



# ST. MARGARET'S CHURCH

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## **The Fifth Sunday after Easter** **Sunday, May 19, 2019** 9:00 & 11:15 a.m. in the sanctuary Rite Two – Holy Eucharist



The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Assistant Rector  
1601 Pleasant Plains Road  
Annapolis, Maryland 21409  
(410) 974-0200  
[www.st-margarets.org](http://www.st-margarets.org)

## Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

### Children are loved and welcomed at St. Margaret's

While children are always welcome at all services, professional nursery care for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery. We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. Today is the last day before summer break.

### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

### Liturgy and Music

Our liturgy is from The Book of Common Prayer 1979 and other sources as noted. Music today is provided by our Third Sunday Band which offers contemporary style music from various hymns, new music, and originals. The Band performs the third Sunday every month from Sept. - May. We hope you like the diverse musical offerings here at St. Margaret's.

## IN TODAY'S SERVICE

Celebrant:	The Rev. Patti Sachs, Assistant Rector	
Preacher:	The Rev. Peter W. Mayer, Rector	
Music:	Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Jamie Wilson, Ernie Tucker, John Koloski, Dusty Macmillan	
Eucharistic Ministers:	9:00 A.M.	Beth Knorr, Katy Strother
Lector:	9:00 A.M.	Harry Caldwell, Kate Caldwell
Children's Chapel:	9:00 A.M.	Emily Delsordo, Cory Greene
Acolytes:	9:00 A.M.	Austin Canuel, Cole Canuel, Sophia Canuel, Sarah Mayer, Allen Mayer
Eucharistic Ministers:	11:15 A.M.	Jim Reising, Janis Brewer
Lector:	11:15 A.M.	Janis Brewer, Peg Overton
Acolytes:	11:15 A.M.	Connor Feldmann, Grace Feldmann, Caroline VanArsdall, Wes Reising
Altar Guild:	Charlie Lang, Teresa Todd, Susie Byrom, Robert Thomas	
Flower Guild:	Cindy Lynch	
Coffeehour Hosts:	Arvilla Wubbenhorst, Hope & Don Schroeder, Stacy Canuel, Vera Torrence, Anne Sessions	

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THE FIFTH SUNDAY AFTER EASTER  
 MAY 19, 2019  
 9:00 & 11:15 A.M.  
 HOLY EUCHARIST – RITE TWO



**PRELUDE**

Days of Elijah  
 Kindness  
 How good it is

Robin Mark  
 Chris Tomlin  
 Tommy Walker

*The people stand as able.*

**HYMN**

You are holy (Prince of Peace)

Michael W. Smith

You are ho - ly (You are ho - ly) You are migh - ty (You are migh - ty) You are  
 wor - thy (You are wor - thy) Wor - thy of praise (Wor - thy of praise) I will  
 fol - low (I will fol - low) I will lis - ten (I will lis - ten) I will love you (I will  
 love you) All of my days (All of my days) I will sing to and wor - ship the  
 King who is wor thy. And I will love and a - dore Him and I will  
 bow down be - fore Him. And I will sing to and wor - ship the King who is  
 wor thy. And I will love and a - dore Him and I will bow down be -  
 fore Him. You're my Prince of Peace, and I will live my life for you

## EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Al Todd*

Glo-ry to God in the high-est and peace to his peo-ple on  
4 earth. Lord God, hea-ven-ly King, al - might-y God and  
8 Fa-ther, we worship you, we give you thanks, we praise  
14 you for your glo-ry. Lord Je-sus Christ, on-ly Son of the  
20 Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have  
25 mer - cy on us; you are seat-ed at the right hand of the  
30 Fa - ther: re - ceive our prayer. For you a - lone are the  
35 Ho-ly One, you a - lone are the Lord, you a-lone are the  
39 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
44 glo-ry of God the Fa-ther. A - - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Acts 11:1-18

A reading from the book of Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 148 *(read responsively by whole verse)*

- 1 Hallelujah!  
Praise the Lord from the heavens; \*  
praise him in the heights.
- 2 **Praise him, all you angels of his; \***  
**praise him, all his host.**
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.
- 4 **Praise him, heaven of heavens, \***  
**and you waters above the heavens.**

- 5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.
- 6 **He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.**
- 7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- 8 **Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;**
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 **Wild beasts and all cattle, \*  
creeping things and winged birds;**
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 **Young men and maidens, \*  
old and young together.**
- 13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- 14 **He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!**

