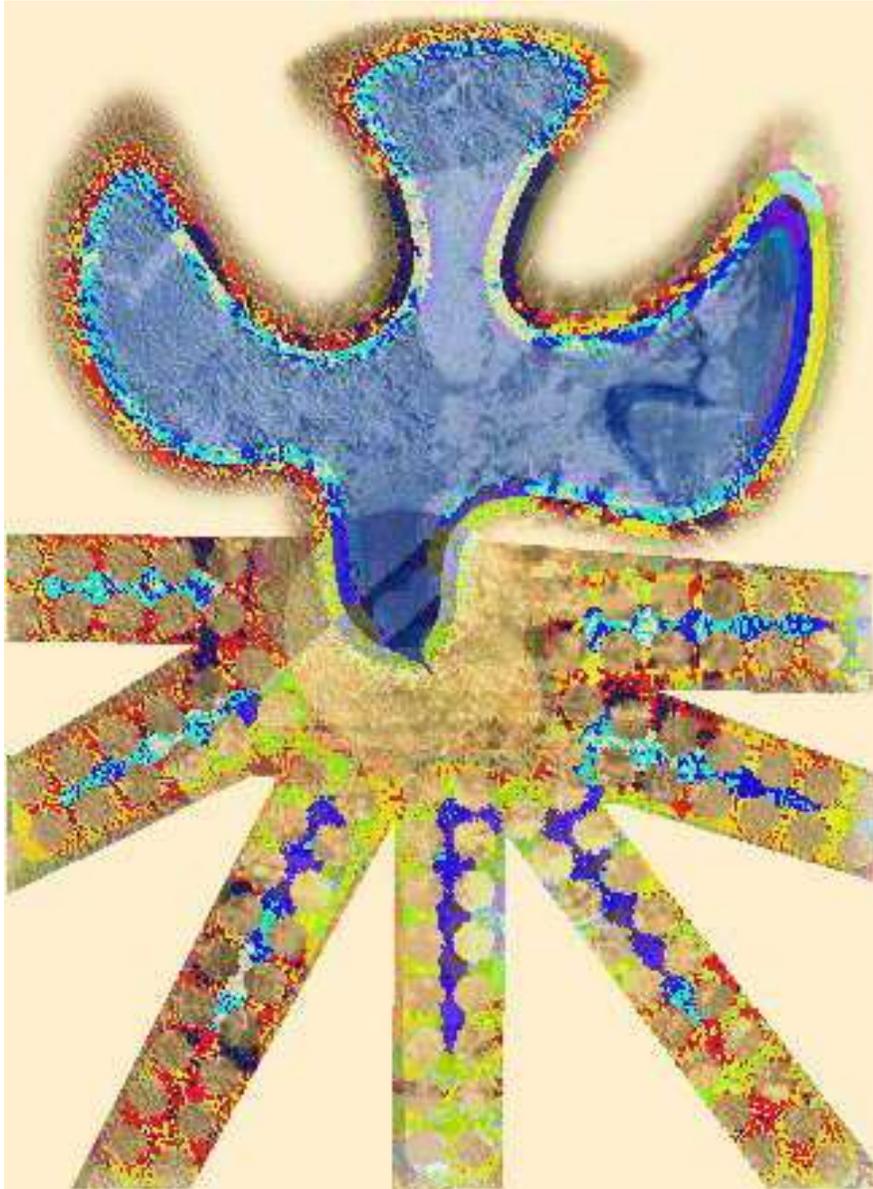


**ST. MARGARET'S CHURCH**  
ANNAPOLIS • MARYLAND • ESTABLISHED 1692



**The Sixth Sunday after Easter**  
**Sunday, May 26, 2019**  
**9:00 & 11:15 a.m. in the sanctuary**  
**Rite Two – Holy Eucharist**

1601 Pleasant Plains Road  
Annapolis, Maryland 21409  
(410) 974-0200  
[www.st-margarets.org](http://www.st-margarets.org)

### Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

#### Children are loved and welcomed at St. Margaret's

While children are always welcome at all services, professional nursery care for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery.

