

ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692



MARCH 22, 2020
9:00 & 11:15 A.M.
HOLY EUCHARIST RITE II

The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Associate Rector
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Emergency Pastoral Number: 443-837-5463

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. (A map of classroom locations is available in the narthex or from an usher.) While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered periodically during the 10:15 a.m. to 11 a.m. hour. An adult book & bible study is held in the reception area of the administrative building.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted.

WEEKLY SERVICES

On Sundays, St. Margaret's has a Rite I (spoken) service at 7:30 a.m., and a Rite II service (with music) at 9:00 & 11:15 a.m. On Wednesday mornings, we have a small Eucharist at 7:30 a.m. in the Administration building.

FAITH & FELLOWSHIP MONDAYS

On Monday evenings from Sept. – May, we have a night of faith and fellowship at St. Margaret's. The schedule is:

- Spirit Singers (grades K-5) Rehearsal – 5:15 p.m. – in Classroom C
- Youth Chorale (middle & high school students) Rehearsal – 5:30 p.m. – in the Choir Room
- Acolyte practice – 5:30 p.m. – in the Sanctuary
- Arts & Crafts – 6:00 p.m. – in the Parish Hall
- Fellowship Meal – 6:20 p.m. – in the Parish Hall
- Youth Group (middle & high school students) – 6:45 p.m. in Classroom D
- Adult Formation – 7:00 p.m. – in the Fellowship Hall or Classroom E
- Motet Ensemble Rehearsal – 7:00 p.m. – in the Choir Room

IN TODAY'S SERVICES

Music @ 9:	Jim Douglas, Kate Caldwell, Hope Stinson, Spirit Singers, Youth Chorale
Eucharistic Ministers @ 9:	Pam Roth, Kim Coble
Lectors @ 9:	Karyn Sproles, Jeff Conover
Children's Chapel:	Sarah Balcom, Froggi Jackson
Acolytes @9:	Zacca Jackson, Joseph Jackson, Anna Morgan, Julia Morgan, Dylan Bishop
Music @ 11:15:	Jim Douglas, Youth Chorale
Eucharistic Ministers @ 11:15:	George Saroch, Christine Feldmann
Lectors @ 11:15:	Brett Snyder, Valery Weekley
Acolytes @ 11:15:	Peter Saroch, Grace Feldmann, Connor Feldmann
Altar Guild:	Jeanne Nardi, Jan Little, Mary Lester, Kim Morrow
Coffeehour Hosts:	Web Chamberlin, Sarah Luisi, Danielle Rubino, Barb Lundien



THE FOURTH SUNDAY OF LENT
 SUNDAY, MARCH 22, 2020
 9:00 & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



Please "check in" at St. Margaret's on social media and then silence your cell phones.
 Please use this starting time during Lent for prayer and personal reflection.

INTROIT (9:00 a.m.) Come, bring your burdens to God *Traditional South African*

The people stand as able.

HYMN Deck thyself, my soul, with gladness *Schmücke dich*

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

FIRST LESSON

1 Samuel 16:1-13

A reading from the first book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah..

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalms 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

EPISTLE

Ephesians 5:8-14

A reading from Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at *The Peace*.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

He healed the darkness of my mind

Arlington



1. He healed the dark - ness of my mind the day he gave my sight to me: It
 2. Let ot - hers call my faith a lie, or try to stir up doubt in me: Look
 3. Ask me not how! But I know who has op - ened up new worlds to me: This



was not sin that made me blind; I was no sin - ner made me see.
 at me now! None can de - ny I once was blind, and now I see.
 Je - sus does what none can do I once was blind, and now I see.

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form II

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

Leader

I ask your prayers for God's people throughout the world;
for our Bishops Eugene and Robert; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by God.

Silence

I ask your prayers for the departed...
Pray for those who have died.

Silence

We especially pray for... and for those we name silently or out loud.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The people remain standing or kneel as able.

CONFESSION OF SIN

Wellspring Liturgies

Celebrant and People

**God of truth and justice,
we have not lived up to the gifts that you have given to us.
Have mercy on your people gathered before you;
strengthen us in the certainty of your forgiveness and enduring love.
Teach us how to respond to this greatest of gifts in lives full of grace,
bearing fruit in our own love and forgiveness,
witnessing always to your glory and your graciousness.
We ask this in the name of your son and our Savior, Jesus Christ. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Peace is then exchanged and the people are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played or sung, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

Giving by text is available by texting GIVESMC to 73256.

OFFERTORY ANTHEM

Little lamb, who made thee?

William Bradley Roberts

*Little lamb, who made thee? Dost thou know who made thee?
Gave thee life and bid thee feed by the stream and o'er the mead;
gave thee clothing of delight, softest clothing, wooly bright;
gave thee such a tender voice, making all the vales rejoice.
Little lamb who made thee? Dost thou know who made thee?
Little lamb, I'll tell thee; little lamb, I'll tell thee.
He is called by thy name. For he calls himself a lamb.
He is meek and he is mild; he became a little child.
I a child and thou a lamb; we are called by his name.
Little lamb, God bless thee; little lamb God bless thee.*

The people stand as able when directed by clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

D. Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEMS (9:00 a.m.)