## SECOND LESSON

Revelation 21:1-6

A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as able.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

**HYMN**

In Christ Alone

Stuart Townend & Keith Getty

A<sup>b</sup>                      E<sup>b</sup>                      A<sup>b</sup>                      B<sup>b</sup>                      E<sup>b</sup>/G



1. In Christ a - lone my hope is found, He is my  
 2. In Christ a - lone, who took on flesh, full - ness of  
 3. There in the ground His bod - y lay, Light of the  
 4. No guilt in life, no fear in death, this is the

3 A<sup>b</sup> E<sup>b</sup>/G Fm7 A<sup>b</sup>/B<sup>b</sup> E<sup>b</sup> A<sup>b</sup> E<sup>b</sup> A<sup>b</sup>



light, my strength my song; This Cor - ner - stone, this sol - id  
 God in help - less babel This gift of love and right - eous -  
 world, by - dark - ness slain; Then, burst - ing forth in glo - rious  
 pow'r of Christ in me; From life's first cry to fi - nal

6 B<sup>b</sup> E<sup>b</sup>/G A<sup>b</sup> E<sup>b</sup>/G Fm7 A<sup>b</sup>/B<sup>b</sup> E<sup>b</sup> E<sup>b</sup>/G



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones He came to save. 'Till on the  
 day, up from the grave He rose a - gain! And as He  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 A<sup>b</sup> E<sup>b</sup>/G B<sup>b</sup>sus B<sup>b</sup> E<sup>b</sup>/G A<sup>b</sup> Cm7



love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no scheme of man, can ev - er pluck me from His

12 B<sup>b</sup>sus B<sup>b</sup> A<sup>b</sup> E<sup>b</sup> A<sup>b</sup> B<sup>b</sup> E<sup>b</sup>/G A<sup>b</sup> E<sup>b</sup>/G Fm7 A<sup>b</sup>/B<sup>b</sup>



cease. My Com - fort - er, my All in all, here in the love of Christ I  
 fied. For ev - 'ry sin on Him was laid; here in the death of Christ I  
 me; For I am His and He is mine, bought with the pre - cious blood of  
 hand; 'Till He re - turns or calls me home, here in the pow'r of Christ I'll

16 E<sup>b</sup> B<sup>b</sup>m7 Fm7 E<sup>b</sup> B<sup>b</sup>7sus E<sup>b</sup>



stand.  
 live.  
 Christ.  
 stand!

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## THE GOSPEL

John 13:31-35

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the leaders so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people may be seated.*

## SERMON

The Rev. Peter W. Mayer

*A moment of silence is observed after the sermon.*

*The people stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**  
**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*ThisChurch.com*

### *Lector*

In the name of the resurrected Christ, your church is celebrating today in clusters and crowds all over the world. Our language, race, and nationalities may be different but our worship is one and our praise for you united.

We pray that your spirit may guide and strengthen us all in mission and service to you, to our own community and to the world outside in whatever way we can each contribute. We pray that, day by day, we may draw closer to you, experiencing your love for us.

Lord in your mercy,

**hear our prayer.**

Lord, grant us peace in your world for countries where there is war and communities that are broken. We pray for our service personnel in active duty around the world and ask that you will keep them safe until they return home to their families and those they love.

Lord, in your mercy,

**hear our prayer.**

We pray for those living in our own country in areas of deprivation where high unemployment and crime levels make daily living a challenge. May all who struggle know that you are always with them in their suffering and will follow them step by step down whichever road they choose to take.

Lord, in your mercy,

**hear our prayer.**

Lord, we seek to live our lives according to your example, help us by your presence to overcome our hasty speech that hurts others, to be free from greed and selfishness, from pride and jealousy that spoil our life. Help us to curb our temper, to be free from moodiness and wanting our own way. Let your presence help us to care about the feelings of others to be gentle and ready to say we are sorry.

Lord, in your mercy,

**hear our prayer.**

Lord we pray for those in your world who are in need and who suffer. Be merciful to those in need. We pray for the broken hearted that you would bind up their sorrows, for the sick that you would heal their infirmities, for the lonely that in you they would discover the perfect friend, for the bereaved that in the midst of their unmeasurable loss they would know the depths of your love.

