

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE THIRD SUNDAY IN LENT
CELTIC MASS
MARCH 20, 2022
9:00 A.M & 11:15 A.M.**



www.facebook.com/smcannapolis

www.youtube.com/c/saintmargaret

www.instagram.com/stmargaretsannapolis

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card (found in a pew packet or on our website's Newcomers page – www.st-margarets.org).

SAFETY PROTOCOL AT ST. MARGARET'S

Because of the Covid level in this region, mask wearing is now optional on our campus. Please wear a mask if you sing during the service. Communion today, while open to anyone, will be with bread only. Hand sanitizer bottles are offered throughout the campus. Please try to be socially distanced while indoors on campus. Please wave and refrain from handshakes or hugs during the passing of the Peace.

CHILDREN AT ST. MARGARET'S

Nursery care is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the sanctuary.

During the service when the hymn before the sermon begins, children ages 4-7 are welcome to follow the wooden cross out to attend **Children's Chapel**, with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September-May. To sign up your child, email Emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at Jeff@st-margarets.org.

On Mondays, we offer an evening of **Faith and Fellowship**, with our chorister program (Spirit Singers ages 5-10) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website (under Quick Links at the bottom) to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. On Monday evenings, **adult studies** are offered most Mondays at 7 p.m. after the fellowship meal. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m. Our **Senior Sessions** for those 65+ are conducted the second and fourth Tuesdays of the month at 9:00 a.m. on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From winter relief, to producing masks and prayer shawls, to assist with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. For more information on getting involved, read the announcements sheet or view the missions tab on our website.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please reach out to Director of Music Jim Douglas at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background.

The **liturgy and music** for today is led by the Third Sunday Band and is drawn from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

The Rev. Peter W. Mayer, Rector * The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org
Emergency Pastoral Number: 443-837-5463

Please "check in" at St. Margaret's on social media and then silence your cell phones.

PRELUDE

The Light of the World
Simple Living
March of King Laois

Stuart Townend
S. Townend & Keith Getty
Dan Ar Braz

The People stand as they are able.

OPENING ACCLAMATION

Celebrant Welcome to this ancient place.
People **House of prayer for many people;
Home to all who come.**

Celebrant Welcome to this gathering place.
People **Friend and stranger,
saint and sinner in all who gather here.**

Celebrant Come with hope or hesitation; come with joy or yearning;
all who hunger, all who thirst for life in all its fullness.

People **Generous God and generous Savior,
touch us through your Spirit.**

The People remain standing and sing the Hymn.

HYMN

The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The People remain standing.

A PENITENTIAL LITANY

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant Christ who died for our sin, forgive the penitent.

People **Lord, have mercy.**

Celebrant Christ who shared our griefs, comfort the sorrowing.

People **Lord, have mercy.**

Celebrant Christ who thirsted on the cross, bring relief to the hungry.

People **Lord, have mercy.**

Celebrant Christ forsaken by all, be with the lonely and the sad.

People **Christ, have mercy.**

Celebrant Christ mocked and scorned, support the outcasts and rejected.

People **Christ, have mercy.**

Celebrant Christ who suffered great pain, be a strength to the weak.

People **Christ, have mercy.**

Celebrant Christ who died for us all, grant us your salvation.

People **Lord, have mercy.**

Celebrant Christ crucified, done to death, and buried, give us hope.

People **Lord, have mercy.**

Celebrant Christ who descended into hell, raise us to glory.

People **Lord, have mercy.**

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant We seek God's mercy as we seek wholeness.

Our brokenness separates us from God and from each other.

Let us confess our sins together.

People

**God of mercy,
you sent Jesus Christ to seek and save the lost.**

**We confess that we have strayed from you
and turned aside from your ways.**

**We have followed our pride, failed in love,
neglected justice and ignored truth.**

Have mercy, O God, and forgive our sin.

