

ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692



MARCH 8, 2020
9:00 & 11:15 A.M.
HOLY EUCHARIST RITE II

The Rev. Peter W. Mayer, Rector - The Rev. Patti Sachs, Associate Rector
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Emergency Pastoral Number: 443-837-5463

WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Children's Chapel** is offered during the first part of the 9 a.m. service for children from ages three to second grade. The children leave the nave during the sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at the Peace. **Adult Formation** is also offered periodically during the 10:15 a.m. to 11 a.m. hour, including this morning in the Fellowship Hall.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

LITURGY AND MUSIC

The liturgy and music for today is from The Book of Common Prayer, the 1982 hymnal, and other resources as noted.

WEEKLY SERVICES

On Sundays, St. Margaret's has a Rite I (spoken) service at 7:30 a.m., and a Rite II service (with music) at 9:00 & 11:15 a.m. On Wednesday mornings, we have a small Eucharist at 7:30 a.m. in Classroom B of the formation building.

FAITH & FELLOWSHIP MONDAYS

On Monday evenings from Sept. – May, we have a night of faith and fellowship at St. Margaret's. The schedule is:

- Spirit Singers (grades K-5) Rehearsal – 5:15 p.m. – in Classroom C
- Youth Chorale (grades 6-12) Rehearsal – 5:30 p.m. – in the Choir Room
- Acolyte practice – 5:30 p.m. – in the Sanctuary
- Arts & Crafts – 6:00 p.m. – in the Parish Hall
- Fellowship Meal – 6:20 p.m. – in the Parish Hall
- Youth Group (middle & high school students) – 6:45 p.m. in Classroom D
- Adult Formation – 7:00 p.m. – in the Fellowship Hall or Classroom E
- Motet Ensemble Rehearsal – 7:00 p.m. – in the Choir Room

SOCIAL MEDIA



www.facebook.com/pages/smcannapolis



www.youtube.com/c/SaintMargaret

JOIN US ON REALM

The church's database and communication system is now available through Realm. If you would like to join Realm, request an invitation by e-mailing info@st-margarets.org. Please include your contact information so we can add that into the system.

By joining Realm, you will be able to communicate with the different groups you have joined, check your giving to date, check your stewardship pledge for the year, and find contact information for parishioners who have opted into our directory.



THE SECOND SUNDAY OF LENT
 SUNDAY, MARCH 8, 2020
 9:00 & 11:15 A.M.
 THE HOLY EUCHARIST RITE II



Please "check in" at St. Margaret's on social media and then silence your cell phones.
 Please use this starting time during Lent for prayer and personal reflection.

The people stand as able.

HYMN

How firm a foundation

Lyons

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

FIRST LESSON

Genesis 12:1-4a

A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL *(read responsively by whole verse)*

Psalm 121

1 I lift up my eyes to the hills; *
from where is my help to come?

2 **My help comes from the Lord, ***
the maker of heaven and earth.

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;

5 The Lord himself watches over you; *
the Lord is your shade at your right hand,

6 **So that the sun shall not strike you by day, ***
nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore.

EPISTLE

Romans 1-5, 13-17

A reading from Paul's letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as they are able.

Children's Chapel begins here at the 9 a.m. service for children from **ages three to second grade**. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs Annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. —Presiding Bishop Michael Curry

HYMN

The great Creator of the worlds

Tallis' Ordinal

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word,
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.

GOSPEL

John 3:1-17

Priest The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit.

Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is kept after the sermon.

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form II

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

Leader

I ask your prayers for God's people throughout the world;
for our Bishops Eugene and Robert; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by God.

Silence

I ask your prayers for the departed...
Pray for those who have died.

Silence

We especially pray for... and for those we name silently or out loud.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The people remain standing or kneel as able.

CONFESSION OF SIN

Wellspring Liturgies

Celebrant and People

**God of truth and justice,
we have not lived up to the gifts that you have given to us.
Have mercy on your people gathered before you;
strengthen us in the certainty of your forgiveness and enduring love.
Teach us how to respond to this greatest of gifts in lives full of grace,
bearing fruit in our own love and forgiveness,
witnessing always to your glory and your graciousness.
We ask this in the name of your son and our Savior, Jesus Christ. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is then exchanged and the people are seated.

WELCOME & ANNOUNCEMENTS

HOLY COMMUNION

The people remain seated while offertory music is played or sung, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

Giving by text is available by texting GIVESMC to 73256.

OFFERTORY MOTET

Miserere mei, Domine

Orlandus Lassus

*Miserere mei, Domine, secundum magnam misericordiam tuam;
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.*

Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies do away mine offences.