Lamb of God

Carol McClure

*Lamb of God, who takes our sin away.
Lamb of God, have mercy on us, we pray.
Lamb of God, who takes our sin away,
Lamb of God, grant us your peace this day. Amen.*

Create in me a clean heart, O God

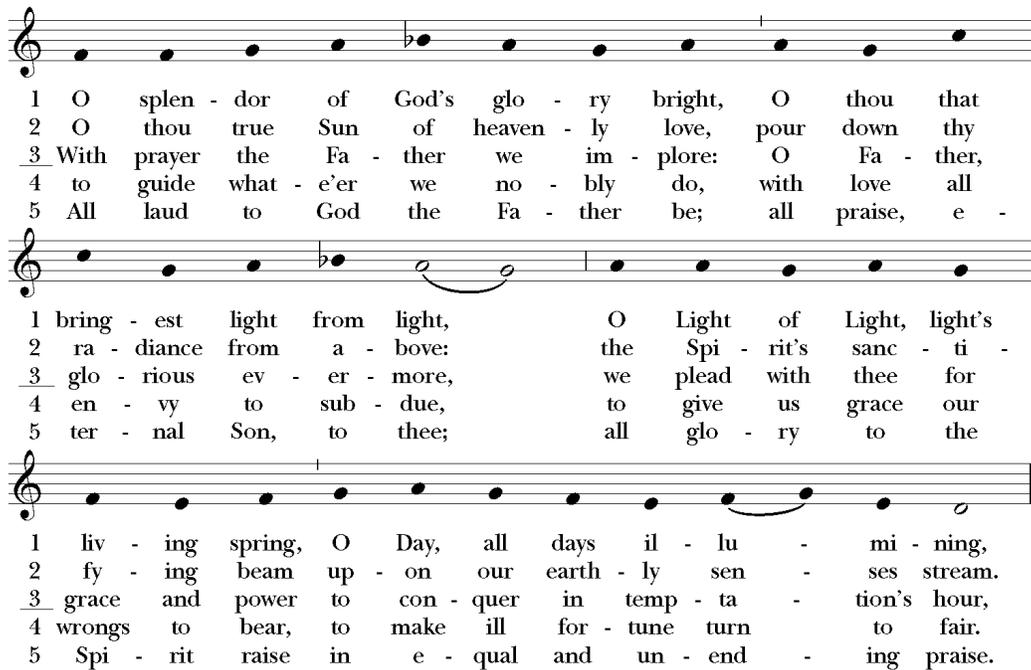
Healey Willan

*Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free Spirit.*

HYMN

O splendor of God's glory bright

Splendor paternae gloriae



1 O splen - dor of God's glo - ry bright, O thou that
2 O thou true Sun of heaven - ly love, pour down thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,
4 to guide what - e'er we no - bly do, with love all
5 All laud to God the Fa - ther be; all praise, e -
1 bring - est light from light, O Light of Light, light's
2 ra - diance from a - bove: the Spi - rit's sanc - ti -
3 glo - rious ev - er - more, we plead with thee for
4 en - vy to sub - due, to give us grace our
5 ter - nal Son, to thee; all glo - ry to the
1 liv - ing spring, O Day, all days il - lu - mi - ning,
2 fy - ing beam up - on our earth - ly sen - ses stream.
3 grace and power to con - quer in temp - ta - tion's hour,
4 wrongs to bear, to make ill for - tune turn to fair,
5 Spi - rit raise in e - qual and un - end - ing praise.

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Church of England

Celebrant Let us pray.

Celebrant and People

**Lord Jesus Christ,
you taught us that what we do
for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
who gave up your life and died for us,
yet live and reign, now and for ever. Amen.**

BLESSING

And now may the things which we do this day be pleasing to God, may the rest of our lives be lived faithfully, and at last we may come to God's eternal joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the cys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

DISMISSAL

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.

Easter Flowers Order Form

Honor or remember a loved one this Easter by purchasing flowers to beautify the campus.
All remembrances will be placed in the Easter bulletins.

Cost: \$35 - Due Date: April 5

Complete the form below and place in the offering plate or deliver to church office. Make checks out to "St. Margaret's Church" with "Easter Flowers" in the memo line or pay by credit card by going to onrealm.org/smcannapolis/give and put the following information in the memo line:

Name of Person Making Donation: _____

Name of Loved One(s): _____

_____ In Memory of or _____ In Honor of

_____ Enclosed a check

_____ Will pay online by credit card



Holy Week 2020 @ St. Margaret's

Palm Sunday

Sunday, April 5

7:30 a.m.

9:00 & 11:15 a.m. - Procession of the Palms

Maundy Thursday

Thursday, April 9

Music with the Third Sunday Band

7:00 p.m.

Good Friday

Friday, April 10

Noon Family Service

7:00 p.m. Regular service

Great Vigil of Easter

Saturday, April 11

8:00 p.m.

First Celebration of the Resurrection

Easter Sunday Services

7:30 a.m. - Eucharist/without music

9:00 & 11:15 a.m. - Eucharist w/music

Children's Easter Egg Hunt

10:30 a.m.



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**God loves you.
No exceptions.**

The Episcopal Church Welcomes You.



**All are Welcome.
Always.**