

# ST. MARGARET'S CHURCH

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**THE SEVENTH SUNDAY OF EASTER  
SUNDAY AFTER THE ASCENSION  
SUNDAY, MAY 29, 2022  
9:00 A.M. & 11:15 A.M.**

*The Rev. Peter W. Mayer, Rector    The Rev. Patti Sachs, Associate Rector  
Jim Douglas, Director of Music*

*1601 Pleasant Plains Rd. Annapolis, MD 21409  
(410) 974-0200                      [www.st-margarets.org](http://www.st-margarets.org)  
Emergency Pastoral Number: (443) 837-5463*



## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's Newcomers page, [www.st-margarets.org/newcomers.html](http://www.st-margarets.org/newcomers.html).

### SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed, but please continue to wear masks while singing. Hand sanitizer bottles are offered throughout the campus.

### CHILDREN AT ST. MARGARET'S

**Nursery care** is provided by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the 9:00 a.m. service when the Hymn before the Sermon begins, children ages three through second grade are welcome to follow the wooden cross out to attend **Children's Chapel**, with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at [Emily@st-margarets.org](mailto:Emily@st-margarets.org). Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at [Jeff@st-margarets.org](mailto:Jeff@st-margarets.org).

On Mondays, we offer an evening of **Faith and Fellowship**, with our younger choristers (grades K-5) and activities for their younger siblings at 5:30 p.m. A Fellowship dinner for all ages is provided at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website at [www.st-margarets.org/calendar.html](http://www.st-margarets.org/calendar.html) to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8. More information may be found on their website at [www.stmargaretsdayschool.org](http://www.stmargaretsdayschool.org).

### ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Senior Sessions** for those 65+ are held on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. To get involved, visit the Missions page on our website at [www.st-margarets.org/missions.html](http://www.st-margarets.org/missions.html).

### MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Jim Douglas, Director of Music, at [music@st-margarets.org](mailto:music@st-margarets.org). Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

PRELUDE

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

Crown him with many crowns

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## EASTER ACCLAMATION

*Celebrant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

*The People remain standing and sing the Song of Praise.*

## SONG OF PRAISE

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

*The People are seated.*

## LITURGY OF THE WORD

### FIRST LESSON

Acts 16:16-34

A reading from the book of Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 1 The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 **His lightnings light up the world; \*  
the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, \*  
and all the peoples see his glory.**
- 7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.**
- 9 For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.**

**SECOND LESSON**

Revelation 22:12-14,16-17,20-21

A reading from the book of Revelation.

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

The People stand as able and sing the Hymn.

**Note:** There is **no Children's Chapel** today. It will return next week.

## HYMN

The head that once was crowned with thorns

St. Magnus

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

## GOSPEL

John 10:22-30

*Priest* The Holy Gospel of Our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The People are seated.

## SERMON

The Rev. Patti Sachs

*The People stand as able.*

## **NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*ThisChurch.com*

*Leader* In the name of the resurrected Christ, we think of your church today celebrating in clusters and crowds all over the world. Our language, race, and nationalities may be different but our worship is one and our praise for you united. We pray that your spirit may guide and strengthen us all in mission and service to you, to our own community and to the world outside in whatever way we can each contribute. We pray that, day by day, we may draw closer to you, experiencing your love for us.

*People* Lord, in your mercy,  
**hear our prayer.**

*Leader* Lord, on this special day grant us peace in your world for countries where there is war and communities that are broken. We pray for our service personnel in active duty around the world and ask that you will keep them safe until they return home to their families and those they love.

*People* Lord, in your mercy,  
**hear our prayer.**

*Leader* We pray for those living in our own country in areas of deprivation where high unemployment and crime levels make daily living a challenge. May all who struggle know that you are always with them in their suffering and will follow them step by step down whichever road they choose to take.  
Lord, in your mercy,

*People* **hear our prayer.**

*Leader* Lord, we seek to live our lives according to your example, help us by your presence to overcome our hasty speech that hurts others, to be free from greed and selfishness, from pride and jealousy that spoil our life. Help us to curb our temper, to be free from moodiness and wanting our own way. Let your presence help us to care about the feelings of others to be gentle and ready to say we are sorry.

