

# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE FIFTH SUNDAY OF LENT  
SUNDAY, MARCH 18, 2018  
9:00 & 11:15 A.M.  
HOLY EUCHARIST RITE II  
CELTIC SERVICE

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

## WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative conference room. We will also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

## COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

## LITURGY AND MUSIC

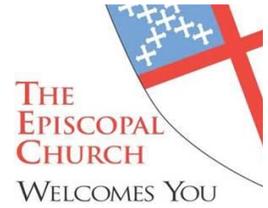
The liturgy is from the Book of Common Prayer and other sources as noted. Music is provided by our contemporary Third Sunday Band which provides music the third Sunday of the month from September through May. Today, we will focus on a Celtic music service. We hope you enjoy the diverse music offerings at St. Margaret's.



1601 Pleasant Plains Rd, Annapolis, MD 21409 \* 410-974-0200 \* [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: 443-837-5463



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**PRELUDE**

The Light of the World  
 Simple Living  
 Celtic Instrumental

Burton  
 Townend and Getty

*The people stand as able.*

**PROCESSIONAL HYMN**

The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

*The people remain standing as they are able.*

**OPENING ACCLAMATION**

St. Anne's, Winston-Salem, NC

Celebrant: To God the Father, who created the world;  
 People: **To God the Son, who redeemed the world;**  
 Celebrant: To God the Holy Spirit, who sustains the world;  
 People: **Be all praise and glory, now and for ever. Amen.**

Celebrant: Dispel the darkness of night.  
 People: **Awaken us to your glory.**

Celebrant: Destroy our heaviness of heart.  
 People: **Awaken us to your glory.**  
 Celebrant: Cure the blindness of our sight.  
 People: **Awaken us to your glory.**  
 Celebrant: Heal the deafness of our ears.  
 People: **Awaken us to your glory.**  
 Celebrant: Open the mouth that is dumb.  
 People: **Awaken us to your glory.**  
 Celebrant: Restore a gentleness of touch.  
 People: **Awaken us to your glory.**  
 Celebrant: Encourage in us a sense of adventure.  
 People: **Awaken us to your glory.**  
 Celebrant: Bring us an awareness of you.  
 People: **Awaken us to your glory.**

**KYRIE**

Todd

Musical score for Kyrie, featuring ten staves of music in treble clef with lyrics underneath. The score begins in C major and transitions to E-flat major at measure 15. The lyrics are:

1 Lord have mer - cy  
 3 Christ have mer - cy Lord have  
 6 mer - - - - cy.  
 9 Lord have mer - cy Christ have  
 12 mer - cy Lord have mer - - -  
 15 cy. Ky - ri - e  
 18 e - le - i - son  
 21 Chri - ste e - le - i - son  
 25 Ky - ri - e e - le - i - son

## CELTIC PRAYER OF CONFESSION

Celebrant: Let us humbly bow our hearts before God and confess our weaknesses, our errors and sins.

*The people may kneel as able or continue standing.*

*Celebrant and People*

**Count us not as nothing, O God,  
nor abandon us to eternal loss.**

**We confess our sins to you, Father, Son, and Holy Spirit.  
Compassionate God of life, your kindly pardon give:  
for our careless talk, our broken oath, our empty speech;  
for all that we have left undone,  
for all that we have done amiss.**

**Jesus, only-begotten Son and Lamb of God the Father,  
you gave your body to save us from the grave.  
As we receive the Word and knowledge of your forgiveness,  
enshield us, encircle us, each day, each night.  
Uphold us, be our treasure, our triumph everlasting;  
strong Son of God most high.**

## ASSURANCE OF GRACE

Our Lord Jesus Christ has pronounced to those who are truly repentant, absolution and remission of sin. Therefore, may Jesus Christ absolve you of your sins, remembering His admonishment, "to go and sin no more." In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The people stand as able.*

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Jeremiah 31:31-34

A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord.

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

**GRADUAL** *(said by half verse)*

Psalm 51:1-13

- 1    Have mercy on me, O God, according to your loving-kindness; \*  
     **in your great compassion blot out my offenses.**
- 2    Wash me through and through from my wickedness \*  
     **and cleanse me from my sin.**
- 3    For I know my transgressions, \*  
     **and my sin is ever before me.**
- 4    Against you only have I sinned \*  
     **and done what is evil in your sight.**
- 5    And so you are justified when you speak \*  
     **and upright in your judgment.**
- 6    Indeed, I have been wicked from my birth, \*  
     **a sinner from my mother's womb.**
- 7    For behold, you look for truth deep within me, \*  
     **and will make me understand wisdom secretly.**
- 8    Purge me from my sin, and I shall be pure; \*  
     **wash me, and I shall be clean indeed.**
- 9    Make me hear of joy and gladness, \*  
     **that the body you have broken may rejoice.**
- 10   Hide your face from my sins \*  
     **and blot out all my iniquities.**
- 11   Create in me a clean heart, O God, \*  
     **and renew a right spirit within me.**
- 12   Cast me not away from your presence \*  
     **and take not your holy Spirit from me.**
- 13   Give me the joy of your saving help again \*  
     **and sustain me with your bountiful Spirit.**

## SECOND LESSON

Hebrews 5:5-10

A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Celebrant:* The word of the Lord.