The people stand as able when directed by clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

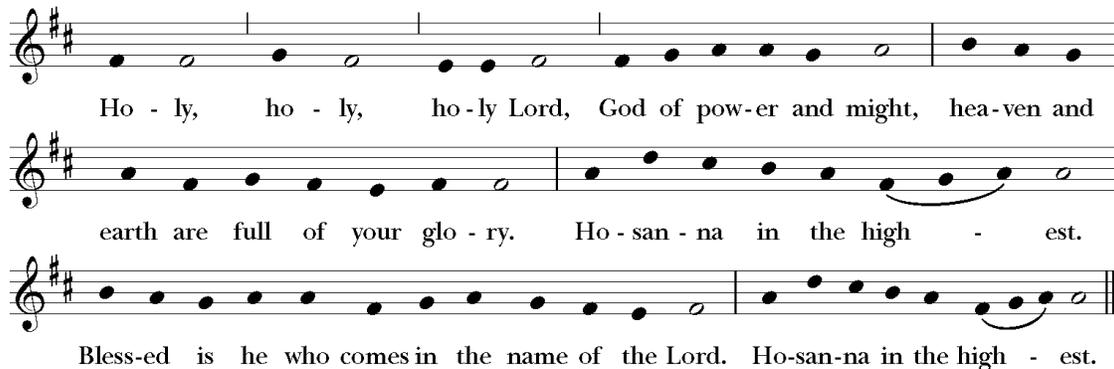
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

D. Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

D. Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION ANTHEM

God so loved the world

David Barton

*God so loved the world, that He gave his only begotten Son,
That whosoever believeth in him should not perish, but have everlasting life.*

HYMN

And now, O Father, mindful of the love

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 *2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

After communion, the people stand as able.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Church of England

Celebrant Let us pray.

Celebrant and People

**Lord Jesus Christ,
you taught us that what we do
for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
who gave up your life and died for us,
yet live and reign, now and for ever. Amen.**

BLESSING

And now may the things which we do this day be pleasing to God, may the rest of our lives be lived faithfully, and at last we may come to God's eternal joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

O love, how deep, how broad, how high

Deus tuorum militum

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

IN THIS SERVICE

Music: Jim Douglas, Motet Ensemble
Eucharistic Ministers @ 9: Elizabeth Bowers, Terry Otis
Lectors @ 9: Mark Torrence, Jean Clarke
Children's Chapel: Kristen Berthelotte, Arvilla Wubbenhorst
Acolytes @9: Sunny Bowers, Molly Rose Svendsen, Caroline Viscardi, Dylan Bishop, Hannah Ruegg
Eucharistic Ministers @ 11:15: Janis Brewer, Peg Overton
Lectors @ 11:15: Jerry Smith, Ann Lallande
Acolytes @ 11:15: Wes Reising, Greta Lunsford-Poe, Dylan Lunsford-McBride, Caroline Van Arsdall
Altar Guild: Nancy Saroch, Stephanie Ceruolo, Lisa Moylan, Lynn Goff
Coffeehour Hosts: Sarah Westcott, Anne Sessions, Mary and Ted Lesster, Carole Bracken

Easter Flowers Order Form

Honor or remember a loved one this Easter by purchasing flowers to beautify the campus.
All remembrances will be placed in the Easter bulletins.

Cost: \$35 - Due Date: April 5

Complete the form below and place in the offering plate or deliver to church office.

Make checks out to "St. Margaret's Church" with "Easter Flowers" in the memo line.

Or pay by credit card at <https://onrealm.org/smcannapolis/Give>
-choose the "Miscellaneous" option and put the information below in the memo line:

Name of Person Making Donation: _____

Name of Loved One(s): _____

_____ In Memory of or _____ In Honor of

_____ Enclosed a check _____ Will pay online by credit card



Holy Week 2020 @ St. Margaret's

Palm Sunday

Sunday, April 5

7:30 a.m.

9:00 & 11:15 a.m. - Procession of the Palms

Maundy Thursday

Thursday, April 9

Music with the Third Sunday Band

7:00 p.m.

Good Friday

Friday, April 10

Noon Family Service

7:00 p.m. Regular service

Great Vigil of Easter

Saturday, April 11

8:00 p.m.

First Celebration of the Resurrection

Easter Sunday Services

7:30 a.m. - Eucharist/without music

9:00 & 11:15 a.m. - Eucharist w/music

Children's Easter Egg Hunt

10:30 a.m.



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Annapolis, MD 21409
(410) 974-0200
info@st-margarets.org
www.st-margarets.org

God loves you.
No exceptions.

The Episcopal Church Welcomes You.



All are Welcome.
Always.