott, Sandra Goldthwait

Ella Tomko, Sarah Mayer, Allen Mayer, Kaden Huntley, Gabbi Smith

Cory Greene, Zack Greene

Jim Hall, Stacia Bontempo

Mel Kessler, Stacia Bontempo

Emily Bontempo, Emily Carroll, Hannah Carroll, Henry Macmillan

Charlie Lang, Teresa Todd, Susie Byrom, Robert Thomas

Arvilla Wubbenhorst, Vera Torrence, Don and Hope Schroeder

Stacy Canuel, Mary Kirkeby

# Easter Flowers Order Form



Honor or remember a loved one this Easter by purchasing flowers to beautify the campus.  
All remembrances will be placed in the Easter bulletins.

**Cost: \$35      Due Date: April 5**

Complete the form below and place in the offering plate or deliver to church office. Make checks out to "St. Margaret's Church" with "Easter Flowers" in the memo line or pay by credit card by going to: [onrealm.org/smcannapolis/give](http://onrealm.org/smcannapolis/give) and put the following information in the memo line.

Name of Person Making Donation: \_\_\_\_\_

Name of Loved One(s): \_\_\_\_\_

\_\_\_\_\_ In Memory of    or    \_\_\_\_\_ In Honor of

\_\_\_\_\_ Enclosed a check

\_\_\_\_\_ Will pay online by credit card

# Holy Week 2020 @ St. Margaret's

## Palm Sunday

Sunday, April 5

7:30 a.m.

9:00 & 11:15 a.m. - Procession of the Palms

## Maundy Thursday

Thursday, April 9

Music with the Third Sunday Band

7:00 p.m.

## Good Friday

Friday, April 10

Noon Family Service

7:00 p.m. Regular service

## Great Vigil of Easter

Saturday, April 11

8:00 p.m.

First Celebration of the Resurrection

## Easter Sunday Services

7:30 a.m. - Eucharist/without music

9:00 & 11:15 a.m. - Eucharist w/music

## Children's Easter Egg Hunt

10:30 a.m.

ST. MARGARET'S



1601 Pleasant Plains Road  
Annapolis, MD 21409  
(410) 974-0200  
info@st-margarets.org  
www.st-margarets.org

God loves you.  
No exceptions.

The Episcopal Church Welcomes You.



All are Welcome.

Always.



## **St. Margaret's Church**

### **Staff**

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Laura Tayman, Director of Communications  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Judy Hall, Churchyard Administrator  
Christine Duray Feldmann, Grants Administrator  
Jim Bowersox, Operations & Maintenance Asst.

### **Vestry Officers**

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

### **Vestry Members**

Kristen Berthelotte  
Stacia Bontempo  
Marti Engstrom  
Barbara Friedmann  
Phil Graham  
Cory Greene  
Elizabeth Kopack  
Luke Morgan  
Rex Pingle  
Paul Schurke  
Ella Tomko  
Sarah Westcott  
Brian Williams

