



# ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



## **The Third Sunday after Easter Sunday, May 5, 2019**

**9:00, 11:15 a.m. in the sanctuary  
Rite Two – Holy Eucharist**

1601 Pleasant Plains Road  
Annapolis, Maryland 21409  
(410) 974-0200  
[www.st-margarets.org](http://www.st-margarets.org)

### **Welcome to St. Margaret's Episcopal Church**

If you are visiting us for the first time, let us offer you an especially warm welcome. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

### **Children are loved and welcomed at St. Margaret's**

While children are always welcome at all services, professional nursery care for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery.

We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. Please ask an usher for directions to classrooms.

### **Communion**

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

## **IN TODAY'S SERVICE**

Celebrant:	The Rev. Peter W. Mayer
Preacher:	The Rev. Patti Sachs
Eucharistic Ministers:	9:00 A.M. David Allen, Janet Allen
Lector:	9:00 A.M. Paul Westcott, Jean Clarke
Children's Chapel:	Jaime John, Kristen Berthelotte, Ella Tomko
Eucharistic Ministers:	11:15 A.M. Janis Brewer, George Saroch
Lector:	11:15 A.M. Robert Thomas, Pat Hall
Altar Guild:	Elizabeth Parker, Nancy Saroch Lyn Sloan, Gayle Smith
Flower Guild:	Elizabeth Kopack
Coffeeshour Hosts:	Holly and Brian Williams, Kathy Lang, Charlie Lang

*Cover-Miniature from Ludolf of Saxony's Vita Christi attributed to Jacques de Besançon, 15 c.*

*Please "check in" on social media and then silence your cell phone.*



THE THIRD SUNDAY AFTER EASTER  
 MAY 5, 2019  
 9:00 & 11:15 A.M.  
 HOLY EUCHARIST – RITE TWO



**PRELUDE**

*The people stand as able.*

**HYMN**

Christ is alive! Let Christians sing

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky, Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
 Music: *Two*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

**EASTER ACCLAMATION**

*Celebrant  
 People*

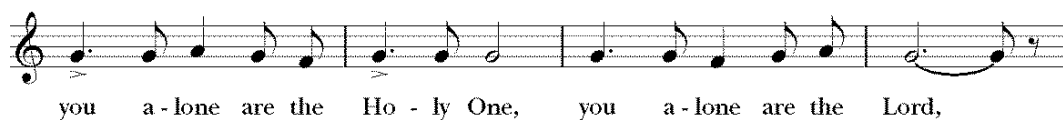
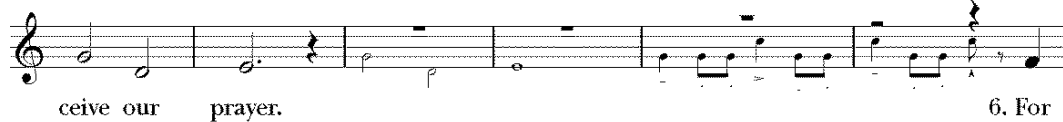
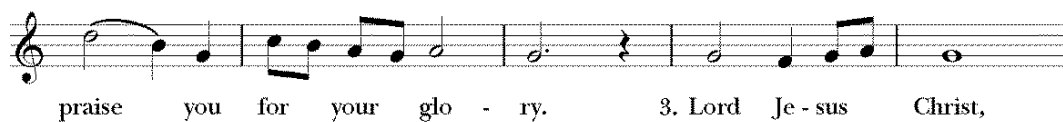
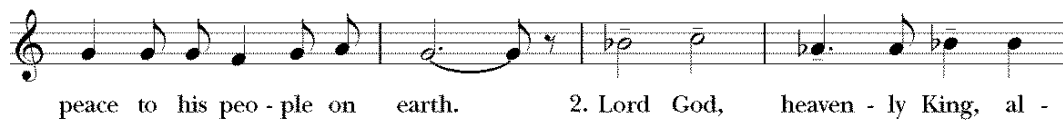
Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

