

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE SECOND SUNDAY OF LENT
CELTIC MASS
MARCH 17, 2019
9:00 & 11:15 A.M.**

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. An adult book & bible study is held in the reception area of the administrative building.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer and from "A Celtic Journey," provided through the *Churches Together in Britain and Ireland*. Our music is from the 1982 hymnal and other sources as noted. The music today is provided by our Third Sunday Band who provide contemporary music on the third Sunday of the month from September – June. We hope you enjoy the diverse offerings of the church's music programs.

WEEKLY SERVICES

On Sundays, St. Margaret's has a Rite I (spoken) service at 7:30 a.m., and a Rite II service (with music) at 9:00 & 11:15 a.m. On Wednesday mornings, we have a small Eucharist at 7:30 a.m. in the Administration building.

FAITH & FELLOWSHIP MONDAYS

On Monday evenings from Sept. – May, we have a night of faith and fellowship at St. Margaret's. The schedule is:

- Spirit Singers (ages 6-10) Rehearsal – 5 p.m. – in the Choir Room
- Youth Chorale (middle & high school students) Rehearsal – 5:30 p.m. – in the Sanctuary
- Acolyte practice – 5:30 p.m. – in the Sanctuary
- Arts & Crafts – 5:30 p.m. – in the Parish Hall
- Fellowship Meal – 6:00 p.m. – in the Parish Hall
- Youth Group (middle & high school students) – in Classroom D
- Adult Formation – 6:45 p.m. – in the Fellowship Hall or Classroom E
- Motet Ensemble Rehearsal – 6:45 p.m. – in the Choir Room

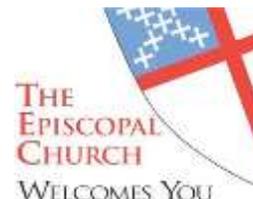
Follow us on...



The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Assistant Rector
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463



CELTIC MASS
SUNDAY, MARCH 17, 2019
9:00 & 11:15 A.M.
THE HOLY EUCHARIST RITE II



Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

Simple Living
 The Water is Wide
 Celtic Instrumental Music
 Third Sunday Band & Guests

Stuart Townend and Keith Getty
 Traditional

HYMN

The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: St. Columba, Irish melody; harm. *Hymnal* 1982

OPENING ACCLAMATION

Celebrant

O be joyful in the Lord, all the earth;

People

Serve the Lord with gladness and come before his presence with a song.

KYRIE

Al Todd

Lord have mer - cy

3
Christ have mer - cy Lord have

6
mer - - - - cy.

9
Lord have mer - cy Christ have

12
mer - cy Lord have mer - - - -

15
cy. Ky - ri - e

18
e - le - i - son

21
Chri - ste e - le - i - son

25
Ky - ri - e e - le - i - son

The musical score is written in treble clef with a common time signature. It consists of nine staves of music. The lyrics are written below the notes. The key signature changes from C major to B-flat major at measure 15. The piece ends with a double bar line at the end of the final staff.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalm 27

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

2 **When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.**

3 Though an army should encamp against me, *
yet my heart shall not be afraid;

4 **And though war should rise up against me, *
yet will I put my trust in him.**

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

6 **To behold the fair beauty of the LORD *
and to seek him in his temple.**

7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 **Even now he lifts up my head *
above my enemies round about me.**

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

10 **Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.**

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 **Hide not your face from me, *
nor turn away your servant in displeasure.**

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

14 **Though my father and my mother forsake me, *
the LORD will sustain me.**

15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.

16 **Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.**

17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!

18 **O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.**

EPISTLE

Philippians 3:17-4:1

A reading from the letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

1. You're the Word of God the Fa - ther, — from be - fore the world be -
 (2. Yet You) left the gaze of an - gels, — came to seek and save the
 (3. With a) shout You rose vic - to - rious, — wrest - ing vic - try from the

4 A G G⁶ D/F# Em G

-gan; — Ev - ry star and ev - ry pla - net — has been fash - ioned by Your hand. All cre -
 lost, — and ex - changed the joy of heav - en — for the an - guish of a cross. With a
 grave, — and as - cend - ed in - to heav - en — lead - ing cap - tives in Your wake. Now You

9 D G D A

-a - tion holds to - geth - er — by the pow - er of Your voice; — Let the
 prayer You fed the hung - ry, — with a word You stilled the sea, — Yet how
 stand be - fore the Fa - ther — in - ter - ced - ing for Your own. — From each

13 G G⁶ D/F# Em G A^{SUS} G **CHORUS**

skies de - clare Your glo - ry, — let the land and seas re - joice! — You're the au - thor of cre -
 si - lent - ly You suf - fered — that the guilt - y may go free, —
 tribe and tongue and na - tion — You are lead - ing sin - ners home. —

18 D D/F# G A² Bm Bm/A G G/A

-a - tion, — You're the Lord of ev - ry man; — And Your cry of love rings

22 1, 2. Bm⁷ A D 3. Bm⁷ A D

out a - cross the lands. — 2. Yet You out a - cross the lands. —
 3. With a

THE GOSPEL

Luke 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the sermon.