*People:* **Thanks be to God.**

*The people stand as they are able.*

**Children's Chapel** begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

## SEQUENCE HYMN

O the deep, deep love of Jesus

Selah

1. O the deep, deep love of Je - sus  
2. O the deep, deep love of Je - sus  
3. O the deep, deep love of Je - sus

5. Vast, un - meas - ured, bound - less free  
Spread his praise - ured, shore - less to shore  
Love of ev - ery - ous, love the best

9. Roll - ing as a migh - ty o - cean,  
How he lov - eth ev - er - lov - eth,  
'Tis an - cean vast of bless - ing,

13. In its full - ness o - ver me.  
Chang - eth ne - ver, ne - ver more  
'Tis a ha - ven sweet of rest

17. Un - der - neath me, all a - round me,  
How he watch - es deep, all o'er his loved ones,  
O the deep, deep love of Je - sus

Lead - ing on - ward, lead - ing home - ward,  
 How for on them he in - ter - ce - deth,  
 And it lifts me up to - glor - y

To Watch - thy glor - ious rest a - bove  
 For it lifts me from the throne

**GOSPEL**

John 12:20-33

*Priest* The Holy Gospel of Our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated.*

**SERMON**

The Rev. Peter W. Mayer

*A moment of silence is kept after the sermon.*

*The people stand as they are able.*

**A CELTIC CREED**

Casey

*Celebrant*  
 Let us affirm our faith with a Celtic creed.

*Celebrant and People:*  
**Our God is the God of all humans,  
 The God of heaven and earth  
 The God of sea and rivers,  
 The God of the sun and moon and all heavenly bodies,  
 The God of the lofty mountains and the lowly valleys.**

**God is above the heavens, and he is beneath the heavens.  
He inspires all things  
Gives life to all things,  
He stands above all things, and beneath all things.  
He enlightens the day with the light to the sun,  
he strengthens the night with the light of moon and stars,  
he makes wells in the arid lands and dry islands in the sea.**

**He has a Son who is co-eternal with himself;  
and similar in all respects to himself;  
and neither is the Son younger than the Father,  
nor is the Father older than the Son;  
and the Holy Spirit breathes in them.  
And the Father and the Son and Holy Spirit are inseparable.  
Amen.**

## **PRAYERS OF THE PEOPLE**

*Buck Mountain Episcopal Church*

*Leader:*

Let us pray for ourselves and others.

Loving God, enliven the Church for its mission.

**People: That we may be salt of the earth and light to the world.**

*Leader:* Breathe fresh life into your people.

**People: Give us power to reveal Christ in word and action.**

*Leader:* Creator of all, lead us and every people into the ways of justice and peace.

**People: That we may respect one another in freedom and truth.**

*Leader:* Awaken in us a sense of wonder for the earth and all that is in it.

**People: Teach us to care creatively for its resources.**

*Leader:* God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**People: That all may act with integrity and courage.**

*Leader:* Give grace to all those whose lives are linked with ours.

**People: May we serve Christ in one another, and love as he loves us.**

*Leader:* Let us now name before God those for whom we offer our personal prayers, especially...

Lord, you have called us to serve you.

**People: May we serve and comfort them as Christ comforts us.**

*Celebrant:* Loving God, grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

## PEACE

*Celebrant:* God makes peace within us.

**People :** **Let us claim it.**

*Celebrant:* God makes peace between us.

**People:** **Let us share it.**

*Celebrant:* May the Peace of the Christ be with you always.

**People:** **And also with you.**

*The people greet one another with the peace and are seated.*

## WELCOME & ANNOUNCEMENTS

### HOLY COMMUNION

*The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

#### OFFERTORY ANTHEM

There's a Cry  
*Third Sunday Band*

*Robin Mark*

*The people stand as able after the offertory.*

#### GREAT THANKSGIVING

*Liturgy of St. Ciaran's*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

Living God, Giver of all holiness, Source of all Love, Foundation of all Wisdom, You take the dry bread of the earth and transform it into the Banquet of Heaven. You take the good wine of creation and enliven us with the new life of Your spirit.