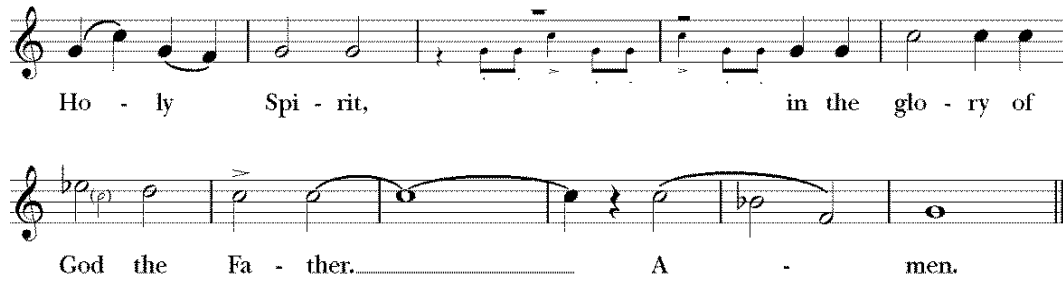
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*William Mathias*





## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## FIRST LESSON

Acts 9:1-6

A reading from the book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## GRADUAL *(said responsively by half verse)*

Psalm 30

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
**and have not let my enemies triumph over me .**
- 2 O Lord my God, I cried out to you, \*  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**
- 4 Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness .**
- 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**
- 6 Weeping may spend the night, \*  
**but joy comes in the morning.**

- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
**You, Lord, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, \*  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
**I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me; \*  
**O Lord, be my helper."**
- 12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
**O Lord my God, I will give you thanks for ever .**

## SECOND LESSON

Revelation 5:11-14

A reading from the book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*The people stand as able.*

*Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.*

*As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry*

1 We sing the glo - rious con - quest be - fore Da - mas - cus' gate,  
 2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
 3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,  
 when Saul, the church's spoil - er came spread - ing fear and hate.  
 O Love that sought and held him a pris - oner of his Lord;  
 and in those least ex - pect - ed true ser - vants you can find.  
 God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your cross and crown  
 His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton (1826-1893), alt. Music: *Munich*, melody from *Nus-vermehrtes und zu Übung Christi. Göttlichkeit eingerichtetes Meinungsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

## THE GOSPEL

John 21:1-19

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some."



So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Priest*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

*The people may be seated.*

## **SERMON**

The Rev. Patti Sachs

*A moment of silence is observed after the sermon.*

*The people stand as able.*

## **NICENE CREED**

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*It is customary to omit the Confession of Sin during the season of Easter.*

## **PRAYERS OF THE PEOPLE**

*ThisChurch.com*

*Lector*

In the name of the resurrected Christ, we think of your church today celebrating in clusters and crowds all over the world. Our language, race, and nationalities may be different but our worship is one and our praise for you united. We pray that your spirit may guide and strengthen us all in mission and service to you, to our own community and to the world outside in whatever way we can each contribute. We pray that, day by day, we may draw closer to you, experiencing your love for us.

Lord in your mercy,

**hear our prayer.**

Lord, on this special day grant us peace in your world for countries where there is war and communities that are broken. We pray for our service personnel in active duty around the world and ask that you will keep them safe until they return home to their families and those they love.

Lord, in your mercy,

**hear our prayer.**

We pray for those living in our own country in areas of deprivation where high unemployment and crime levels make daily living a challenge. May all who struggle know that you are always with them in their suffering and will follow them step by step down whichever road they choose to take.

Lord, in your mercy,

**hear our prayer.**

Lord, we seek to live our lives according to your example, help us by your presence to overcome our hasty speech that hurts others, to be free from greed and selfishness, from pride and jealousy that spoil our life. Help us to curb our temper, to be free from moodiness and wanting our own way. Let your presence help us to care about the feelings of others to be gentle and ready to say we are sorry.

