



ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692



The Sixth Sunday after Easter
Sunday, May 6, 2018

9:00, 11:15 a.m. in the sanctuary
Rite Two – Holy Eucharist

1601 Pleasant Plains Road
Annapolis, Maryland 21409
(410) 974-0200
www.st-margarets.org

Welcome to St. Margaret's Episcopal Church

If you are visiting us for the first time, let us offer you an especially warm welcome. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a Connect card (found in the pew racks and on the back tables) and drop the card in the collection plate or hand it to one of the clergy or ushers following the service. Yellow "welcome" bags are available from greeters in the sanctuary narthex and lobby of the parish hall for all newcomers.

Children at St. Margaret's

While children are always welcome at all services, professional nursery care for ages 0-4 is lovingly provided from 8:30 a.m. to 12:30 p.m. in the Nursery (downstairs in the Annex building connected to the church). Please ask an usher for assistance in locating the Nursery.

We provide **Sunday School** and formation for both adults and children for ages 3 and up on Sunday mornings from 10:20-11 a.m. Please ask an usher for directions to classrooms.

Communion

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing.

Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

IN TODAY'S SERVICE

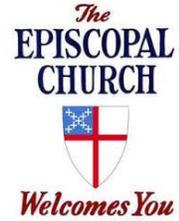
Celebrant:	The Rev. Dr. Rhetta Wiley
Preacher:	The Rev. Peter W. Mayer
Organist:	Gary Kirkeby
Eucharistic Ministers:	9:00 A.M. Jim Barnett, Terry Otis
Lector:	9:00 A.M. Kate Callahan, Sandra Goldthwait
Acolytes:	9:00 A.M. Nellie Bowers, Sunny Bowers, Katherine Parker, Matthew Parker, Brooke Kopack-Ware, Zacca Jackson
Children's Chapel:	Danielle Rubino, Ernie Tucker, Ella Tomko
Eucharistic Ministers:	11:15 A.M. Jim Weekley, George Saroch
Lector:	11:15 A.M. Gibby Edson, Sue Snyder
Acolytes:	11:15 A.M. Peter Saroch, Grace & Connor Feldmann
Altar Guild:	Elizabeth Parker, Susan Roberts, Gayle Smith
Coffeeshour Hosts:	Brian and Holly Williams, Jim Barnett, Susan Roberts, Katy Strother

*Announcements are available in a one-page handout.
If you don't receive it, please ask an usher for one.*

*The altar flowers are given to the glory of God and in joyful thanksgiving
for the wedding of JoAnne Calderone & Scott Gledhill held yesterday at St. Margaret's.*



THE SIXTH SUNDAY AFTER EASTER
MAY 6, 2018
9:00 & 11:15 A.M.
HOLY EUCHARIST – RITE TWO



PRELUDE

Consummatum Est

Fish

The people stand as able.

PROCESSIONAL HYMN

Sing ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

EASTER ACCLAMATION

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people are seated.

FIRST LESSON

Acts 10:44-48

A reading from the book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98 *(said responsively by whole verse)*

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 **With his right hand and his holy arm *
has he won for himself the victory.**
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, *
with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

10 **In righteousness shall he judge the world *
and the peoples with equity.**

SECOND LESSON

I John 5:1-6

A reading from the first Epistle of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as able.

Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

HYMN

In your mercy, Lord, you called me

Halton Holgate

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your
sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall ed me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: *Halton Holgate*, William Boyce (1711-1779)

GOSPEL

John 15:9-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

SERMON

The Rev. Peter W. Mayer

A moment of silence is observed after the sermon.

The people stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
 he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Church of England, Spain

Leader

Mighty God we pray for the leaders of the nations of the world that they may give priority to those with greatest need in the distribution of the world's basic resources. We especially pray for peace in the world and for countries where there is war and conflict. We remember today those involved in the fight against terrorism around the world and for all service personnel in active duty around the world.

Lord, in your Mercy:

Hear our prayer.

Creator God, we pray for those who are in need. We especially pray for all those within our church who need our prayers, especially...

We also pray for the brokenhearted, for the sick, for the lonely; that your very presence would comfort them in their time of need.

Lord, in your Mercy:

Hear our prayer.

Merciful God, we pray for those who have recently died, especially... May they share in the promise of new life won for us all by the resurrection of your Son Jesus Christ and his triumph over death and the grave.

Lord, in your Mercy:

Hear our prayer.

Faithful God, we pray that we may reflect your love in our families, our church and our community; so that the world can witness that we are followers of Christ and draw others into his loving care.

Lord, in your Mercy:

Hear our prayer.

Celebrant

O God, who always listens to us, who breathes new life into us, call us forward to resurrection. Call us to follow in the footsteps of your Son, Jesus Christ, our Savior. **Amen.**

It is customary to omit the Confession of Sin during the season of Easter.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with the Peace and are seated.