Indeed, we offer thanks and praise to You, living God, with hearts lifted high in the communion of Your Love, You draw us unto Yourself and toward one another, in Christ.

Who in the fullness of time You sent among us a Redeemer. He was moved with compassion for the poor and the powerless, for the sick and the sinner. He befriended the oppressed. By His words and actions He proclaimed to the world Your Love for all humankind, like a Mother's love for her children.

And so, Lord, You wipe away every tear from our eyes and turn our suffering into joy. You enter the empty places of our hearts, and bring Your holy light into our darkness. You take the broken pieces of our lives and restore us to a new creation. You bring order out of chaos, saving us in Your Love—the Love of Christ crucified, the love which abides with us now, the love which carries us through death to resurrection.

People

**You are the fullness of our being.**

**You are the Mystery of our salvation.**

**You are the All of our existence.**

*Celebrant*

Therefore, with all creation that is around us, and all that is within us, our love, our hopes and our tears, with the holy angels of light who watch over us, and with the whole company of heaven; with Your blessed ones, the saints, who have gone before us, and those who shall come after, we join with all creation and the choirs of angels in the song of Your unending greatness:

## SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,  
5 God of pow - er of pow - er and might,  
9 hea - ven and earth are full of your glo - ry  
14 Ho - san -  
19 na in the high -  
24 est. Bless - ed is He who comes in the  
29 name of the Lord. Ho  
34 name of the Lord.

*Celebrant*

High King of the universe, Who sustains the worlds, Who brought forth the earth; You breathe wisdom into all Your creatures, until we reflect Your love. In our pain and sorrow we cry to Your tender Lamb, slain before the foundation of the world, perfect sacrifice for our sins. Who in the night in which He was betrayed took bread and broke it and gave it to His disciples, saying, "Take and eat of this all of you, for This is My Body which is given for you. Do this in remembrance of Me."

In like manner He took the cup. And after he had given thanks, He blessed it and gave it to His disciples, saying, "Take and drink of this all of you, for This is My Blood, the Blood of the new covenant which is shed for all for the remission of sins. As often as you do this, do it in remembrance of Me."

For as often as we eat of this Bread and drink of this Cup we proclaim the Lord's death until He comes.

Therefore, Heavenly God, with this bread and wine we remember the life our Lord offered for us. And we pray that You will send Your Holy Spirit, the spirit of our Lord and of His resurrection, that these elements may become for us the Body and Blood of our Lord and Savior Jesus Christ. In the Name of the Father, and of the Son and of the Holy Spirit. **Amen.**

## LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

### FRACTION ANTHEM

Todd

Lamb of God, You take a-way the  
Lamb of God, You take a-way the  
sins of the world. world. Have  
sins of the world. world. Have  
mer - cy on us. Lamb of God,  
mer - cy on us.

You take a-way the sins of the  
Lamb of God, You take a-way the sins of the  
world. Grant us peace.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## COMMUNION MUSIC

Celtic Instrumental  
When it's all been said and done  
Deep Peace  
Third Sunday Band

Jim Cowen  
Al Todd

8  
1. Deep Peace, of the run-ning wave to you. Deep  
2. Deep Peace, of the qui-et earth to you.

14  
Peace Deep Peace 3. Deep Peace, of the blow-ing wind to you.  
4. Deep Peace, of the shin-ning stars to you.

20  
Deep Peace Deep Peace 8 Deep Peace Deep Peace

37  
Deep Peace of the Christ of Peace to

39  
A - men.

*After communion, the people stand as able.*

## SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup.  
Amen.**

## POSTCOMMUNION PRAYER

*E Grover*

*The Episcopal Church of the Redeemer, Cincinnati*

*Celebrant*  
Let us pray.

*People*

**We rise up today fed in the strength of Christ.**

**We go freed to weave Christ's patterns,  
we shall not fear.**

**We go loved to serve Christ's weak ones,  
we shall not be overwhelmed.**

**We go strengthened to rout out Christ's foes,  
we shall not be alone.**

**The Sacred Three in One shield us,  
protecting us from all that destroys;  
and lead us, always, along Christ's Path. Amen.**

## BLESSING

*Celtic Daily Prayer*

*Celebrant*

Deep peace of the running wave to you  
Deep peace of the quiet earth to you  
Deep peace of the blowing wind to you  
Deep peace of the shining stars to you  
Deep peace of the Christ of peace to you.