Lord, in your mercy,

**hear our prayer.**

Lord we pray for those in your world who are in need and who suffer. Be merciful to those in need. We pray for the broken hearted that you would bind up their sorrows, for the sick that you would heal their infirmities, for the lonely that in you they would discover the perfect friend, for the bereaved that in the midst of their unmeasurable loss they would know the depths of your love.

Lord, in your mercy,

**hear our prayer.**

Jesus Christ is the light of the world, a light which no darkness can quench. We remember before God all those who have died. Help us to remember you turn our darkness and in your light shall we see light.

Lord, in your mercy,

**hear our prayer**

## **PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The people greet one another with the Peace and are seated.*

## **WELCOME AND ANNOUNCEMENTS**

### **BIRTHDAYS AND ANNIVERSARIES**

## **HOLY COMMUNION**

*The people remain seated while offertory music is sung or played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.*

*You can now give to St. Margaret's through texting GIVESMC to 73256. You will be emailed a receipt.*

**OFFERTORY MUSIC** "These are they which follow the lamb" *John Goss*  
Chancel Choir

*These are they which follow the Lamb whithersoever He goeth.  
These were redeemed from among men, being the first-fruits unto God and to the Lamb.  
And in their mouth was found no guile, for they are without fault before the throne of God.*

## **GREAT THANKSGIVING**

Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM**

*F. Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**INVITATION TO COMMUNION**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

**COMMUNION MUSIC**

"Agnus Dei" (from the Sewanee Service)  
Chancel Choir

Malcolm Archer

*Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; grant us your peace.*

**HYMN**

Come, risen Lord, and deign to be our guest

Sursum Corda

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,  
nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - rior and one liv - ing Head;  
thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet;  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;  
in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand,  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.  
Music: Sursum Corda. Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

*The people stand as able.*

**SENDING FORTH OF EUCHARISTIC VISITORS**

*On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us.  
This is the prayer we use to send them on their way.*

*Celebrant*

In the name of this congregation I send you forth bearing these holy gifts, to (N.)  
that they may share with us in the sacrament of our Savior Jesus Christ.

*People*

**We who are many are One Body, because we all share one Bread, and one Cup.**

## POSTCOMMUNION PRAYER

New Zealand Prayer Book

*Celebrant* Let us pray together.

*Celebrant and People*

**God of our salvation, in this Eucharist  
you have renewed us in your covenant  
and restored us to life  
by the triumphant death  
and resurrection of Christ.**

**Continue this healing work within us.  
May we who partake of this mystery  
never cease to give you dedicated service. Amen.**

## BLESSING

*Celebrant*

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN

Sing, ye faithful, sing with gladness

*Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## DISMISSAL

*Priest*

Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

*People*

**Thanks be to God. Alleluia, alleluia.**

## POSTLUDE



## JOIN US...

### **Today – 10:30 AM - Recycling Forum – Fellowship Hall**

Richard Bowen, Recycling Program Manager for the Anne Arundel County Department of Public Works will join us in the Fellowship Hall during coffee hour to discuss all things recycling. He will be answering questions about what should and shouldn't be recycled, what happens to the things we do recycle, and how we can do a better job to reduce our waste.



### **May 6 – 6:30 PM - “A Plastic Ocean” – Film Night – Fellowship Hall**

We live in a world of plastic. Shopping bags, drink bottles, your toothbrush and even your clothes are among the everyday items made from plastic. Humans have been mass-producing hundreds of millions of tons of plastic every year since the 1950s and production is increasing. Unfortunately, most plastic is used only once and then thrown away. Plastic never decomposes and only a small proportion of plastic is recycled.

Our SMC Environmental Film Series continues with the screening of an eye-opening and disturbing look at our addiction to plastic and how this pollutant is impacting our oceans and our lives.

A Plastic Ocean is an award-winning documentary film directed by the Australian journalist Craig Leeson. It dives deep into the devastating impacts that plastic has caused to our environment, especially our marine life. Film is 1 hour and 30 minutes. Short discussion follows. Join us for a Fellowship Dinner in the Parish Hall at 6 p.m.