**Return us to the path of righteousness
through Jesus Christ Our Savior. Amen.**

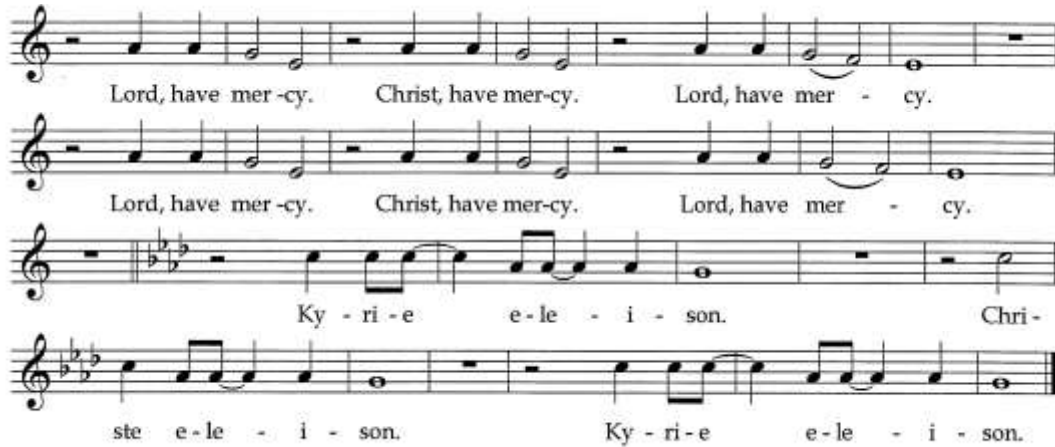
Celebrant May the forgiveness of God, the love of Christ, and the peace of the Holy Spirit be in our hearts
and guide our lives this day and always.

People **Amen.**

The People remain standing and sing the Kyrie eleison.

KYRIE ELEISON

Al Todd



Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.
Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.
Ky - ri - e e - le - i - son. Chri -
ste e - le - i - son. Ky - ri - e e - le - i - son.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalms 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 **Therefore I have gazed upon you in your holy place, ***
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 **So will I bless you as long as I live ***
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 **When I remember you upon my bed, ***
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 **My soul clings to you; ***
your right hand holds me fast.

SECOND LESSON

1 Corinthians 10:1-13

A reading from Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand as they are able and sing the Hymn.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

HYMN

Across the Lands

S. Townend

1. You're the Word of God the Fa-ther, from be-fore the world be-gan; e-very
2. Yet You left the gaze of an-gels, came to seek and save the lost, and ex-
3. With a shout You rose vic-tor-ious, wrest-ing vic-t'ry from the grave, and a-

star and e-very plan-et has been fash-ioned by Your hand. All cre-
changed the joy of hea-ven for the ang-uish of a cross. With a
scen-ded in-to hea-ven lead-ing cap-tives in Your wake. Now you

a-tion holds to-ge-ther by the pow-er of Your voice: Let the
prayer You fed the hun-gry, with a word You stilled the sea. Yet how
stand be-fore the Fa-ther in-ter-ce-ding for Your own. From each

skies de-clare your glo-ry, let the land and seas re-joice! You're the
si-lent-ly You suf-fered that the guil-ty may go free.
tribe and tongue and na-tion You are lead-ing sin-ners home.

au-thor of cre-a-tion, You're the Lord of e-very man; and Your
cry of love rings out a-cross the lands.

GOSPEL

Luke 13:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glorify to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Patti Sachs

A moment of silence is kept after the Sermon.

The People stand as they are able.

A CELTIC CREED

Celebrant Let us say together a Celtic Creed.

Celebrant and People

**Our God is the God of all humans,
The God of heaven and earth
The God of sea and rivers,
The God of the sun and moon and all heavenly bodies,
The God of the lofty mountains and the lowly valleys.
God is above the heavens,
and he is beneath the heavens.
He inspires all things,
gives life to all things.
He stands above all things,
and beneath all things.
He enlightens the day with the light to the sun,
he strengthens the night with the light of moon and stars,
he makes wells in the arid lands and dry islands in the sea.
He has a Son who is co-eternal with himself;
and similar in all respects to himself;
and neither is the Son younger than the Father,
nor is the Father older than the Son;
and the Holy Spirit breathes in them.
And the Father and the Son and Holy Spirit are inseparable. Amen.**

PRAYERS OF THE PEOPLE

Leader Let us pray.
Lord, hear the suffering of your people.
I speak for all the peoples of the world,
the victims of war and disaster,
and all those who are hurt or
hungry, afraid or anxious.
Lord, in your compassion,

People **come near to heal and to bless.**

Leader We pray for the earth itself –
how it groans as mankind despoils its beauty
and is careless of its natural laws!
Lord, in your compassion,

People **come near to heal and to bless.**

Leader We pray for the children who are abandoned or lost,
without families and without love,
for those who live in the streets,
for those who live in institutions,
for all children everywhere who are abused, frightened, or alone.
Lord, in your compassion,

People **come near to heal and to bless.**

Celebrant Almighty God, we ask you to grant our petitions. Look favorably on your Church; that it may carry out the work of the salvation of humankind. Help us to love you more every day of our lives. Teach us to reach out to our neighbor, that we may follow the example of Jesus, the Christ, your Son our Lord.

People **Amen.**

PEACE

Celebrant God makes peace within us.

People **Let us claim it.**

Celebrant God makes peace between us.