The people stand as they are able.

A CELTIC CREED

Iona Abbey

Celebrant

Let us say together a Celtic Creed.

Celebrant and People

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.**

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life. Amen.**

PRAYERS OF THE PEOPLE

Father Jeremiah Williamson

Leader

Let us implore the Lord our God praying, "Create in me a clean heart, O God, and renew a right spirit within me."

We pray for leaders of the Church.

May they serve as examples

to those who would come to believe in Christ for eternal life.

May the Church place its hope in you, O God,
and not in human wisdom.

**Create in me a clean heart, O God,
and renew a right spirit within me.**

We pray for the leaders of the nations.

May they show mercy and advocate for the rights of the people.

May they, like Moses, seek the greater good rather than their own interests.

**Create in me a clean heart, O God,
and renew a right spirit within me.**

We thank you for all you created.

We thank you that your Son Jesus Christ rejoiced in your creation—
praying in the wilderness and walking on the sea.

May we also appreciate the works of your hands.

**Create in me a clean heart, O God,
and renew a right spirit within me.**

We pray for the people in our lives.
May we learn to love the haughty, the stubborn,
the sinners and all those in great need of your mercy.
Make us instruments of your peace.
**Create in me a clean heart, O God,
and renew a right spirit within me.**

We pray for the sick, especially...
We pray for the anxious and the sorrowful.
Make them hear of joy and gladness,
that broken bodies and broken spirits may rejoice.
**Create in me a clean heart, O God,
and renew a right spirit within me.**

We trust to your mercy, O God, all who have died, especially....
May they rest eternally in your peace.
**Create in me a clean heart, O God,
and renew a right spirit within me.**

CONFESSION OF SIN

Book of Cerne

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

**We come before your sight, O Lord,
as one accused with our conscience as witness.
We pray, not daring to ask what we are not worthy to receive.
But Lord, you know everything
that drives us to confess to you;
what we are ashamed of,
and the sins we were not afraid to commit.
With these words, we yield to you our hearts and minds,
and commend to you what we say,
but not what we have done.
Spare us, O Lord, and forgive the sins we confess.
Have mercy on those who call to you.
And because our senses are weak
in comprehending your mysteries,
grant, Lord, the things we do not ask
because of the hardness of our hearts,
and grant us pardon;
through Jesus Christ our Lord. Amen.**

Celebrant

God of mercies has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone, this day and evermore. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is then exchanged and the people are seated.

WELCOME & ANNOUNCEMENTS

The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

HOLY COMMUNION

OFFERTORY MUSIC

Parting Glass
Third Sunday Band & Guests

Traditional Scottish

A Scottish custom, the "parting glass," or "stirrup cup" was the final hospitality offered to a departing guest. Once they had mounted, they were presented on final drink to fortify them for their travels.

The people stand as able when directed by clergy.

GREAT THANKSGIVING

Enriching Our Worship 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

A. Todd

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow - er of pow - er and might,
hea - ven and earth are full of your glo - ry

14
Ho - san -

19
na in the high - - -

24
est. Bless - ed is He who comes in the

29
name of the Lord. Ho

34
name of the Lord.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

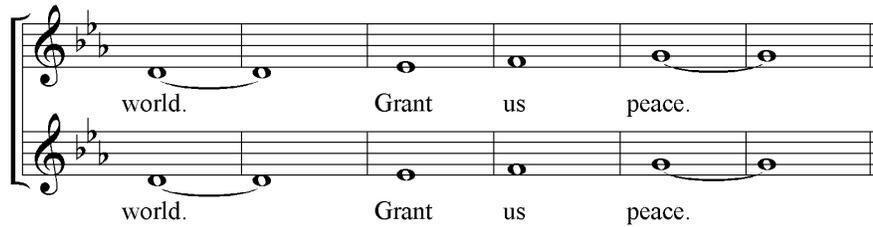
BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

A. Todd

Lamb of God, You take a-way the
Lamb of God, You take a-way the
5 sins of the world. world. Have
11 sins of the world. world. Have
mer - cy on us. Lamb of God,
16 mer - cy on us.
21 You take a-way the sins of the
Lamb of God, You take a-way the sins of the



INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Be the Centre
Celtic Instrumentals
Third Sunday Band & Guests

Michael Frye

COMMUNION HYMN

Deep Peace

arr. A. Todd

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

Please have your children gather around the children's cross in front of the pulpit during the postcommunion prayer. The children's cross will follow the torches out of the church, and proceed to the formation building for Sunday School, so parents are invited to join that procession!