WELCOME AND ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

HOLY COMMUNION

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

OFFERTORY ANTHEM I give you a new commandment *Aston*
Chancel Choir

GREAT THANKSGIVING Eucharistic Prayer B

The people stand as able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Mathias*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

LORD'S PRAYER

And now, as our Savior Christ has taught us, we pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Near

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION

The people are seated.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

My Eyes for Beauty Pine
Chancel Choir

Howells

COMMUNION HYMN

I come with joy to meet my Lord

Land of Rest

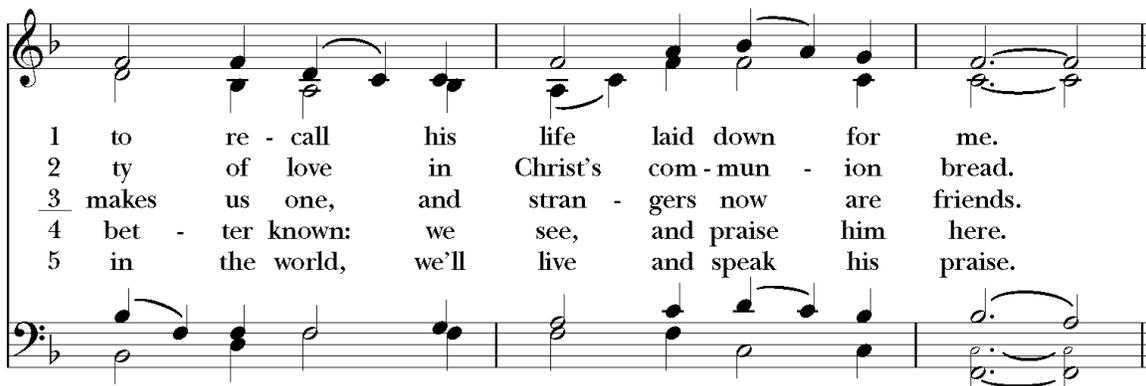
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The people stand as able once all have been served.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacrament to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant

In the name of this congregation I send you forth bearing these holy gifts, to (N.) that they may share with us in the sacrament of our Savior Jesus Christ.

People

We who are many are One Body, because we all share one Bread, and one Cup.

POSTCOMMUNION PRAYER

Celebrant and People

**Almighty God, in baptism we die to sin,
rise again to new life
and find our true place in your living body.
Send us out sealed by the Spirit
to bring healing and reconciliation
to this wounded world,
through Jesus Christ our Lord. Amen.**

BLESSING

Celebrant

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

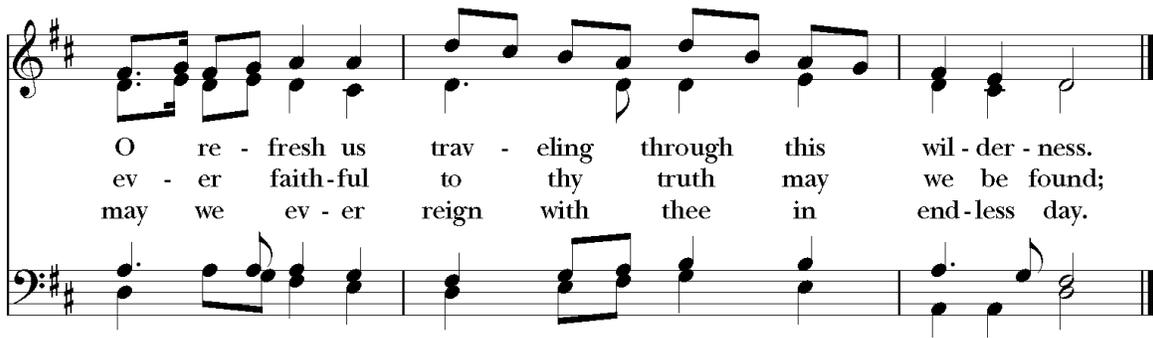
Lord, dismiss us with thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

Priest Alleluia, alleluia. Let us go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Solemn Recessional

Bonighton

Mark your calendars...

ST. MARGARET'S CHURCH
 ANNAPOLIS • MARYLAND • ESTABLISHED 1692

Ministries
SHOWCASE

Sunday, May 20
10:15 to 11 a.m.
Parish Hall

Explore opportunities for new spiritual practices,
 growth in your faith, and service to others.

Coming Soon

Annual Bluegrass Mass & Parish Picnic



**Sunday, June 3
11:15 a.m.**

featuring Third Sunday Band
& special musical guests



Bring a lawn chair, blanket,
and dish to share.



Names A to F bring salads
Names G to P bring sides
Names Q to Z bring desserts

Hamburgers & hot dogs provided

RENEW

Grow in Faith. Have Fun. Change the World.

June 25-29 — 9 a.m. to 12 p.m.

Ages 4-10

Participation Fee \$50—Full scholarships provided

\$25 for students with on site adult volunteer

—Adult & Youth Volunteers Needed—

Sign up at www.st-margarets.org

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector, peter@st-margarets.org
The Rev. Dr. Rhetta Wiley, Interim Assoc. Rector, rhetta@st-margarets.org
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Judy Hall, Churchyard Administrator, churchyard@st-margarets.org
Izzy Winn, Grants Administrator, missions@st-margarets.org

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Fran Becker, Missions Liaison
Maggy Cullman, Worship Liaison
Gwen Davis, Formation Liaison
Christine Duray Feldmann, Missions Liaison
Phil Graham, Building & Grounds Liaison
Ruth M. Harmon, Formation Liaison
Timothy Parker, Finance Liaison
Rex Pingle, Finance Liaison
Al Todd, Building & Grounds Liaison
Abby Wenz, Youth Formation Liaison
Sarah Westcott, Parish Life Liaison
Brian Williams, Parish Life Liaison