People **Let us share it.**

Celebrant May the Peace of Christ be with you always.

People **And also with you.**

The People greet one another with a sign of Peace and are then seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

Give your offering by texting GIVSMC to 73256.

OFFERTORY MUSIC

The Bloom of the Rose

A. Todd

*Oh my sons and my daughters come dance with our Saviour And he will enfold you in true love restored
While a world in its riches pulls at my spirit The beauty He gives us will ever be more
In love just beginning, and life at its ending Is written the hope for a future he knows
For we are just passing, like wind on the heather To dance with our Saviour, the bloom of the rose
For the blood that was spilled centuries ago Brought forth a rose still the fairest of all
With each new day, it's fragrance still grows And with each new day, it's fragrance still grows
Innocent young Mary, the new mother weeping For the child she knew someday must die for all man
All mothers and fathers must yield from their keeping Tender young hearts to a future he plans
From death he has triumphed, to grace we surrender The bonds we can make in humanity
In divine light you dotted the heavens with splendor And reached 'cross the ages to brighten my soul
You brought forth the flowers, in fields they awaken To all that beholds you, sweet blessing flows
With each new sunrise, a heart will be taken To dance with our Saviour, the bloom of the rose.
For the blood that was spilled centuries ago Brought forth a rose still the fairest of all
With each new day, it's fragrance still grows And with each new day, it's fragrance still grows.*

The People stand as able when directed by Clergy.

GREAT THANKSGIVING

A Celtic Liturgy for Every Season

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Great Creator Spirit, from whom all life comes forth, here we gather again with bread and with wine, seeking your presence, longing once more to be nourished.

People

**We hunger for wholeness in our lives,
for unity on earth and for peace among the nations.
And we know that only in your love can such peace and unity be found.
And so with all that we are and all that we can give,
we join with all of creation as we sing your praises:**

SANCTUS

A. Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - na in the high - - est.
Bless - ed is he who comes in the name of the Lord.

The Celebrant continues

The earth is full of your glory, O Lord, and for the earth we give you thanks and ask your blessing. Even as this broken bread was once scattered over the hills and mountains, and when gathered together, became one, so may Your Church be gathered together from the ends of the earth into Your kingdom.

We remember Jesus, who on the night before he suffered, took bread and, lifting it up and giving thanks to you, he blessed it, broke it and gave it to his friends, saying: "Take and eat this, for this is my body which is given for you."

Then he took the cup, blessed the wine and gave it to them, saying: "Take and drink this, for this cup is my blood, which shall be shed for the forgiveness of all. Whenever you do these things, you shall remember me."

Blessed are You, Lord, God of all creation. Through Your goodness we have this bread and wine to offer, fruits of the earth and work of human hands. In memory of Jesus, we your children offer to you these gifts. We call on your Holy Spirit now to bless them - the holy bread of life and the cup of eternal blessing.

Accept with them the sacrifice of our hearts that all who share in this bread and this cup may be blessed in your love. We pray this in the name of Jesus, your Son.

People **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray together,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Broken bread, poured out wine, signs of Christ's self-giving;

People **Broken bread, poured out wine, food for the human soul;**

Celebrant Broken bread, poured out wine, sacrifice for the world's peace.

AGNUS DEI

A. Todd

Lamb of God, _____ you take a-way _____ the sins of the world.

Lamb of God, _____ you take a-way the sins of the world.

2.
Have mer - cy on us. Lamb of God, _____ you take a-way _____

Have mer - cy on us. Lamb of God, _____ you

_____ the sins of the world. Grant us peace.

take a-way the sins of the world. Grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

COMMUNION MUSIC

Celtic Instrumentals

Deep Peace

arr. A. Todd

1. Deep Peace, of the run-ning wave to you. Deep Peace, Deep Peace,
2. Deep Peace, of the qui-et earth to you.

3. Deep Peace, of the blow-ing wind to you. Deep Peace, Deep Peace,
4. Deep Peace, of the shi-ning stars to you.

Deep Peace, Deep Peace, Deep Peace of the Christ of Peace to you. A-men.

After Communion, the People stand as able.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**We give you thanks, O God,
for calling us together
and for sustaining us with this holy meal.
This place is sacred,
and in this place and this time
we have shared a mystery.
May we in every place and time
recognize the sacredness of life
and may we accept the mystery
as we accept your love -
with joyful faith and eternal hope.
In Christ's name. Amen.**

CELTIC BLESSING

May the road rise to meet you

arr. A. Todd

May the road rise with you. May the wind be al-ways at your back. May the
sun shine warm up-on your face. May the rain fall soft u-pon your field. Un-til we
meet a-gain, may God hold you in the hol-low of his hand.

