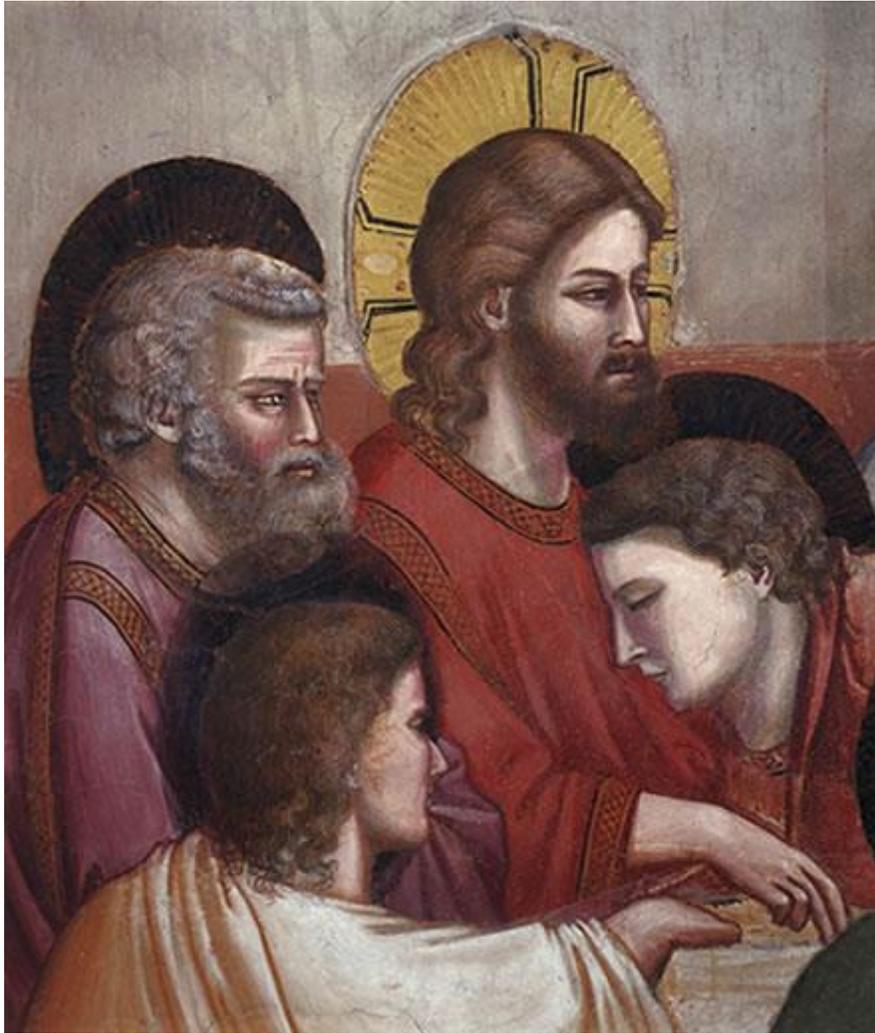


# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**THE SEVENTH SUNDAY OF EASTER**  
**MAY 16, 2021**  
**9:00 A.M. & 11:15 A.M.**  
**HOLY EUCHARIST RITE II**

1601 Pleasant Plains Road, Annapolis, MD 21409  
(410) 974-0200 Pastoral Emergency (443) 837-5463  
info@st-margarets.org @SMCAnnapolis  
www.st-margarets.org

The Rev. Peter W. Mayer, Rector    The Rev. Patti Sachs, Associate Rector  
Jim Douglas, Director of Music

### Welcome

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card from an usher and drop the card in the collection plate or fill in a contact form on our website's newcomers page. Yellow "welcome" bags are available from greeters for all newcomers.

### Formation

We provide **Sunday School** and formation for both adults and children from ages 3 and up both online and in person from September – May. Children's Chapel is available this morning starting during the Hymn before the Gospel with the children returning at the Peace.

### Communion

All are welcome to receive bread during communion, including children. To receive bread, place your hands palms as you come to the priest. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.