We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m.

#### Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

## IN TODAY'S SERVICE

Celebrant:	The Rev. Patti Sachs
Music:	Jim Douglas, Members of Chancel Choir & Motet Ensemble
Eucharistic Ministers:	9:00 A.M. Katy Strother, Al Todd
Lector:	9:00 A.M. Pam Roth, Kathy Lang
Acolytes:	9:00 A.M. Zacca Jackson, Joseph Jackson, Dylan Bishop, Hannah Carroll
Eucharistic Ministers:	11:15 A.M. Jim Weekley, Peg Overton
Lector:	11:15 A.M. Brett Snyder, Janis Brewer
Acolyte:	11:15 A.M. Wes Reising
Altar Guild:	Jan Little, Jeanne Nardi, Mary Lesster, Kim Morrow
Flower Guild:	Beth Kopack
Coffeeshour Hosts:	Web Chamberlin, Barb Lundien, Danielle Rubino, Sarah Luisi

*The altar flowers are given to the glory of God and in loving memory of Roy Haugh by Anne and Judith Haugh.*



THE SIXTH SUNDAY AFTER EASTER  
 MAY 26, 2019  
 9:00 & 11:15 A.M.  
 HOLY EUCHARIST – RITE TWO



**PRELUDE**

*The people stand as able.*

**HYMN**

The spacious firmament on high

Creation

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun stars from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing, as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6.  
 Music: Creation, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt.

## EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*William Mathias*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The people are seated.*

### FIRST LESSON

Acts 16:9-15

A reading from the book of Acts.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

**GRADUAL** (*read responsively by half verse*)

Psalm 67

- 1    May God be merciful to us and bless us, \*  
      **show us the light of his countenance and come to us.**
- 2    Let your ways be known upon earth, \*  
      **your saving health among all nations.**
- 3    Let the peoples praise you, O God; \*  
      **let all the peoples praise you.**
- 4    Let the nations be glad and sing for joy, \*  
      **for you judge the peoples with equity  
      and guide all the nations upon earth.**
- 5    Let the peoples praise you, O God; \*  
      **let all the peoples praise you.**
- 6    The earth has brought forth her increase; \*  
      **may God, our own God, give us his blessing.**
- 7    May God give us his blessing, \*  
      **and may all the ends of the earth stand in awe of him.**

## **SECOND LESSON**

Revelation 21:10,22-22:5

A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more.

But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

*The people stand as able.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

**HYMN**

We sing of God, the mighty source

Magdalen College

1 We sing of God, the mighty source of all things;  
 #2 Tell them I AM, the Lord God said, to Mo - ses  
 3 Glo - rious the sun in mid ca - reer; glo - rious the as -  
 4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;  
 while on earth in dread and smit - ten to the heart,  
 sem - bled fires ap - pear; glo - rious the co - met's train:  
 brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - riod,  
 at once, a - bove, be - neath, a - round, all na - ture  
 glo - rious the trum - pet and a - larm; glo - rious the ad -  
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.  
 with - out voice or sound re - plied, O Lord, thou art.  
 might - y stretched - out arm; glo - rious the en - rap - tured main:  
 match - less deed's a - chieved, de - ter - mined, dared, and done.

8

## THE GOSPEL

John 14:23-29

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people may be seated.*

## SERMON

The Rev. Patti Sachs

*A moment of silence is observed after the sermon.*

*The people stand as able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*ThisChurch.com*

*Lector*

In the name of the resurrected Christ, we think of your church today celebrating in clusters and crowds all over the world. Our language, race, and nationalities may be different but our worship is one and our praise for you united.

We pray that your spirit may guide and strengthen us all in mission and service to you, to our own community and to the world outside in whatever way we can each contribute. We pray that, day by day, we may draw closer to you, experiencing your love for us.