BLESSING

Celebrant

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

And the blessing of God almighty, Father, Son and Spirit, be with you this day and forever.

People

Amen.

HYMN

Oh how good it is

S. Townend, R. Holmes & K. Getty

1. Oh how good it is When the fam - ily of God Dwells to - ge - ther in
2. Oh how good it is On this jour - ney we share To re - joice with the
3. Oh how good it is To em - brace His com - mand To pre - fer one a -
spi - rit In faith and u - ni - ty Where the bonds of peace Of ac -
hap - py And weep with those who mourn For the weak find strength The af -
no - ther For - give as He for - gives When we live as one We all
cep - tance and love Are the fruit of His pres - ence Here a - mong
flic - ted find grace When we of - fer the bles - sing Of be - long -
share in the love Of the Son with the Fa - ther And the Spi -
us
ing So with one voice we'll sing to the Lord And with one heart we'll
rit
live out His word Till the whole earth sees The Re - deem - er has
come For He dwells in the pres - ence of His peo - ple

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

The Danse

Kemper Crabb

IN THIS SERVICE

| | |
|-------------------|---|
| Clergy | The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector |
| Music | Third Sunday Band Al Todd, Alli Smith, Emilie Stafford, Deb Callahan, Dusty MacMillan, Jamie Wilson, Jared Denhard, Jim Douglas |
| Lectors | Mark Torrence, Jim Weekley |
| Acolytes | Caroline Viscardi, Grace DelSordo, Dillon Salvail Sarah and Allen Mayer |
| Children's Chapel | Cory Greene, Zack Greene |
| Altar Guild | Stephanie Ceruolo, Susie Byrom, Robert Thomas |
| Ushers | Mark Torrence, Sam Sloan, Mel Kessler, Fred McKinney |
| Coffeeshour Hosts | Anne Sessions, Lynne Killam |

MUSIC NOTES

The Celtic people were out of the reach of most political and religious systems and so maintained ancient practices deeply rooted in nature, the dignity and equality of men and women, and a vibrant pursuit for understanding human beings as well as God. As Christianity arrived to the Celts, they formed a beautiful synthesis of these ancient beliefs with the Christian understanding of God's message of Divine presence and belonging. Celtic spirituality sees the presence of the Spirit in all experiences and seeks an encounter with God in all of life and nature. Celtic music evolved with acoustic instruments (like dulcimer, fiddle, flutes, pipes, guitar, drums, etc.) using poetic verses and melodies. Traditional Celtic music traveled to the US with immigrants and formed the foundation of the folk and bluegrass music we enjoy today.

In addition to traditional hymns and Irish folk tunes, the music for today draws on the work of Northern Irish hymn writers Keith and Kristyn Getty and English worship songwriters Stuart Townend and Cathy Burton. In addition, a couple of original tunes written by Al Todd are included. *Bloom of the Rose* was written after a visit to the Rose Chapel in Edinburgh, Scotland and *Deep Peace* sets to music an ancient Celtic prayer. We hope you enjoy today's liturgy and music.



SERVICES

- Palm Sunday, April 10 – Visit from Bishop Sutton
- Maundy Thursday, April 14 – 7:00 p.m.
- Good Friday Stations of the Cross for Families – Friday, April 15 – 12:00 p.m.
- Good Friday Traditional Service – Friday, April 15 – 7:00 p.m.
- The Great Vigil of Easter, Saturday, April 16 – 7:00 p.m.
- Easter Morning Services, Sunday, April 17 – 7:30 a.m., 9:00 a.m. & 11:15 a.m.
- Easter Egg Hunt after the 9:00 a.m. service

Easter Flowers Order Form



Honor or remember a loved one this Easter by purchasing flowers to beautify the campus.
All remembrances will be placed in the Easter bulletins.

Cost: \$35 Due Date: April 3

Complete the form below and place in the offering plate or deliver to church office. Make sure you email
Laura@st-margarets.org to make sure she has received the information below.

Name of Person Making Donation: _____

Name of Loved One(s): _____

_____ In Memory of or _____ In Honor of

_____ Enclosed a check

_____ Pay on Realm by credit card
<https://onrealm.org/smcannapolis/Give>

_____ Pay by text to 73256

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Director of Communications
Emily DelSordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Judy Hall, Churchyard Administrator
Christine Feldmann, Grants Administrator

Vestry Officers

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk

Vestry Members

David Allen
Austin Canuel
Matt Chasse
Marti Engstrom
Alden Gross
Janice John
Elizabeth Kopack
Kathy Lang
Chris Prender
Susan Roberts
Dan Tootle
Ernie Tucker