### Today's Music

Today's music is provided by our Third Sunday Band, an extremely talented group of parishioners who provide music for services every Third Sunday of the month from Sept.-June. We hope you enjoy the variety of musical offerings provided on Sunday mornings. Permission to print music granted through OneLicense #A-709554 and CCLI #661345.

## IN TODAY'S SERVICE

Preacher:	The Rev. Peter W. Mayer, Rector
Celebrant:	The Rev. Patti Sachs
Music:	Third Sunday Band Al Todd, Alli Smith, Emilie Stafford, Deb Callahan, Ernie Tucker John Koloski, Dusty MacMillan, Jamie Wilson
Lectors:	Kate Callahan, Tres Lewis
Altar Guild:	Charlie Lang, Susie Byrom, Robert Thomas
Flower Guild:	Kathy Lang

Find us on



[www.facebook.com/smcannapolis](http://www.facebook.com/smcannapolis)  
[www.youtube.com/c/saintmargaret](http://www.youtube.com/c/saintmargaret)

*Please "check in" on social media and silence your cell phone.*

*NEW - We now offer giving by text! Simply text GIVESMC to 73256 and follow the prompts.  
Your receipt will be emailed to you. It's that simple!*

*Cover Painting: Giotto di Bondone; 1304-06; Fresco, Cappella Scrovegni (Arena Chapel) Padua, Italy*

WELCOME

The People stand as able.

HYMN

Our Great God

Fernando Ortega



1. E - ter - nal God, un - chang - ing, mys - te - ri - ous and un -  
 (2. Lord,) we are weak and frail, help - less in the  
 (3. Let) ev - 'ry crea - ture in the sea and ev - 'ry fly - ing

-known; Your bound - less love, un - fail - ing, grace and mer - cy shown. Bright  
 storm Sur - round us with Your an - gels, hold us in Your arms. Our  
 bird, Let ev - 'ry moun - tain, ev - 'ry field and val - ley of the earth; Let

ser - a - phim in cease - less flight a - round Your glo - ri - ous throne; They  
 cold and ruth - less en - e - my, his pleas - ure is our harm. Rise  
 all the moons and all the stars in all the uni - verse Sing

raise their voic - es day and night in praise to You a - lone. Hal - le -  
 up, O Lord, and he will flee be - fore our sov - 'reign God.  
 prais - es to the liv - ing God who rules them by His Word.

-lu - jah! Glo - ry be to our great God! Hal - le - lu

-jah! Glo - ry be to our great God!

2. Lord, be to our great God! Hal - le - be to our great God!  
 3. Let

The People remain standing as they are able.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.  
 People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

Al Todd

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God,  
hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
sin of the world: have mer-cy on us; you are sea-ted at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ with the  
Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The People are seated.*

# LITURGY OF THE WORD

## FIRST LESSON

Acts 1:15-17, 21-26

A reading from the book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader            The Word of the Lord.

People            **Thanks be to God.**

## PSALM 1 *(said responsively by whole verse)*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the LORD, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 **It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 **For the LORD knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

## SECOND LESSON

1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader  
People

The Word of the Lord.  
**Thanks be to God.**

The People stand as able.

**Children's Chapel** begins here at the 9 a.m. service for children from ages three to second grade. The children rejoin their parents at the Peace.

**HYMN**

Jesus, Lover of my soul

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery  
fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me  
till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -  
still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,  
ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

## GOSPEL

John 17:6-19

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The People may be seated.*

## SERMON

The Rev. Peter W. Mayer

*A moment of silence is observed after the Sermon.*

*The People stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**  
**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Form III*

O God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Risen Christ, your hands are stretching out into our lives; your spirit revives our souls and refreshes those who have become weary. Bless us this morning, that we may live in the strength of the new life in you, who are reigning with the Father and the Holy Spirit, one God, now and forever. **Amen.**

*It is customary to omit the Confession of Sin during the season of Easter.*

## **PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The People greet one another with the Peace and are seated.*

## **WELCOME & ANNOUNCEMENTS**

# HOLY COMMUNION

## OFFERTORY MUSIC

Less Like Me

Zach Williams

*Oh, I have days I lose the fight Try my best but just don't get it right  
Well I talk a talk that I don't walk And miss the moments right before my eyes*