Lord, in your mercy,

**hear our prayer.**

### *Celebrant*

Jesus Christ is the light of the world, a light which no darkness can quench. We remember before God all those who have died. Help us to remember you turn our darkness and in your light shall we see light.

Lord, in your mercy,

**hear our prayer.**

*It is customary to omit the Confession of Sin during the season of Easter.*

## PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people greet one another with the Peace and are seated.*

## WELCOME AND ANNOUNCEMENTS

# HOLY COMMUNION

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

## OFFERTORY MUSIC

Good Rain  
Third Sunday Band

Trevor Hall

## GREAT THANKSGIVING

Eucharistic Prayer B

*The people stand as able.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

A. Todd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er of pow - er and might,  
hea - ven and earth are full of your glo - ry.  
Ho - san - - - na in the high - - - est.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

**thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**FRACTION ANTHEM**

A. Todd

The musical score is written for two staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). It consists of three systems of music. The first system has a first ending bracket labeled '1.' above the final measure. The second system has a second ending bracket labeled '2.' above the first measure. The lyrics are: 'Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_ the sins of the world.' (first system), 'Lamb of God, \_\_\_\_\_ you take a-way the sins of the world.' (second system), 'Have mer - cy on us. Lamb of God, \_\_\_\_\_ you take a-way \_\_\_\_\_' (third system), 'Have mer - cy on us. Lamb of God, \_\_\_\_\_ you \_\_\_\_\_ the sins of the world. Grant us peace.' (fourth system), 'take a-way the sins of the world. Grant us peace.' (fifth system).

## INVITATION TO COMMUNION

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.*

## COMMUNION MUSIC

Come to the Table  
All Who are Thirsty  
Unfailing Love  
Third Sunday Band

Ben Glover (Sidewalk Prophets)  
Brenton Brown & Glenn Robertson  
C. Tomlin

*The people stand as able once all have been served.*

## SENDING FORTH OF EUCHARISTIC VISITORS

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup.**

## POSTCOMMUNION PRAYER

*New Zealand Prayer Book*

*Celebrant* Let us pray together.

*Celebrant and People*

**God of our salvation, in this Eucharist  
you have renewed us in your covenant  
and restored us to life  
by the triumphant death  
and resurrection of Christ.  
Continue this healing work within us.  
May we who partake of this mystery  
never cease to give you dedicated service. Amen.**

## BLESSING

*Celebrant*

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**HYMN**

All creatures of our God and King

*Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
 5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
 6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
 7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

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 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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**DISMISSAL**

*Priest* Alleluia, alleluia. Let us go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

Trading my sorrows  
 Third Sunday Band

Darrell Evans



**Join us!**

## **Annual Bluegrass Mass & Parish Picnic**

Sunday, June 2, 2019

11:15 a.m. Service with Third Sunday Band

12:15 p.m. Parish Picnic

Outdoors (weather permitting) -  
Bring folding chair/blanket for seating

Hot dogs, hamburgers, lemonade provided.

For those with the last name starting with the letter:

A-F - Bring an entrée/chips & dip

G-M - Bring dessert or fruit platter

N-Z - Bring side dishes or salad

## **ST. MARGARET'S CHURCH**

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Asst. Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Laura Tayman, Planning & Communications Asst.  
Jeff Conover, Youth Ministries Leader  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Jim Bowersox, Facilities Maintenance Asst.  
Judy Hall, Churchyard Administrator  
Izzy Winn, Grants Administrator

### **VESTRY OFFICERS**

Paul O'Donnell, Senior Warden  
Steve Brennan, Junior Warden  
Charlie Lang, Treasurer  
Jim Barnett, Clerk

### **VESTRY MEMBERS**

Stacia Bontempo (2022, Missions Liaison)  
Maggy Cullman (2020, Worship Liaison)  
Gwen Davis, (2020 Formation Liaison)  
Barbara Friedmann, (2022, Missions Liaison)  
Phil Graham, (2021, Building & Grounds Liaison)  
Cory Greene (2022, Formation Liaison)  
Luke Morgan (2022, Formation Liaison)  
Rex Pingle, (2021, Finance Liaison)  
Al Todd, (2020, Building & Grounds Liaison)  
Sarah Westcott, (2021, Parish Life Liaison)  
Brian Williams (2021, Parish Life Liaison)