## HYMN

Oh How Good it is

*Getty, Holmes and Townend*

♩ = 73

INTRO

C

F

C

F



6

C/E

F

G

C

VERSE

C



1. Oh how good it is when the  
2. Oh how) good it is on this  
3. Oh how) good it is to em -

fam - 'ly of God dwells to - geth - er in spir - it, in faith and u - ni -  
 jour - ney we share to re - joice with the hap - py, and weep with those who  
 -brace His com - mand to pre - fer one an - oth - er, for - give as He for -

16 G C C/E F C/G

-ty; Where the bonds of peace, of ac - cept - ance and love are the  
 mourn; For the weak find strength, the af - flict - ed find grace, when we  
 -gives; When we live as one we all share in the love of the

**CHORUS**

21 F C/E F G C G

fruit of His pres - ence here a - mong us. So, with one voice we'll  
 of - fer the bless - ing of be - long - ing.  
 Son, with the Fa - ther, and the Spir - it.

27 F C G F G

sing \_\_\_ to the Lord, and with one heart we'll live \_\_\_ out His word; Till the

33 C C/E F C F

whole earth sees the Re - deem - er has come, for He dwells in the

38 C/E F G

Last time to Coda

1. F C/E F G 2. C

pres - ence of His peo - ple. 2. Oh how - ple.

**DISMISSAL**

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**POSTLUDE**

The Danse  
 Third Sunday Band

Crabbe

Announcements are available in a separate handout this morning. Please ask an usher if you do not receive one.

## IN THIS SERVICE

Third Sunday Band Members:	Al Todd, Emilie Stafford, Deb Callahan, Alli Smith, Ernie Tucker, Jaime Wilson, Dusty MacMillan, John Koloski
Guest Musicians:	Jared Denhard and Dana Goode
Eucharistic Ministers for 9:	David Allen, Janet Allen
Lectors for 9:	Harry Caldwell, Kate Caldwell
Acolytes for 9:	Cole Canuel, Greta Lunsford-Poe, Sarah Mayer, Allen Mayer, Kaden Huntley
Children's Chapel:	Emily Delsordo, Cory Greene
Eucharistic Ministers for 11:15:	Spencer Johnson V, Allison Johnson
Lectors for 11:15:	Jim Weekley, Valery Weekley
Acolyte for 11:15:	Abby Wenz
Altar Guild:	Charlie Lang, Jeanne Nardi, Susie Byrom
Coffeehour Hosts:	Arvilla Wubbenhorst, Don and Hope Schroeder, Anne Sessions, Vera Torrence



### Easter Flowers Order Form

Consider ordering flowers to beautify the sanctuary this Easter while you honor or remember a loved one. All dedications will be noted in Easter bulletins. Simply fill out this form and place it in the offering plate or take to the church office. **Cost is \$40.**

Purchaser Name: \_\_\_\_\_

In **Honor** of: \_\_\_\_\_

or

In **Memory** of: \_\_\_\_\_

\_\_\_\_ I have enclosed with this form cash or a check. (Make checks out to "St. Margaret's Church" with "Easter flowers" in the memo line.) Place in the offertory plate or take to the church office.

\_\_\_\_ I will pay by credit card on the [www.st-margarets.org](http://www.st-margarets.org) website.

**Deadline: March 25<sup>th</sup>**

# Holy Week @ St. Margaret's



**All parishioners are strongly encouraged to participate in all Holy Week offerings.**

## **Palm Sunday (March 25)**

A joyful, celebratory service commemorating Jesus' triumphal entry into Jerusalem. For the 9:00 & 11:15 a.m. services, we will gather in the parish hall, receive our psalms and follow the cross processing into the church for worship.

## **Holy Monday – Wednesday (March 26-28)**

Videos available in the afternoon on YouTube and Facebook with clergy reflecting on the biblical readings of the day.

## **Maundy Thursday (Thursday, March 29)**

This year we celebrate a Tenebrae service followed by the stripping of the altar. Service starts at 7:00 p.m. with music led by the Third Sunday Band.

## **Good Friday (Friday, March 30)**

Join us as we continue our Tenebrae service commemorating the crucifixion of Christ in services at noon or 7 p.m. in the church or participate in the Way of the Cross at Atria Manresa in Annapolis at noon.

## **Easter Vigil (Saturday Evening, March 31)**

An evening service that begins at 8 p.m. in darkness outside in the columbarium, remembering the brokenness both of our world and the body of Christ in the tomb. Then we celebrate Jesus's rising and resurrection. Bring bells to ring!

## **Easter Sunday (Sunday, April 1)**

We celebrate Jesus' empty tomb with jubilant services that will be held at regular times, 7:30 a.m. and the 9:00 and 11:15 a.m. services featuring the joyous sounds of our St. Margaret's choirs and special musical guests.