*Somebody with a hurt that I could have helped Somebody with a hand that I could have held  
When I just can't see past myself Lord, help me be*

*A little more like mercy a little more like grace A little more like kindness goodness, love, and faith  
A little more like patience, a little more like peace A little more like Jesus, a little less like me*

*Well, there's no denying I have changed 'Cause I've been saved from who I used to be  
But even at my best I must confess I still need help to see the way You see*

*Somebody with a hurt that I could have helped Somebody with a hand that I could have held  
When I just can't see past myself Lord, help me be*

*A little more like mercy, a little more like grace A little more like kindness, goodness, love, and faith  
A little more like patience, a little more like peace A little more like Jesus, a little less like me*

*Oh, I want to feed the beggar on the street Learn to be your hands and feet  
Freely give what I receive Lord, help me be I want to put you first above all else  
Love my neighbor as myself In the moments no one sees Lord, help me be*

*A little more like mercy, a little more like grace A little more like kindness, goodness, love, and faith  
A little more like patience, a little more like peace A little more like Jesus, a little less like me  
A little more of living everything I preach A little more like Jesus, a little less like me*

The People stand as able.

## GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

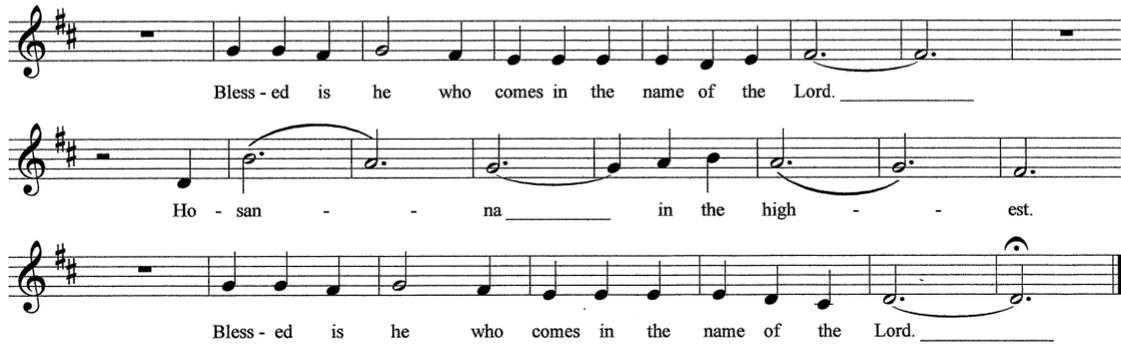
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

A. Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,  
hea - ven and earth are full of your glo - ry.  
Ho - san - - - na in the high - - - est.



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

### BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.  
*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread.*

### FRACTION ANTHEM

A. Todd

1.  
 Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_ the sins of the world.  
 Lamb of God, \_\_\_\_\_ you take a-way the sins of the world.

2.  
 Have mer - cy on us. Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_  
 Have mer - cy on us. Lamb of God, \_\_\_\_\_ you  
 \_\_\_\_\_ the sins of the world. Grant us peace.  
 take a-way the sins of the world. Grant us peace.

### INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

*All are welcome to receive bread during communion, including children. To receive bread, place your hands palms-up as you come to the priest. If you do not wish to receive the bread, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down.*

### COMMUNION MUSIC

You gave Your life away

Paul Baloche

You spoke and worlds were formed  
 You breathed and life was born  
 You knew that one day You would come  
 So far from Heaven's throne  
 Clothed in human form  
 You showed the world the Father's love  
 You gave You gave Your life away  
 You gave You gave Your life away  
 You gave You gave Your life away for me  
 Your grace has broken ev'ry chain

*My sins are gone my debt's been paid You gave You gave Your life away for me For me*

*You lived a sinless life Yet You were crucified  
You bought our freedom on the cross Forsaken for our sin  
You died and rose again Jesus You are the Lamb of God  
How glorious is Your love If I could sing forever it's not enough*