Lord in your mercy,

**hear our prayer.**

Lord, on this special day grant us peace in your world for countries where there is war and communities that are broken. We pray for our service personnel in active duty around the world and ask that you will keep them safe until they return home to their families and those they love.

Lord, in your mercy,

**hear our prayer.**

We pray for those living in our own country in areas of deprivation where high unemployment and crime levels make daily living a challenge. May all who struggle know that you are always with them in their suffering and will follow them step by step down whichever road they choose to take.

Lord, in your mercy,

**hear our prayer.**

Lord, we seek to live our lives according to your example, help us by your presence to overcome our hasty speech that hurts others, to be free from greed and selfishness, from pride and jealousy that spoil our life.

Help us to curb our temper, to be free from moodiness and wanting our own way. Let your presence help us to care about the feelings of others to be gentle and ready to say we are sorry.

Lord, in your mercy,

**hear our prayer.**

Lord we pray for those in your world who are in need and who suffer. Be merciful to those in need. We pray for the broken hearted that you would bind up their sorrows, for the sick that you would heal their infirmities, for the lonely that in you they would discover the perfect friend, for the bereaved that in the midst of their unmeasurable loss they would know the depths of your love.

Lord, in your mercy,

**hear our prayer.**

Jesus Christ is the light of the world, a light which no darkness can quench. We remember before God all those who have died. Help us to remember you turn our darkness and in your light shall we see light.

Lord, in your mercy,

**hear our prayer.**

*It is customary to omit the Confession of Sin during the season of Easter.*

## **PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The people greet one another with the Peace and are seated.*

## **WELCOME AND ANNOUNCEMENTS**

# **HOLY COMMUNION**

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

**OFFERTORY MUSIC**        "Gloria in excelsis Deo" (from the Sewanee Service)        *Malcolm Archer*

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **GREAT THANKSGIVING**

*Eucharistic Prayer B*

*The people stand as able.*

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*The Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
     for ever and ever. Amen.

**BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**FRACTION ANTHEM**

*F. Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

## INVITATION TO COMMUNION

The people are seated.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

## HYMN

Let all things now living

Ash Grove

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 His law he en - for - ces, the stars in their cours - es and  
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and  
sun in its or - bit o - be - dient - ly shine; the hills and the  
made us, pro - tect - ed and stayed us, who still guides us  
moun - tains, the riv - ers and foun - tains, the deeps of the  
on to the end of our days. God's ban - ners are o'er us, his  
o - cean pro - claim him di - vine. We too should be voic - ing our  
light goes be - fore us, a pil - lar of fire shin - ing forth in the  
love and re - joic - ing; with glad a - dor - a - tion a song let us  
night, till shad - ows have van - ished and dark - ness is  
raise till all things now liv - ing u - nite in thanks -  
ban - ished, as for - ward we trav - el from light in - to light.  
giv - ing; "to God in the high - est, ho - san - na and praise!"

Words: Katherine K. Davis (1892-1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.  
Music: The Ash Grove, Welsh folk tune; harm. © 1978 Lutheran Book of Worship (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

*Refrain*

All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Maize*, 1686; adapt. and harm. Martin Falias Shaw (1875-1958)  
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*The people stand as able once all have been served.*

## SENDING FORTH OF EUCHARISTIC VISITORS

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

*People* **We who are many are One Body, because we all share one Bread, and one Cup.**

## POSTCOMMUNION PRAYER

*New Zealand Prayer Book*

*Celebrant* Let us pray together.

*Celebrant and People*

**God of our salvation,**

**in this Eucharist**

**you have renewed us in your covenant**

**and restored us to life**

**by the triumphant death**

**and resurrection of Christ.**

**Continue this healing work within us.**

**May we who partake of this mystery**

**never cease to give you dedicated service. Amen.**

## BLESSING

*Celebrant*

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN

Eternal Father, strong to save

*Melita*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

## DISMISSAL

*Priest*

Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

*People*

**Thanks be to God. Alleluia, alleluia.**

## POSTLUDE