Lord, in your mercy,

*People* **hear our prayer.**

*Leader* Lord, we pray for those in your world who are in need and who suffer. Be merciful to those in need. We pray for the broken hearted that you would bind up their sorrows, for the sick that you would heal their infirmities, for the lonely that in you they would discover the perfect friend, for the bereaved that in the midst of their unmeasurable loss they would know the depths of your love.

Lord, in your mercy,

*People* **hear our prayer.**

*Leader* Jesus Christ is the light of the world, a light which no darkness can quench. We remember before God all those who have died. Help us to remember you turn our darkness and in your light shall we see light.

Lord, in your mercy,

*People* **hear our prayer.**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

## **WELCOME AND ANNOUNCEMENTS**

# HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.

HYMN

Hail the day that sees him rise, Alleluia!

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

The People stand as able at the direction of the Clergy.

## GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes, in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*           **Amen.**

## **LORD'S PRAYER**

*Celebrant*       And now, as our Savior Christ has taught us, we pray together,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*Celebrant*       God of promise, you have prepared a banquet for us.

*People*           **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

*All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder and you are invited to take one from this holder.*

## ORGAN MEDITATION

*The People stand as able after all are served.*

## POSTCOMMUNION PRAYER

*United Church of Canada*

*Celebrant* Let us pray.

*Celebrant and People*

**Thank you, O Christ, for this feast of life.**

**We are fed by your love;**

**we are strengthened by your life.**

**We are sent forth into this world to live your way and share your joy.**

**We are now commissioned to:**

**feed as we have been fed,**

**forgive as we have been forgiven,**

**love as we have been loved.**

**Thanks be to God. Amen.**

## BLESSING

*Celebrant* May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

The People remain standing and sing the Hymn.

## HYMN

### Eternal Father, strong to save

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

## DISMISSAL

Priest  
People

Alleluia, alleluia! Let us go forth in the name of the Risen Christ.  
**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

*Today's altar flowers are given in memory of  
Roy E. Haugh by his daughter Judith Haugh.*

## SERVING TODAY

Clergy	The Rev. Peter W. Mayer, Rector The Rev. Patti Sachs, Associate Rector
Music	Jim Douglas, Director of Music & Organist
Children's Chapel	Emily DelSordo
Altar Guild	Stephanie Ceruolo, Lynn Goff, Lisa Moylan, Nancy Saroch
Flower Guild	Mollie Flounlacker
Coffee Hour	Judy Hall & Lynne Killam
9:00am	
Lector	Mark Torrence
Eucharistic Minister	David Allen
Acolytes	Caroline Viscardi, Molly Svendsen, Charlotte & Clara Berthelotte
Ushers	Molly Owens, Mary & Joe Ross
Livestream	JoEllyn Fountain, Darron Hamilton
11:15am	
Lector	Phil Meeder
Eucharistic Minister	Janis Brewer
Acolytes	Peter Saroch, Sarah & Allen Mayer
Ushers	Barbara Friedmann, George Saroch

## UPCOMING EVENTS

### **Bluegrass Mass & Parish Picnic**

***Sunday, June 5***

***\*10:00am\****

Join us for one of our most popular services of the year, Bluegrass Mass.

Music from the Third Sunday Band and special guests.

One service only at 10:00am, held outside in the field (weather permitting). Picnic to follow.



# St. Margaret's Church

## Staff

The Rev. Peter W. Mayer, Rector  
The Rev. Patti Sachs, Associate Rector  
Elizabeth Radley, Director of Operations  
Jim Douglas, Director of Music  
Emily DelSordo, Children's Formation Coordinator  
Jeff Conover, Youth Ministries Leader  
Judy Hall, Administrative Assistant  
Teresa McCorkle, Bookkeeper  
Tricia McVeigh, Day School Director  
Christine Feldmann, Grants Administrator

## Vestry Officers

Kristen Berthelotte, Senior Warden  
Paul Schurke, Junior Warden  
Kathy Wiernicki, Treasurer  
Jim Barnett, Clerk

## Vestry Members

David Allen  
Austin Canuel  
Matt Chasse  
Marti Engstrom  
Alden Gross  
Janice John  
Elizabeth Kopack  
Kathy Lang  
Chris Prender  
Susan Roberts  
Dan Tootle  
Ernie Tucker