All who are thirsty

Brenton Brown

*All who are thirsty All who are weak Come to the fountain Dip your heart in the stream of life  
Let the pain and the sorrow Be washed away In the waves of His mercy As deep cries out to deep  
Come Lord Jesus come Come Lord Jesus come  
Holy Spirit come Holy Spirit come  
As deep cries out to deep As deep cries out to deep As deep cries out to deep we sing*

*The People stand as able.*

## POSTCOMMUNION PRAYER

United Church of Canada

*Celebrant Let us pray.*

*Celebrant and People*

**Thank you, O Christ, for this feast of life.  
We are fed by your love;  
we are strengthened by your life.  
We are sent forth into this world  
to live your way and share your joy.  
We are now commissioned to:  
feed as we have been fed,  
forgive as we have been forgiven,  
love as we have been loved.  
Thanks be to God. Amen.**

## BLESSING

*Celebrant May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

## HYMN

From Jerusalem

Tommy Walker

From Je - ru - sa-lem to the na-tions we will go. From Je - ru - sa-lem, Lord  
let Your heal - ing flow. From Je - ru - sa - lem, just like in days of old,

to the world \_ we \_ will go. \_ From - Je

Send us out, we will go; \_ Send Your pow - er, let it flow. \_

Oh, \_ Lord, take us to \_ the world. \_ Ev-'ry tribe and ev-'ry tongue, \_

it's Your will that all may come. \_ Lord, take us to \_ the world. \_

Send us out, we will go; \_

Send Your pow - er, let it flow. \_ Oh, \_ Lord, take us to \_ the world. \_

Ev - 'ry tribe and ev - 'ry tongue, \_ it's Your will that all may come. \_

Lord, take us to \_ the world. \_ From Je - ru - sa - lem to the

na - tions we will go. From Je - ru - sa - lem, Lord let Your heal - ing flow. From Je -

-ru - sa-lem, just like in days of old, to the world \_ we \_ will go. \_

To the world \_ we \_ will go, \_

to the world \_ we \_ will go. \_

**DISMISSAL**

*Priest*  
*People*

Alleluia, alleluia. Let us go forth in the name of the Risen Christ.  
**Thanks be to God. Alleluia, alleluia.**



New to St. Margaret's? Want to connect?

Go to [www.st-margarets.org](http://www.st-margarets.org)  
and click on the Newcomer button.  
Fill out our automated connect form!



- ✓ By check addressed to the church
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- ✓ Automated giving from your bank
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@ St. Margaret's



**ST. MARGARET'S CHURCH**  
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

Annual Bluegrass Mass  
with the Third Sunday Band  
and guest musicians

Sunday, June 6  
10:00 a.m.

Outdoors on campus/weather permitting

Bring your seating, mask,  
water bottles, and sunscreen.

**ST. MARGARET'S CHURCH**  
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

**Growing in  
God's Garden  
Daily VBS  
9 a.m. - 2 p.m.**

Registration available  
at [www.st-margarets.org](http://www.st-margarets.org)  
and on Realm



For students going in to

**PreK & Kindergarten  
June 28, 2021**

**Grades 1-2  
June 29, 2021**

**Grades 3-5  
June 30, 2021**

with

**\*Bible lesson \*Music \*Crafts \*Treasure Hunting \*Games \*Journaling \*Beautifying our campus**

**Adult & Youth Volunteers welcome! Email: [Patti@st-margarets.org](mailto:Patti@st-margarets.org)**

# ST. MARGARET'S CHURCH

## STAFF

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Laura Tayman, Director of Communications  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Jim Bowersox, Facilities Maintenance Asst.  
Judy Hall, Churchyard Administrator  
Christine Feldmann, Grants Administrator

## VESTRY COUNCIL

Kristen Berthelotte, Senior Warden  
Paul Schurke, Junior Warden  
Katherine Wiernicki, Treasurer  
Jim Barnett, Clerk

## VESTRY MEMBERS

David Allen  
Stacia Bontempo  
Marti Engstrom  
Barbara Friedmann  
Cory Greene  
Alden Gross  
Beth Kopack  
Kathy Lang  
Luke Morgan  
Chris Prender  
Susan Roberts  
Ella Tomko