POSTCOMMUNION PRAYER

Celtic Daily Reader

Celebrant
Let us pray.

Celebrant and People

**In deep gratitude for this moment,
this meal, these people,
we give ourselves to you.**

**Take us out to live as changed people
because we have shared the Living Bread and
cannot remain the same.**

**Ask much of us, expect much from us,
enable much by us, encourage many through us.**

Let us bless the Lord. Thanks be to God.

BLESSING

And now may the road rise up to meet you, the wind always be at your back, and the sun shine upon your face, this day and forever, In the name of the Father, the Son, and the Holy Spirit. **Amen.**

HYMN

Oh how good it is

S. Townend, R. Holmes and K. Getty

♩ = 73

INTRO

C F C F

6 C/E F G C

VERSE

C

1. Oh how good it is when the
 (2. Oh how) good it is on this
 (3. Oh how) good it is to em -

fam - 'ly of God dwells to - geth - er in spir - it, in faith and u - ni -
 jour - ney we share to re - joice with the hap - py, and weep with those who
 -brace His com - mand to pre - fer one an - oth - er, for - give as He for -

16 G C C/E F C/G

-ty: Where the bonds of peace, of ac - cept - ance and love are the
 mourn: For the weak find strength, the af - flict - ed find grace, when we
 -gives: When we live as one we all share in the love of the

21 F C/E F G C G
 fruit of His pres-ence here a - mong us. So, with one voice we'll
 of - fer the bless - ing of be - long - ing.
 Son, with the Fa - ther, and the Spir - it.

27 F C G F G
 sing — to the Lord, and with one heart we'll live — out His word; Till the

33 C C/E F C F
 whole earth sees the Re - deem - er has come, for He dwells in the

38 C/E F G Last time to Coda ⊕ 1: F C/E F G 2: C
 pres-ence of His peo - ple. 2. Oh how - ple.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

Captivate Me
 Third Sunday Band and Guests

Iona

IN THIS SERVICE

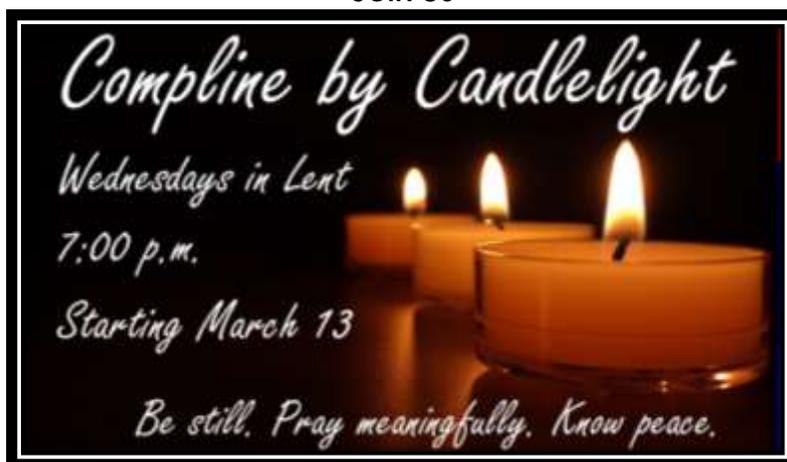
Music Director:
 Third Sunday Band:

Jim Douglas
 Emilie Stafford, Alli Smith, Trish Schilling, Deb Callahan, John
 Koloski, Dusty MacMillan, Jamie Wilson, Charles MacVicar
 Kim Coble, Beth Knorr

Eucharistic Ministers @ 9:
 Lectors @ 9:
 Children's Chapel:
 Eucharistic Ministers @ 11:15:
 Lectors @ 11:15:
 Altar Guild:
 Coffeeshour Hosts:

Harry Caldwell, Kate Caldwell
 Emily Delsordo, Cory Greene
 Allison Johnson, Spencer Johnson
 Ann Lallande, Izzy Winn
 Charlie Lang, Susie Byrom, Robert Thomas
 Arvilla Wubbenhorst, Vera Torrence, Don and Hope Schroeder
 Anne Sessions, Stacy Canuel

JOIN US



Easter Flowers Order Form



Honor or remember a loved one this Easter by purchasing flowers to beautify the campus. All remembrances will be placed in the Easter bulletins.

Cost: \$35

Due Date: April 14

Complete the form below and place in the offering plate or deliver to church office. Make checks out to "St. Margaret's Church" with "Easter Flowers" in the memo line or pay by credit card on the church website by going to: <http://www.st-margarets.org> and click on the "Giving" tab at the top and choose "Online Giving."

Name of Person Making Donation: _____

Name of Loved One(s): _____

_____ In Memory of or _____ In Honor of

_____ Enclosed a check

_____ Will pay online by credit card